

**Planning & Development Department
Scanning Cover Sheet**

Case No A-1-65

APN N/A

Location LAKE MEAD BLVD & SYCAMORE ST.

Applicant Irwin L. Johnson

Subject

Proposal for Annexation



DEPARTMENTAL DISTRIBUTION LIST

	<u>DATE SENT</u>	<u>DATE RET'D</u>	<u>COMMENTS</u>
POLICE POLICE BUILDING DEPARTMENT	1/5/65	1/7/65	OK
ENGINEERING DEPARTMENT	/	1/13/65	OK
FIRE DEPARTMENT	/	1/12/65	No Comments
CHILD WELFARE			
HEALTH DEPARTMENT			
OTHERS			

A-7-65

ORDINANCE NO. 1174
(A-1-65)

Adopted

Commissioners Whipple and Mirabelli, the Committee for Recommendation on proposed Ordinance No. 1174, reported said ordinance out of committee favorably.

An ordinance entitled: "AN ORDINANCE ANNEXING TO AND MAKING A PART OF THE CITY OF LAS VEGAS CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS; DECLARING SAID TERRITORY AND INHABITANTS TO BE ANNEXED THERETO AND SUBJECT TO ALL LAWS AND ORDINANCES, ORDERING A PLAT SHOWING SAID TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA, AND PROVIDING OTHER MATTERS PROPERLY RELATED THERETO." was read by title by City Attorney, Sidney R. Whitmore. (Second reading.)

Commissioner Whipple moved that the foregoing entitled Ordinance No. 1174 be ADOPTED.

Motion seconded by Commissioner Mirabelli and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, Whipple and Mayor Gragson voting aye; noes, none.

APPOINTMENT OF
WM. E. ADAMS AS
ASST. CITY MANAGER

Approved

In accordance with the recommendation of the City Manager, Commissioner Fountain moved that William E. Adams be appointed as Assistant City Manager at a salary of \$15,500 per year.

Motion seconded by Commissioner Mirabelli and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, Whipple and Mayor Gragson voting aye; noes, none.

DEPARTMENTAL STATUS
FOR LICENSE &
REVENUE -
JEAN DUTTON APPOINTED
AS DIRECTOR

Approved

In accordance with the recommendation of the City Manager, Commissioner Fountain moved that the Division of License and Revenue be given departmental status and Jean E. Dutton be appointed as Director of License and Revenue at a salary of \$12,000 per year.

Motion seconded by Commissioner Mirabelli and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, Whipple and Mayor Gragson voting aye; noes, none.

There being no further business to come before the Commission, at the hour of 12:40 a.m., Commissioner Levy moved that the meeting be ADJOURNED.

Motion seconded by Commissioner Whipple and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, Whipple and Mayor Gragson voting aye; noes, none.

APPROVED:

ATTEST:

ORAN K. GRAGSON, MAYOR

ASSISTANT CITY CLERK

DATE APPROVED: _____

13. PARKWOOD GARDENS
County referred tentative map
Approved

Mr. Saylor presented the County referred tentative map of PARKWOOD GARDENS, pointing out the general location. He further stated the necessary right-of-way is provided and recommended approval. After discussion, Mr. Johnston moved that the County referred tentative map of PARKWOOD GARDENS be approved. Vice-Chairman Tiberti seconded the motion and it was carried by a unanimous vote.

14. A-10-64

Petition of TRINITY METHODIST CHURCH to annex property legally described as Government Lots 12 and 13, in the Northwest Quarter (NW 1/4) of Section 1, T21S, R60E, MDB&M and generally located on the Southeast corner of Jones Boulevard and West Charleston Boulevard to the City of Las Vegas, Nevada. Mr. Saylor pointed out the general location. Staff recommended approval. After discussion, Mr. Johnston moved that the petition of the TRINITY METHODIST CHURCH to annex property generally located on the Southeast corner of Jones Boulevard and West Charleston Boulevard be approved. Mr. Uehling seconded the motion and it was carried by a unanimous vote.

