

**ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED
OTHERWISE**

**AGENDA
CITY OF LAS VEGAS
CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE (CHARC)
TUESDAY MAY 20, 2003
12:00 PM**

**CALL TO ORDER: CITY OF LAS VEGAS PLANNING AND DEVELOPMENT DEPARTMENT
DEVELOPMENT SERVICES CENTER—731 SOUTH FOURTH STREET
CONFERENCE ROOM 2B**

ANNOUNCEMENT: SATISFACTION OF OPEN MEETING LAW REQUIREMENT

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AT THE FOLLOWING LOCATIONS:

**CLARK COUNTY GOVERNMENT CENTER, 500 SOUTH GRAND CENTRAL PARKWAY
CITY HALL PLAZA, PUBLIC BULLETIN BOARD (NEAR COUNCIL CHAMBERS)
CITY HALL PLAZA, PUBLIC BULLETIN BOARD (NEAR COURT CLERK'S OFFICE)
SENIOR CITIZENS CENTER, 450 EAST BONANZA ROAD
CLARK COUNTY COURTHOUSE, 200 EAST CARSON AVENUE**

ITEM 1: OPEN MEETING LAW

ITEM 2: APPROVAL OF MAY 6, 2003 MEETING MINUTES

**ITEM 3: CHR-0010-03: REQUEST FOR APPROVAL OF A MASTER SIGN PLAN FOR
THE CENTENNIAL HILLS CENTER ON PROPERTY LOCATED AT THE
SOUTHWEST CORNER OF CENTENNIAL PARKWAY AND DURANGO DRIVE.**

ITEM 5: CITIZEN PARTICIPATION

ITEM 6: SET NEXT MEETING DATE/ADJOURNMENT

**IF YOU NEED ANY ACCOMMODATIONS TO ATTEND AND PARTICIPATE IN THIS MEETING, PLEASE CALL THE
DEPARTMENT OF PLANNING AND DEVELOPMENT AT 229-6301 AND ADVISE OF YOUR NEED AT LEAST 48 HOURS IN
ADVANCE OF THE MEETING. THE CITY'S TDD NUMBER IS 386-9108. FACILITIES ARE PROVIDED THROUGHOUT CITY
HALL FOR THE CONVENIENCE OF PERSONS WITH DISABILITIES. FOR MEETINGS HELD IN THE NEVADA STATE
MUSEUM SOUND EQUIPMENT IS AVAILABLE FOR PERSONS WITH HEARING IMPAIRMENTS.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE

**AGENDA
CITY OF LAS VEGAS
CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE (CHARC)
TUESDAY MAY 6, 2003
12:00 PM**

**CALL TO ORDER: CITY OF LAS VEGAS PLANNING AND DEVELOPMENT DEPARTMENT
DEVELOPMENT SERVICES CENTER—731 SOUTH FOURTH STREET
CONFERENCE ROOM 2B**

ANNOUNCEMENT: SATISFACTION OF OPEN MEETING LAW REQUIREMENT

NOTICE: THIS MEETING HAS BEEN PROPERLY NOTICED AT THE FOLLOWING LOCATIONS:

**CLARK COUNTY GOVERNMENT CENTER, 500 SOUTH GRAND CENTRAL PARKWAY
CITY HALL PLAZA, PUBLIC BULLETIN BOARD (NEAR COUNCIL CHAMBERS)
CITY HALL PLAZA, PUBLIC BULLETIN BOARD (NEAR COURT CLERK'S OFFICE)
SENIOR CITIZENS CENTER, 450 EAST BONANZA ROAD
CLARK COUNTY COURTHOUSE, 200 EAST CARSON AVENUE**

ITEM 1: OPEN MEETING LAW

ITEM 2: APPROVAL OF MARCH 4, 2003 MEETING MINUTES

**ITEM 3: CHR-0010-03: REQUEST FOR APPROVAL OF A MASTER SIGN PLAN FOR
THE CENTENNIAL HILLS CENTER ON PROPERTY LOCATED AT THE
SOUTHWEST CORNER OF CENTENNIAL PARKWAY AND DURANGO DRIVE.**

**ITEM 4: CHR-0011-03: REQUEST FOR APPROVAL OF A MODIFICATION TO THE
MASTER SIGN PLAN FOR MONTECITO TOWN CENTER, LOCATED AT THE
SOUTHWEST CORNER OF RILEY STREET AND DEER SPRINGS WAY.**

ITEM 5: CITIZEN PARTICIPATION

ITEM 6: SET NEXT MEETING DATE/ADJOURNMENT

**IF YOU NEED ANY ACCOMMODATIONS TO ATTEND AND PARTICIPATE IN THIS MEETING, PLEASE CALL THE
DEPARTMENT OF PLANNING AND DEVELOPMENT AT 229-6301 AND ADVISE OF YOUR NEED AT LEAST 48 HOURS IN
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MUSEUM SOUND EQUIPMENT IS AVAILABLE FOR PERSONS WITH HEARING IMPAIRMENTS.**

AFFIDAVIT OF POSTING

(Posting required under the provision of NRS 241, Sec 1.3 and 1.5)

State of Nevada)
County of Clark)
City of Las Vegas)

Daniel E. Douke, an employee of the Planning & Development Department of the city of Las Vegas, being first duly sworn, deposes and says that on the 15 day of MAY, 2003 at the hour of 8:45am, there were posted copies of the CHARC AGENDA, for the MAY 20, 2003 meeting, the attached of which is a true and correct copy, at the following locations:

1. In the Clark County Government Center
500 South Grand Central Parkway
2. In the Senior Citizens Center
450 East Bonanza Road
3. In the Clark County Courthouse
200 Carson Avenue
4. On the Special Public Bulletin Board at the Plaza Level of City Hall
400 Stewart Avenue
(Near the entrance to the City Council Chambers)
5. On the Public Bulletin Board at the Plaza Level to the City Hall
400 Stewart Avenue
(Near the entrance to the Court Clerk's Office)


(Signature)

Planning and Development Department

Subscribed and sworn to before me

This 15 day of MAY, 2003.

Kathryn M. McDonald
Notary Public in and for said County and State





Meeting Attendance Sheet

Page _____ of _____
 Date 5/6/03
 Time _____:_____ am pm

Project Name CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE

Name	Company/Department	Address	Phone	Fax
1. <u>TODD HOLZER</u>	<u>VERTICAL HOLDINGS</u>	<u>17015 N. SCOTTSDALE RD., SUITE 115, SCOTTSDALE, AZ 85255</u>	<u>480-585-0100</u>	<u>480-585-2310</u>
2. <u>STEW NICHOLS</u>	<u>The Nichols Co</u>	<u>3600 Birch St #100 Newport Beach, CA 92660</u>	<u>949 852 1067</u>	<u>949 863 9010</u>
3. <u>GEORGE ADAMS</u>	<u>superior electrical svcs.</u>	<u>1700 W. ANAHEIM ST, LONG BEACH, 90813</u>	<u>800 995-9899</u>	<u>562 435-1867</u>
4. <u>PATRI SKOGLUND</u>	<u>SAME AS #3</u>	<u>SEE ABOVE</u>	<u>" "</u>	<u>" "</u>
5. <u>BENJAMIN GRAY</u>	<u>MCDONALD'S CORPORATION</u>	<u>2375 E. CAMELBACK RD., PHOENIX, AZ 85016</u>	<u>602-339-4828</u>	<u>602-387-4097</u>
6.			Phone	Fax
7.			Phone	Fax
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