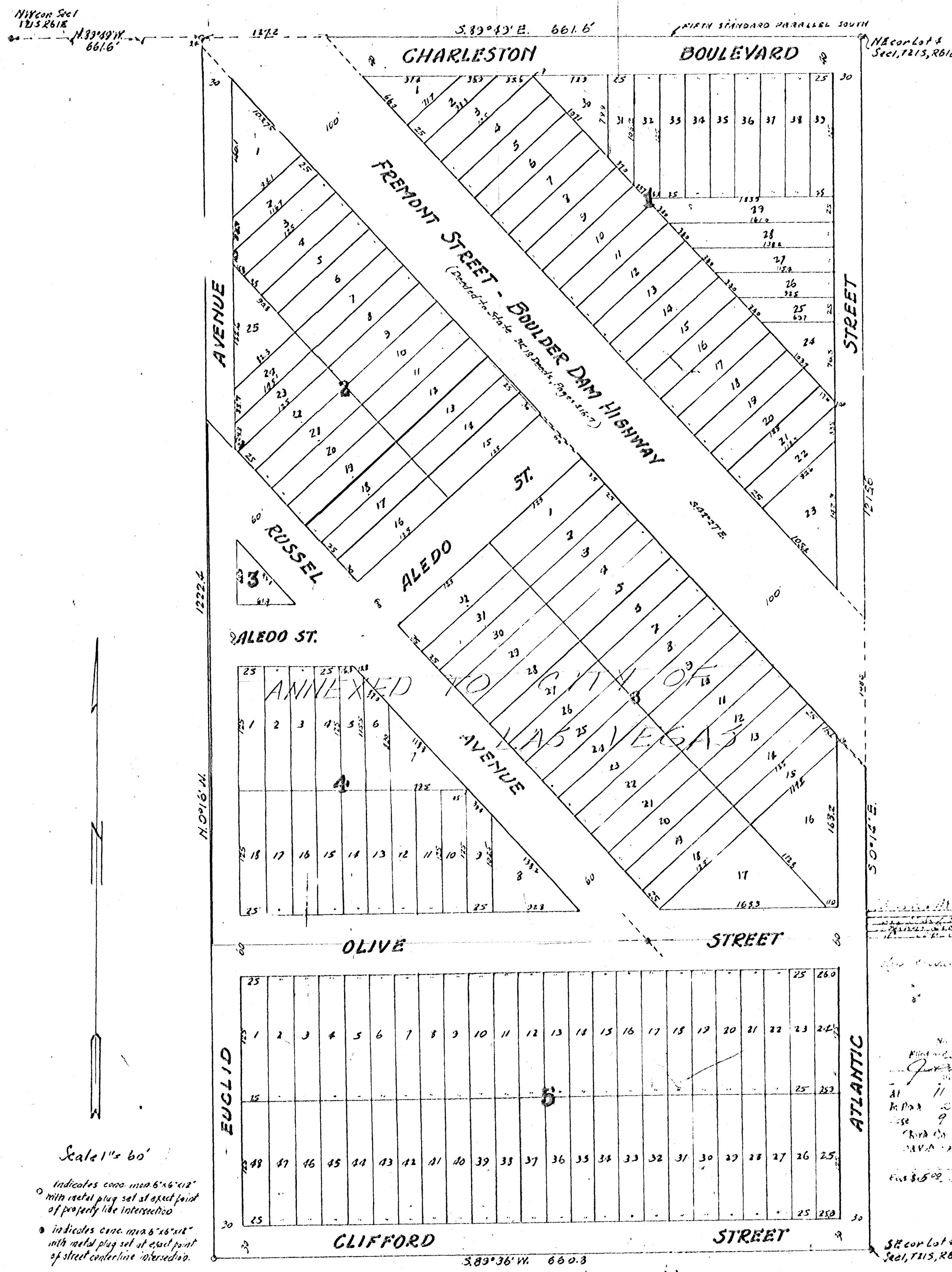




# FISHER'S FREMONT STREET-BOULDER-DAM HIGHWAY FIRST SUBDIVISION

SITUATE IN E½ Lot 4, SEC. 1, T. 21 S., R. 6 E., M. D. B. & M.,  
CLARK COUNTY, NEVADA

I, A. R. Thompson, Civil Engineer, hereby certify that this map is a true and accurate plat of the land surveyed by me into lots, blocks, and streets, at the instance of J. C. Fisher; that the location of said lots, blocks, and streets have been definitely established and perpetuated in strict accordance with the law, as shown hereon, and are situate wholly within the east half (E½) of Lot four (4), Section one (1), Township twenty-one (21) South, Range sixty-one (61) East, Mt. Diablo Base & Meridian, Clark County, Nevada; that the survey was completed on the 5th day of October, 1931.

A. R. Thompson  
Civil Engineer

Know All Men by these Presents that J. C. Fisher & Co., Inc., a Nevada Corporation, and Louis V. Lohman, a single man, owners of the property so subdivided, hereby dedicate and transfer to the public for public uses, the streets and avenues in the tract hereto annexed and made a part hereof, which they have caused to be made, and authorize said public to use same forever as streets, avenues, and public ways. IN WITNESS WHEREOF, the said Corporation has hereunto set its hand and seal by its duly authorized officers, and Louis V. Lohman set his hand this 5th day of October, 1931.

J. C. FISHER & CO., INC.  
a Nevada Corporation  
BY *[Signature]*  
PRESIDENT

Witness:  
Louis V. Lohman  
ASST. SECRETARY  
Louis V. Lohman

STATE OF NEVADA } ss  
COUNTY OF CLARK }  
On this 5th day of October, 1931, before me, the undersigned authority, did personally appear J. C. FISHER, known to me to be the President of the corporation, that executed the foregoing instrument, and upon oath did depose that he is the officer of said Corporation as above designated; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the said Corporation executed the said instrument, freely and voluntarily, for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I hereunto set my hand and affix my notarial seal on the day and year first above written.

D. B. Thibodeau  
NOTARY PUBLIC IN AND FOR  
CLARK COUNTY, NEVADA

My commission expires July 15, 1933.  
STATE OF NEVADA } ss  
COUNTY OF CLARK }  
On this 5th day of October, 1931, before me the undersigned authority, did personally appear Louis V. LOHMAN, a single man, who acknowledged to me that he executed the foregoing instrument, freely and voluntarily, for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I hereunto set my hand and affix my notarial seal on the day and year first above written.

D. B. Thibodeau  
NOTARY PUBLIC IN AND FOR  
CLARK COUNTY, NEVADA

My commission expires July 15, 1933.  
APPROVED by the BOARD OF CITY COMMISSIONERS OF THE CITY OF LAS VEGAS, NEVADA, by resolution adopted at regular meeting of said Board this 5th day of October, 1931.