16. INTERPRETATION OF
C-2 PROVISION

Mr. Saylor stated that the particular proposal in question is to build a studio which will produce TV advertising film commercials. Under our C-2 provision in the Ordinance, this Commission may make interpretations relative to uses not specifically listed, but in the general nature of C-2 uses. Further, Mr. Saylor stated that the proposed use is not industrial nor is it a manufacturing use. Further, the proposed use will be restricted to indoors. Staff requests the Commission to consider whether or not this proposed use falls into those uses appropriate in a C-2 zone. After discussion, Vice-Chairman Tiberti moved that a studio to produce advertising films for TV commercials, restricted to indoor use, be considered as an appropriate C-2 classified zone use. Mr. Gilday seconded the motion and it was carried by a unanimous vote.

15. A-1-65
Approved

Petition of IRWIN L. JOHNSON to annex property legally described as the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 19, T20S, R61E, MDB&M, excepting the easterly forty (40) feet, and generally located on the southeast corner of West Lake Mead Boulevard and Sycamore Street to the City of Las Vegas. Mr. Saylor pointed out the general location. Staff recommended approval. After discussion, Mr. Matteucci moved that the petition of IRWIN L. JOHNSON to annex property generally located on the southeast corner of Lake Mead Boulevard and Sycamore Street be approved. Mr. Johnston seconded the motion and it was carried by a unanimous vote.

17. VAC-14-64
Approved

Petition of freeholders to vacate the north 25 feet of Hand Place between "N" Street and Highland Drive. Mr. Saylor pointed out the location stating that is a portion of the overall proposal to vacate those streets between Owens and Washington with access onto Highland

on the first final map and continue to be used as a temporary access until additional access is provided to the subdivision.

4. That the access street be improved in accord with the Subdivision Ordinance as required by the Department of Public Works.

Motion seconded by Commissioner Fountain and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, Whipple and Mayor Gragson voting aye; noes, none.

ANNEXATION - A-10-64

Approved

In accordance with the recommendation of the Planning Commission, Commissioner Mirabelli moved that the petition of Trinity Methodist Church (A-10-64) to annex to the City of Las Vegas property generally located on the southeast corner of Jones Blvd. and West Charleston Blvd., comprising 10 acres, be APPROVED.

Motion seconded by Commissioner Levy and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, Whipple and Mayor Gragson voting aye; noes, none.

ANNEXATION - A-1-65

Approved

In accordance with the recommendation of the Planning Commission, Commissioner Whipple moved that the petition of Irwin L. Johnson (A-1-65) to annex to the City of Las Vegas property generally located on the southeast corner of Lake Mead Blvd. and Sycamore Street, comprising .625 acres, be APPROVED.

Motion seconded by Commissioner Fountain and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, Whipple and Mayor Gragson voting aye; noes, none.

VACATIONS -
VAC-14-64 and
VAC-15-64

Public Hearings set
for 6 p.m. on March
3, 1965.

Commissioner Whipple moved that Public Hearings be set for 6 p.m. on March 3, 1965, on the following items:

1. VACATION - VAC-14-64 - PETITION OF FREEHOLDERS to vacate the north 25 feet of Hand Place from "N" Street to Highland Avenue.
2. VACATION - VAC-15-64 - PETITION OF FREEHOLDERS to vacate Van Buren Street from the west line of "N" Street to the east line of Highland Avenue.

Motion seconded by Commissioner Levy and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, Whipple and Mayor Gragson voting aye; noes, none.

STREET NAME CHANGE -
STARKS DRIVE TO
APACHE LANE

Denied

Director of Planning, Donald J. Saylor: We have received a request from several property owners on Starks Drive to change the name of Starks Drive to Apache Lane. This is in the Twin Lakes Area. It would be contrary to our policy to have the same name for a north-south street as an east-west street. It also would be very confusing on the house numbering. The Fire Department has stipulated they are very much opposed to it, as was the Planning Department, and the Planning Commission has recommended denial. The Planning Commission did conduct a public hearing on the request.

