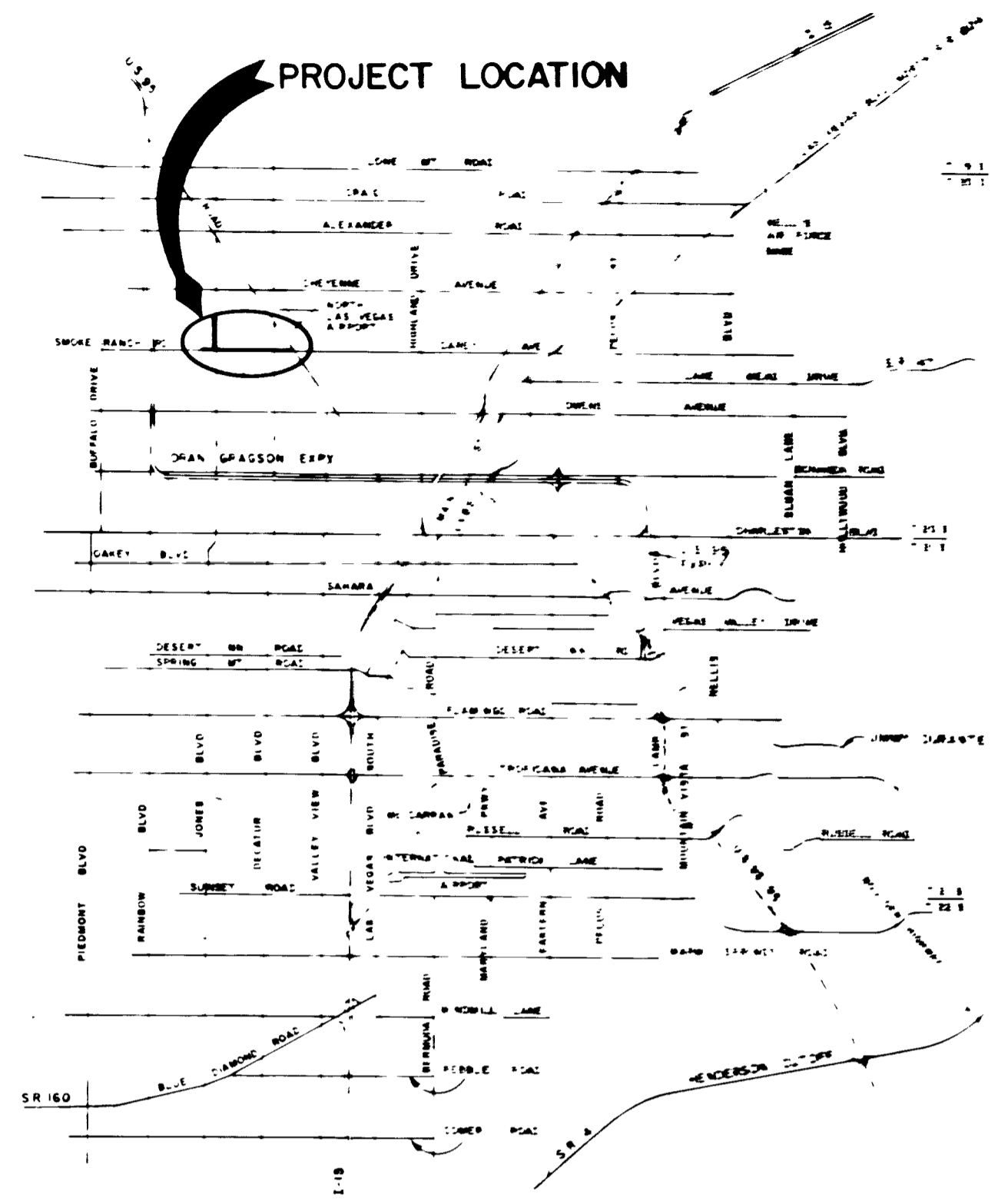
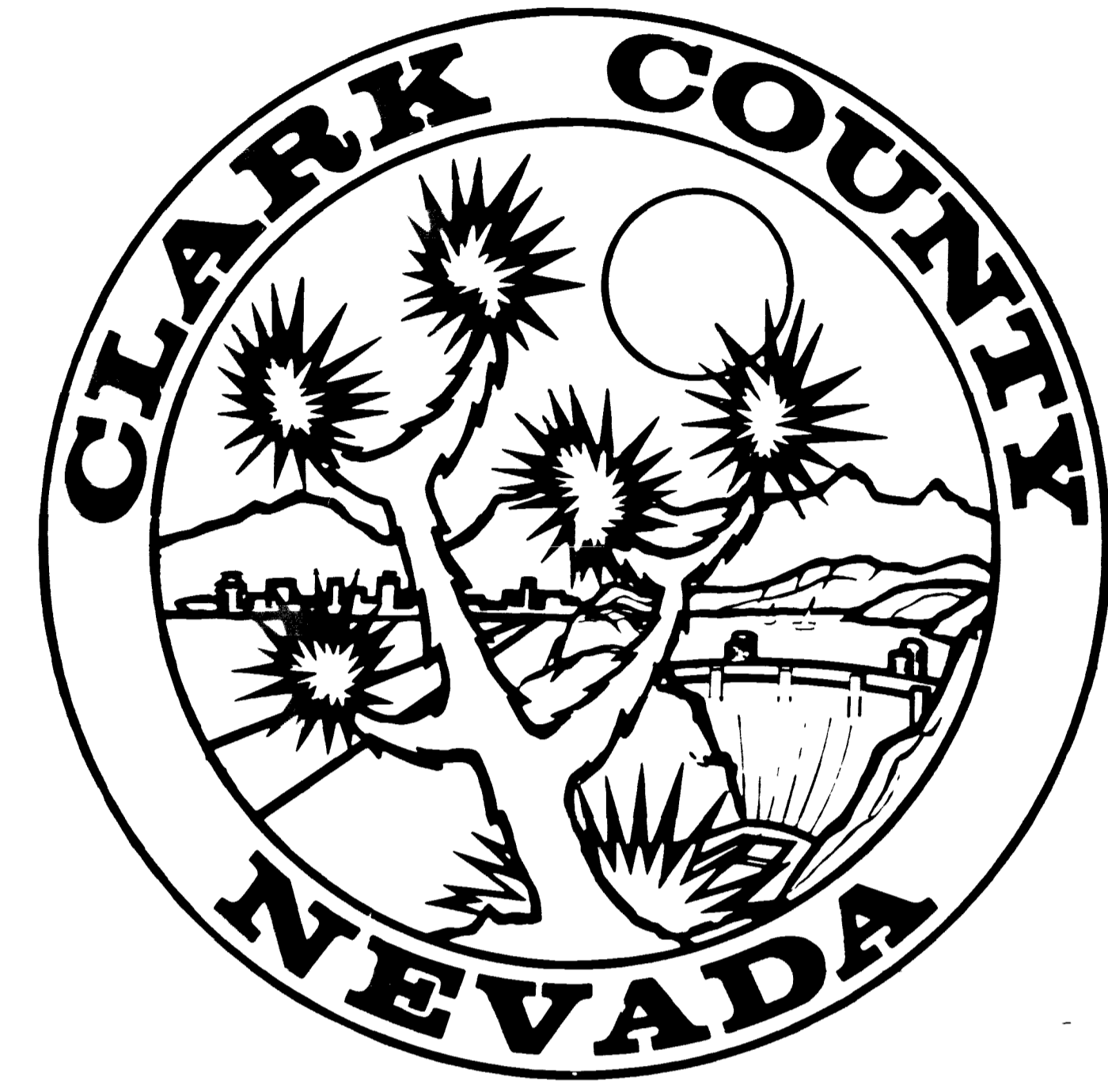


