

**ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED
OTHERWISE**

**AGENDA
CITY OF LAS VEGAS
CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE (CHARC)
TUESDAY FEBRUARY 21, 2006
12:00 PM**

**DAVID STEINMAN – CHAIRMAN
RONNI COUNCIL – VICE-CHAIRMAN
SAM DUNNAM
JEFF GALE
ANDREA ALLRED**

**CALL TO ORDER: CITY OF LAS VEGAS PLANNING AND DEVELOPMENT DEPARTMENT
DEVELOPMENT SERVICES CENTER—731 SOUTH FOURTH STREET
CONFERENCE ROOM 2B**

ANNOUNCEMENT: COMPLIANCE WITH THE OPEN MEETING LAW

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AT THE FOLLOWING LOCATIONS:

**CITY CLERK'S BULLETIN BOARD, CITY HALL PLAZA, 2ND FLOOR SKYBRIDGE
BULLETIN BOARD, CITY HALL PLAZA (NEXT DOOR TO METRO RECORDS)
DEVELOPMENT SERVICES CENTER, 731 SOUTH FOURTH STREET
LAS VEGAS LIBRARY, 833 LAS VEGAS BOULEVARD NORTH
CLARK COUNTY GOVERNMENT CENTER, 500 S. GRAND CENTRAL PARKWAY
GRANT SAWYER BUILDING, 555 E. WASHINGTON AVENUE**

ITEM 1: APPROVAL OF FEBRUARY 7, 2006 MEETING MINUTES BY REFERENCE.

**ITEM 2: ABEYANCE – RENOTIFICATION – ARC-11465 – REQUEST FOR APPROVAL
OF A MASTER SIGN PLAN FOR A COMMERCIAL DEVELOPMENT,
ROADRUNNER COWBOY SALOON, 5990 CENTENNIAL CENTER.**

ITEM 3: CITIZENS PARTICIPATION

ITEM 4: SET NEXT MEETING DATE/ADJORNMENT

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE NO SUBJECT MAY BE ACTED UPON BY THE CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call the Planning and Development Department at 229-6301 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**Las Vegas City Council
Mayor Oscar B. Goodman
Mayor Pro-Tem Gary Reese, Ward 3
Councilman Larry Brown, Ward 4
Councilman Lawrence Weekly, Ward 5
Councilwoman Lois Tarkanian, Ward 1
Councilman Steve Wolfson, Ward 2
Councilman Steven D. Ross, Ward 6
City Manager Douglas A. Selby**

CITY OF LAS VEGAS
CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE (CHARC)
Tuesday, February 21, 2006
12:00 PM
Development Services Center
731 South Fourth Street
Las Vegas, NV 89101

ANNOTATED MINUTES

Members Present

David Steinman
Sam Dunnam
Andrea Allred

Members Excused

Jeff Gale
Ronni Council

Members Absent

Citizens

Cindy Baker (YESCO)
Michael Corrigan (Roadrunner)
Melanie Mooney (Territory Inc.)

City Staff

Flinn Fagg
Nora Lares

ANNOUNCEMENT: OPEN MEETING LAW/CALL TO ORDER

The meeting was called to order at 12:04 by David Steinman. This meeting has been properly noticed in accordance with the Open Meeting Law.

ITEM 1: APPROVAL OF FEBRUARY 7, 2006 MINUTES BY REFERENCE

Sam Dunnam made a motion to accept the February 7, 2006 minutes; UNANIMOUSLY APPROVED.

ITEM 2: ARC-11465

REQUEST FOR APPROVAL OF A MASTER SIGN PLAN FOR A COMMERCIAL DEVELOPMENT, ROADRUNNER COWBOY SALOON, 5990 CENTENNIAL CENTER.

David Steinman opened the item for discussion. Flinn Fagg gave some background on the Town Center Signage report that was requested by the committee at the February 7th, 2006 meeting, noting what is stated on page 9, of the development standards for the Centennial Center, known as the "Brown Book," adopted in 1999, "The landlord shall review exemptions to the standards." In other words, "the landlord has the ability to grant waivers for the standards contained herein and they retain full right for approval of any proposed signage in the Centennial Hills Center."

It was also noted that the applicant was before the Centennial Hills Architectural Review Committee because the Centennial Centre, LLC did not approve of their signage package and sent them before CHARC for the committee to review the applicant's signage package and make a recommendation accordingly for approval, approval with condition or denial of the package.

The applicant was also informed that if they gain the approval of the Centennial Centre, LLC, or Territory, Inc. they would not need to appear before CHARC for consideration.

There was discussion between committee members and applicant.

Applicant has requested that this item be held in abeyance while they negotiate with Territory Inc., for approval of their signage package.

Sam Dunnam motions to hold item 2 (ARC-11465) in abeyance for 45 days until the April 4th, 2006 meeting. Andrea Allred seconded the motion. UNANIMOUSLY APPROVED.

ITEM 3: CITIZENS PARTICIPATION

Melanie Mooney, from Territory Inc., stated for the record that she was sent by Territory to observe.

ITEM 4: SET NEXT MEETING DATE/ADJOURNMENT

David Steinman adjourned the meeting at 12:19pm. There are currently no items to be heard by the Centennial Hills Architectural Review Committee therefore no meeting date is set for March 2006.

AFFIDAVIT OF POSTING

(Posting required under the provision of NRS 241, Sec 1.3 and 1.5)

State of Nevada)
)
County of Clark))
City of Las Vegas)

John Hollis, an employee of the Planning & Development Department of the city of Las Vegas, being first duly sworn, deposes and says that on the 14 day of Feb, 2006 at the hour of 3:30, there were posted copies of the CHARC AGENDA, for the Feb 21, 2006 meeting, the attached of which is a true and correct copy, at the following locations:

1. In the Clark County Government Center
500 South Grand Central Parkway
2. In the Las Vegas Library
833 Las Vegas Boulevard North
3. In the Grant Sawyer Building
555 East Washington Boulevard
4. On the Public Bulletin Board in the Development Services Center
731 South Fourth Street
5. City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybirdge
400 Stewart Avenue
6. Bulletin Board, City Hall Plaza (Next door to Metro Records)
400 Stewart Avenue

Per Hollis
(Signature)

Planning and Development Department

Subscribed and sworn to before me

This 14 day of FEB, 2006.

Kathryn M. McDonald
Notary Public in and for said County and State



Meeting Attendance Sheet

Page 1 of 1
 Date 02/21/06
 Time 12:00 am pm

Project Name CHARC

Name	Company/Department	Address	Phone	Fax
1. <u>David Steinman</u>				
2. <u>Cindy Baker Jesco</u>				
3. <u>Michael Corrigan</u>				
4. <u>SAM DONHAM</u>				
5. <u>Andrea Alfred Chave</u>				
6. <u>Melanie Mooney</u>	<u>Territory Inc.</u>			
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