A-116
47
42
2.3

NOTICE TO PUBLISH

Las Vegas, Nevada

Date: Feb. 5, 1965

To: LAS VEGAS SUN

From: City Clerk

SUBJECT: PUBLICATION OF ORDINANCE NO. 1174

Please publish the attached Ordinance No. 1174

on February 8 and 15, 1965

(dates)

and send me -3- copies of the Affidavit of Publication at your earliest convenience. (No later than seven (7) days following final publication.)

Assistant City Clerk

cc - Director of Finance
cc - City Attorney - on Ordinances only

cc - **Planning**



ORDINANCE NO. 1174

AN ORDINANCE ANNEXING TO AND MAKING A PART OF THE CITY OF LAS VEGAS CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS; DECLARING SAID TERRITORY AND INHABITANTS TO BE ANNEXED THERETO AND SUBJECT TO ALL LAWS AND ORDINANCES, ORDERING A PLAT SHOWING SAID TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA, AND PROVIDING OTHER MATTERS PROPERLY RELATED THERETO.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. Pursuant to a petition duly presented to the Board of Commissioners of the City of Las Vegas, signed by a majority of the freeholders in the area containing the hereinafter described parcel of real property requesting the Board of Commissioners of the City of Las Vegas to annex to and make a part of the City of Las Vegas, the hereinafter described parcel of real property, the exterior boundaries of the City of Las Vegas are hereby extended to annex to, and include therein, the following described parcel of said property, to wit:

The Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 19, Township 20 South, Range 61 East, M.D.B. & M., excepting the easterly forty (40) feet.

Together with the tenements, property and inhabitants within said parcel of real property, are hereby declared to be a part of the City of Las Vegas.

SECTION 2. Said parcel of real property, together with the tenements and inhabitants thereof, shall be subject to the laws applicable to the City of Las Vegas.

SECTION 3. The City Engineer of the City of Las Vegas is hereby instructed to prepare plats of said territory described in Section 1 of this ordinance and to file the same for record in the office of the County Recorder of Clark County, Nevada.

APPROVED:

ATTEST:

/s/ SIGRID CAPEL
Assistant City Clerk

/s/ ORAN K. GRAGSON
Mayor

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 20th day of January, 1965, and referred to the following committee composed of Commissioners Whipple and Mirabelli for recommendation; thereafter the said committee reported favorably on said ordinance on the 3rd day of February, 1965, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Mirabelli, Levy, Fountain, Whipple and Mayor Gragson

VOTING "NAY": None ABSENT: None

APPROVED:

ATTEST:

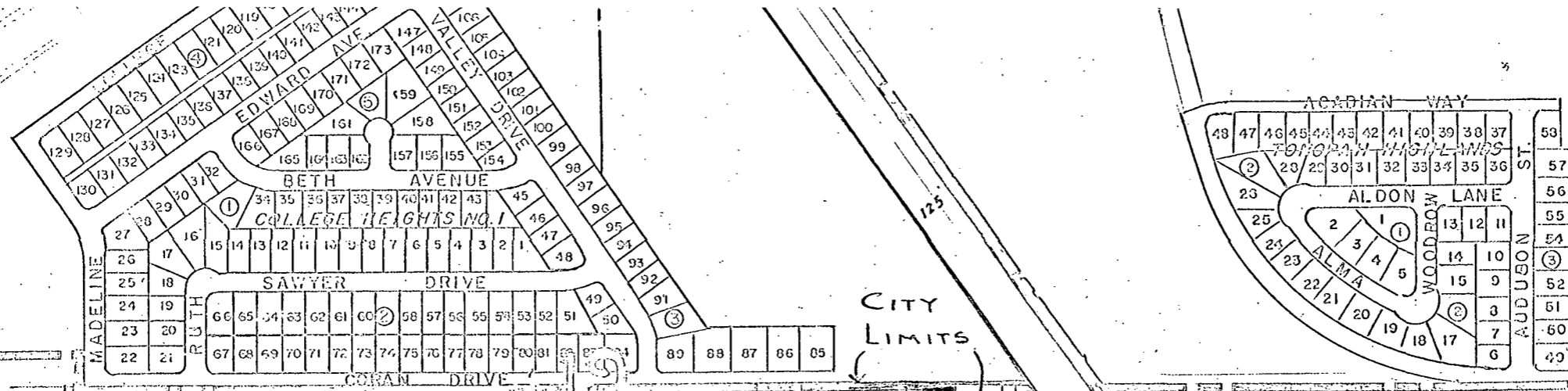
/s/ SIGRID CAPEL
Assistant City Clerk

/s/ ORAN K. GRAGSON
Mayor

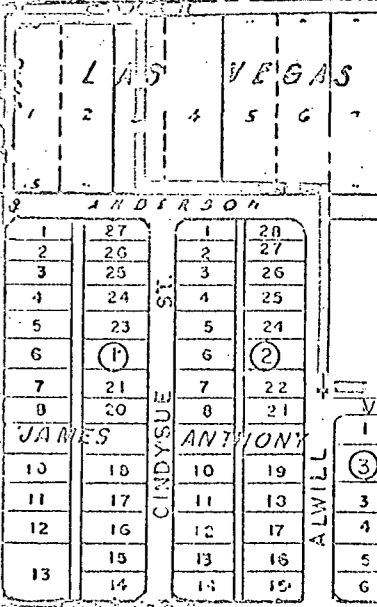
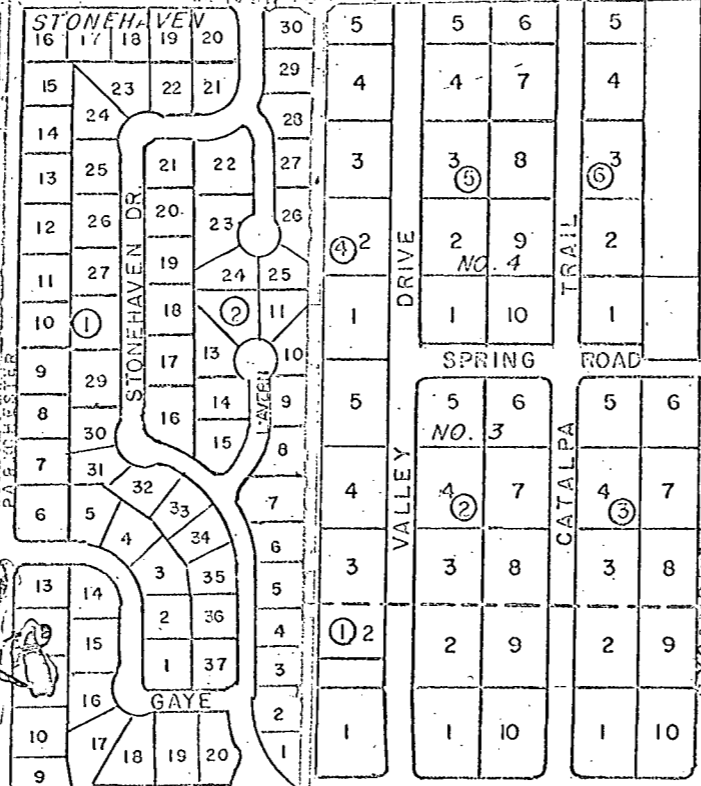
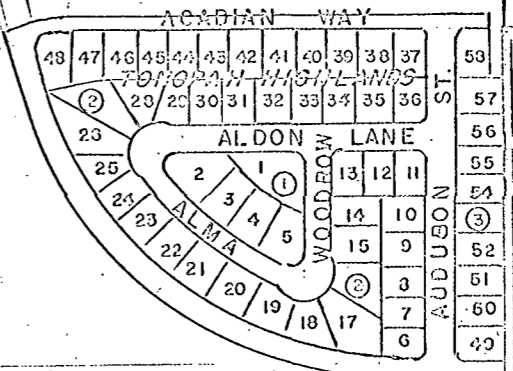
LOT III