INDEX OF SHEETS

NO.	DESCRIPTION
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2	APPROXIMATE QUANTITIES, GENERAL NOTES, ABBREVIATIONS, LEGEND AND CONSTRUCTION NOTES
3	STORM DRAIN PLAN AND PROFILE - 0+00 TO 12+00
4	STORM DRAIN PLAN AND PROFILE - 12+00 TO 24+00
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6	STORM DRAIN PLAN AND PROFILE - 36+00 TO 48+00
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# DEPARTMENT OF PUBLIC WORKS



1987

## SMOKE RANCH ROAD PHASE 1-STORM DRAIN TUCUMCARI DRIVE TO RANCHO DRIVE

County Commissioners

- PAUL J. CHRISTENSEN, CHAIRMAN
- THALIA M. DONDERO, VICE-CHAIRMAN
- JAY BINGHAM
- MANUEL J. CORTEZ
- KAREN HAYES
- WILLIAM U. PEARSON
- BRUCE L. WOODBURY

FUNDED BY

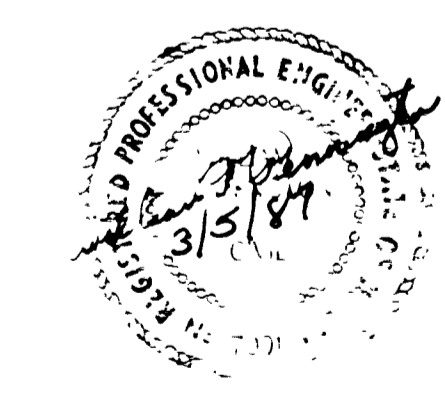
### REGIONAL TRANSPORTATION COMMISSION AND BOND ISSUE REVENUE

County Manager

DONALD L. "PAT" SHALMY

Director of Public Works

APPROVED: *M. Manning*  
MARTIN J. MANNING R.P.E. 7299



AGENCY	PLANS REVIEWED BY	DATE	DEPARTMENT OF PUBLIC WORKS	PLANS REVIEWED BY	DATE OF APPROVAL	REVISIONS						
						REVISION NO.	DESCRIPTION	BY	DATE	APPROVAL	DATE	
CENTRAL TELEPHONE COMPANY	<i>W. Smith</i>	2/4/87	DESIGN/CONSTRUCTION MANAGEMENT	<i>Michael G. Miller</i>	3/6/87							
LV VALLEY WATER DISTRICT	<i>W. Smith</i>	3/2/87	ADMINISTRATION & BUDGET DEVELOPMENT	<i>Paul Christensen</i>	3/4/87							
SOUTHWEST GAS COMPANY	<i>Tom Flynn</i>	3/4/87	TRAFFIC MANAGEMENT	<i>Paul Christensen</i>	3/4/87							
NEVADA POWER COMPANY	<i>W. Smith</i>	3/5/87	PROPERTY DEVELOPMENT & MANAGEMENT	<i>William U. Pearson</i>	3/4/87							
CITY OF LAS VEGAS	<i>Charles K. Kormanik</i>	3/10/87	MAINTENANCE MANAGEMENT	<i>W. Woodbury</i>	3/4/87							
C.C. FIRE DEPARTMENT	<i>W. Smith</i>	3/4/87	PROGRAM DEVELOPMENT OFFICE	<i>W. Woodbury</i>	2/14/87							
PRIME CABLE OF LAS VEGAS												
REGIONAL TRANSPORTATION COMM.	<i>William U. Pearson</i>	3-5-87										
C.C. ELECTRICAL	<i>W. Smith</i>	3/5/87										

ENGINEERING DIVISION

COVER SHEET

L-750A