LOT IV

2639.67 H 1754'55"E

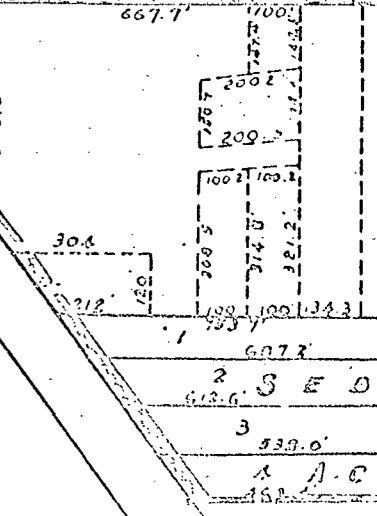
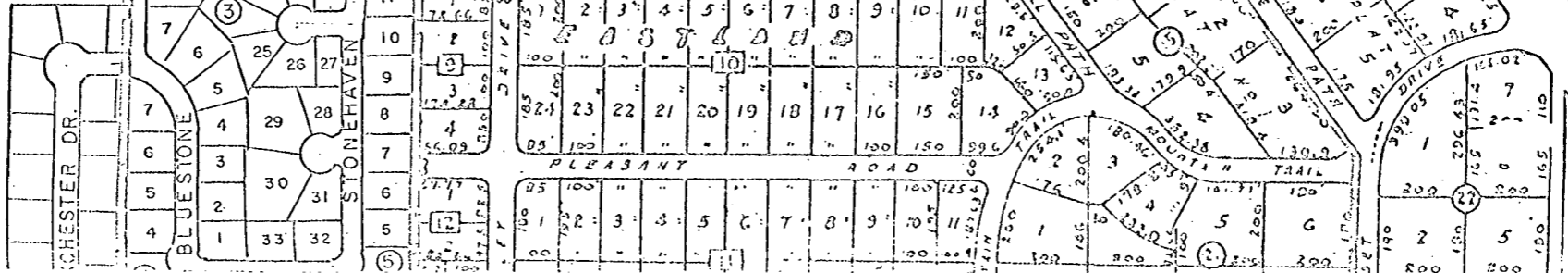


CITY LIMITS



1" = 400'

A-1-65



January 20, 1965

City Attorney

Planning Department

Ordinance Preparation

Please prepare an Ordinance for the following annexations:

A-10-64 Government Lots 12 and 13, in the Northwest Quarter ($NW\frac{1}{4}$) of Section 1, Township 21 South, Range 60 East, M.D.B.&M.

A-1-65 Northeast Quarter ($NE\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section 19, Township 20 South, Range 61 East, M.D.B.&M., excepting the easterly forty (40) feet.

HAROLD P. FOSTER
Planner

HPF:da

INTER-OFFICE MEMORANDUM

January 12, 1965

TO:

PLANNING DEPARTMENT

FROM:

DEPUTY DIRECTOR OF PUBLIC WORKS

SUBJECT:

ANNEXATION A-1-65

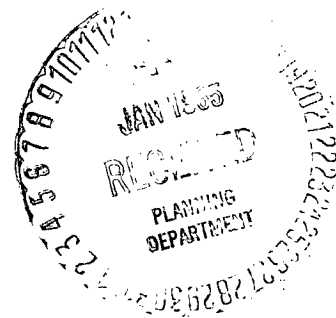
COPIES TO:

Your memorandum of January 5, 1965 requested comments from the Engineering Department on the application petition for annexation by Irwin L. Johnson of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, T20S, R61E, MDB&M.

This parcel can be served by an existing sewer line. It would be the recommendation of this office that this parcel be annexed.

V. B. Uehling
Deputy Director of Public Works

VBU:jz



INTER-OFFICE MEMORANDUM

January 11, 1965

TO:

Mr. Don J. Saylor
Director of Planning

FROM:

J. D. Miller, Asst. Chief
Las Vegas Fire Department

SUBJECT:

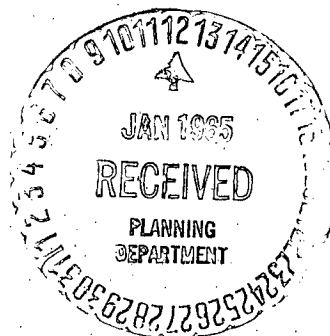
A - 1 - 65

COPIES TO:

This department has no comments and/or recommendations to make regarding subject annexation at this time.

J. D. Miller
J. D. Miller, Asst. Chief
Las Vegas Fire Department

JDM/hek



January 6, 1965

A-1-65

TO : F. LORIN BUNKER, CHIEF OF POLICE
FROM : SGT. JOHN E. SKELTON, TRAFFIC DIVISION
SUBJECT : ANNEXATION (ATTACHED)

If this annexation meets the requirements of the City Code
this department has no objections.

John Skelton #3
SGT. JOHN E. SKELTON
TRAFFIC DIVISION

APPROVED BY:

F. Lorin Bunker
F. LORIN BUNKER
CHIEF OF POLICE

JES/cg

1 2 3 4 5 6 7 8 9 10 11 12
JAN 1965
RECORDED
PLANNING
DEPARTMENT

DATE January 5, 1965

FROM: PLANNING DEPARTMENT

TO: Engineering Dept.
Police Dept.
Fire Dept.


SUBJECT: A - 1-65

Attached herewith is a map for the following described property:

~~NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$~~

NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, T20S, R61E, MDB&M
generally located on the SE corner of W. Lake Mead Blvd and Sycamore Sts.

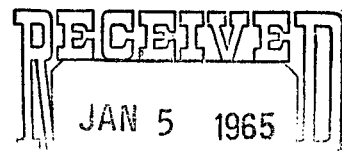
We have received a petition from Irwin L. Johnson
for the annexation of this property to the City of Las Vegas, Nevada.
This item will be presented to the Planning Commission on 1/14/65
and we would appreciate your comments regarding this annexation as
soon as possible.



DON J. SAYLOR
Director of Planning.

DJS: eb

Attachment



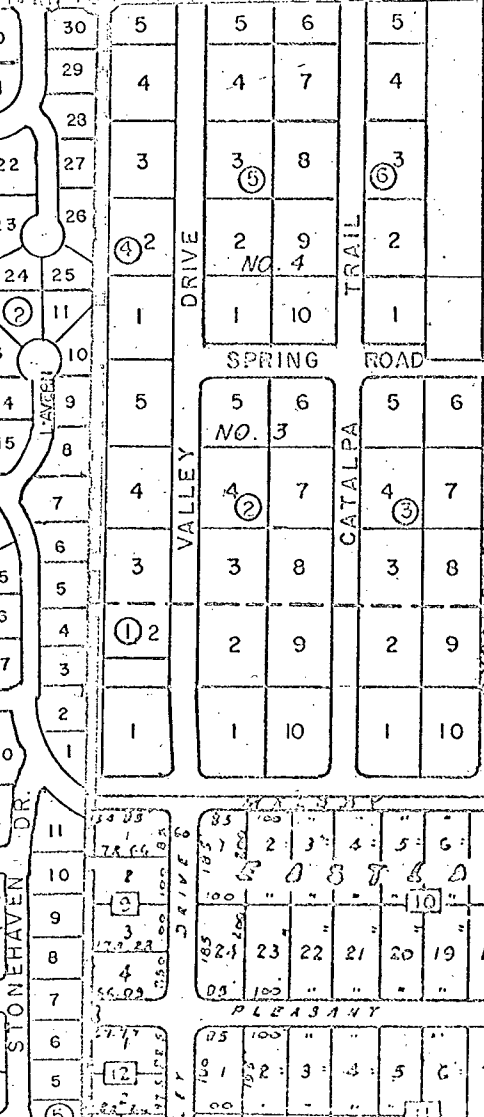
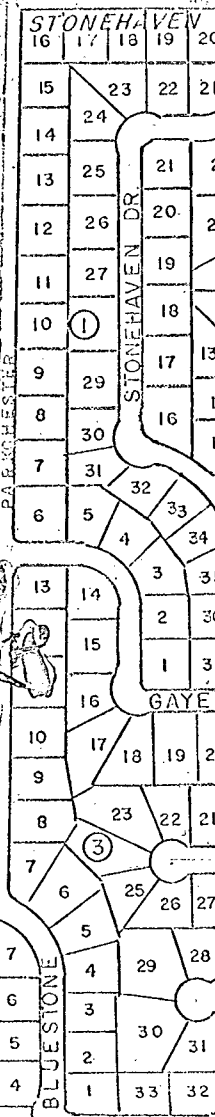
Police Department
(ADM.)
LAS VEGAS, NEVADA

LOT III

LOT II

2639.67 11°34'55"E

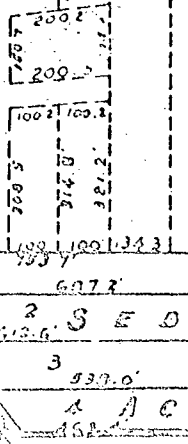
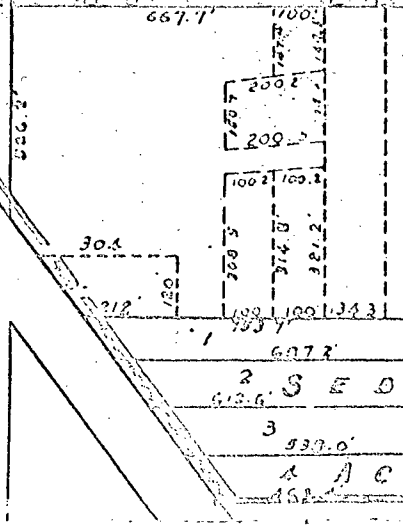
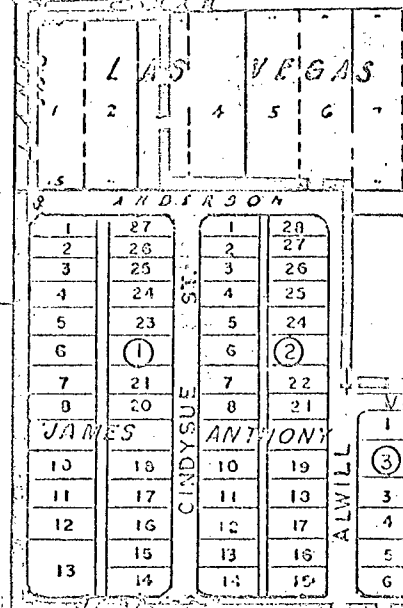
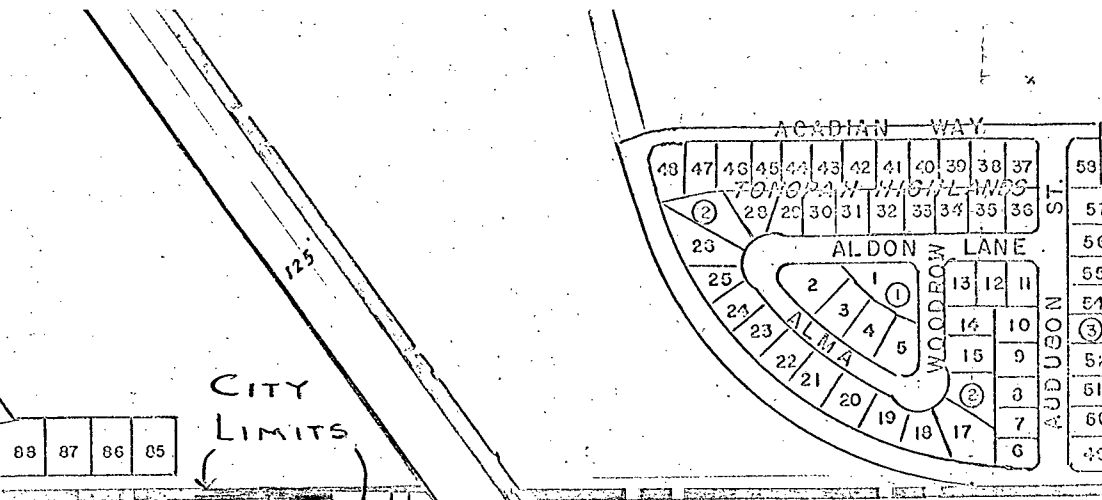
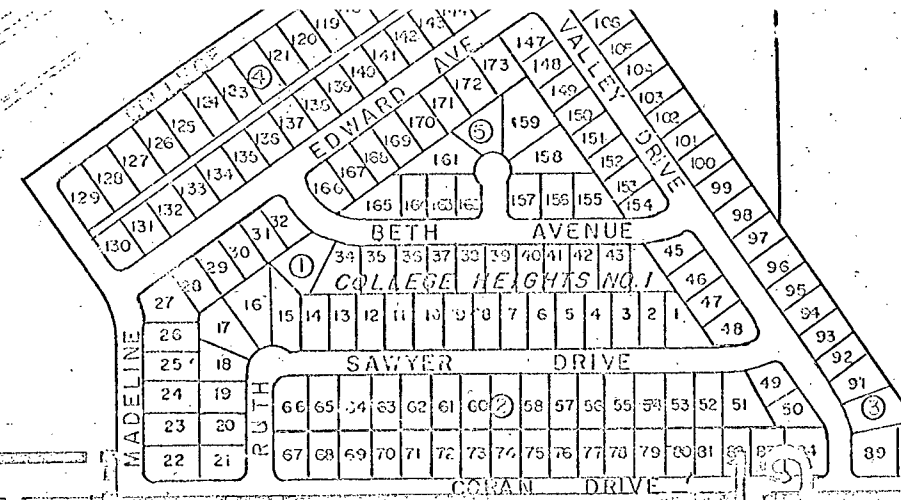
11840.92



ALL 165

CITY LIMITS

N
1" = 400'



DATE January 5, 1965

FROM: PLANNING DEPARTMENT

TO: Engineering Dept.
Police Dept.
Fire Dept.

SUBJECT: A -

Attached herewith is a map for the following described property:

~~XXXXXXXX~~

~~NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$~~ of Section 19, T20S, R61E, MDB&M
generally located on the SE corner of W. Lake Mead Blvd and Sycamore Sts.

We have received a petition from Irwin L. Johnson
for the annexation of this property to the City of Las Vegas, Nevada.
This item will be presented to the Planning Commission on 1/14/65
and we would appreciate your comments regarding this annexation as
soon as possible.

DON J. SAYLOR
Director of Planning.

DJS: eb

Attachment

Date January 2nd, 1965

Honorable Mayor and Board of City Commissioners
City Hall
Las Vegas, Nevada

Gentlemen:

(I, We) the undersigned (freeholder, freeholders) of the following legally described property do hereby petition for annexation to the City of Las Vegas, Nevada: NE $\frac{1}{4}$ /NW $\frac{1}{4}$ /NE $\frac{1}{4}$ /NW $\frac{1}{4}$ /SE $\frac{1}{4}$ Section 19, Township 20S, Range 61E, MDB&M, excepting 40' on the easterly side.

Commonly known as the southeast corner W. Lake Mead Blvd. and Sycamore Sts.

Signature

Irvin L. Johnson

Address

*1964 CATALPA TRAIL Las Vegas, Nevada
878-4832*

Attention: Mr. Saylor

Re: *A-1-65*

*- to
copy to
Clerk's office
1/5/65*