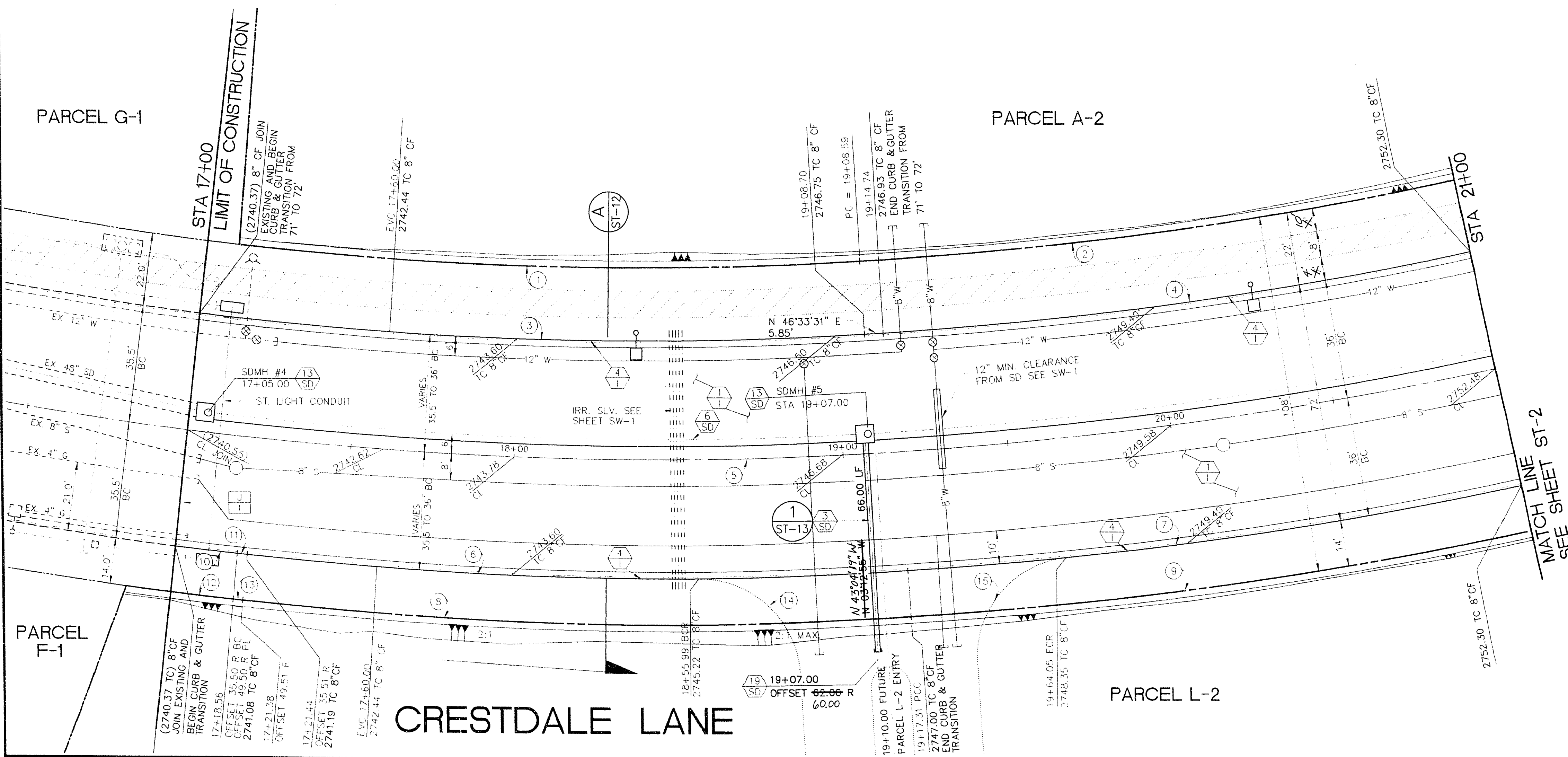
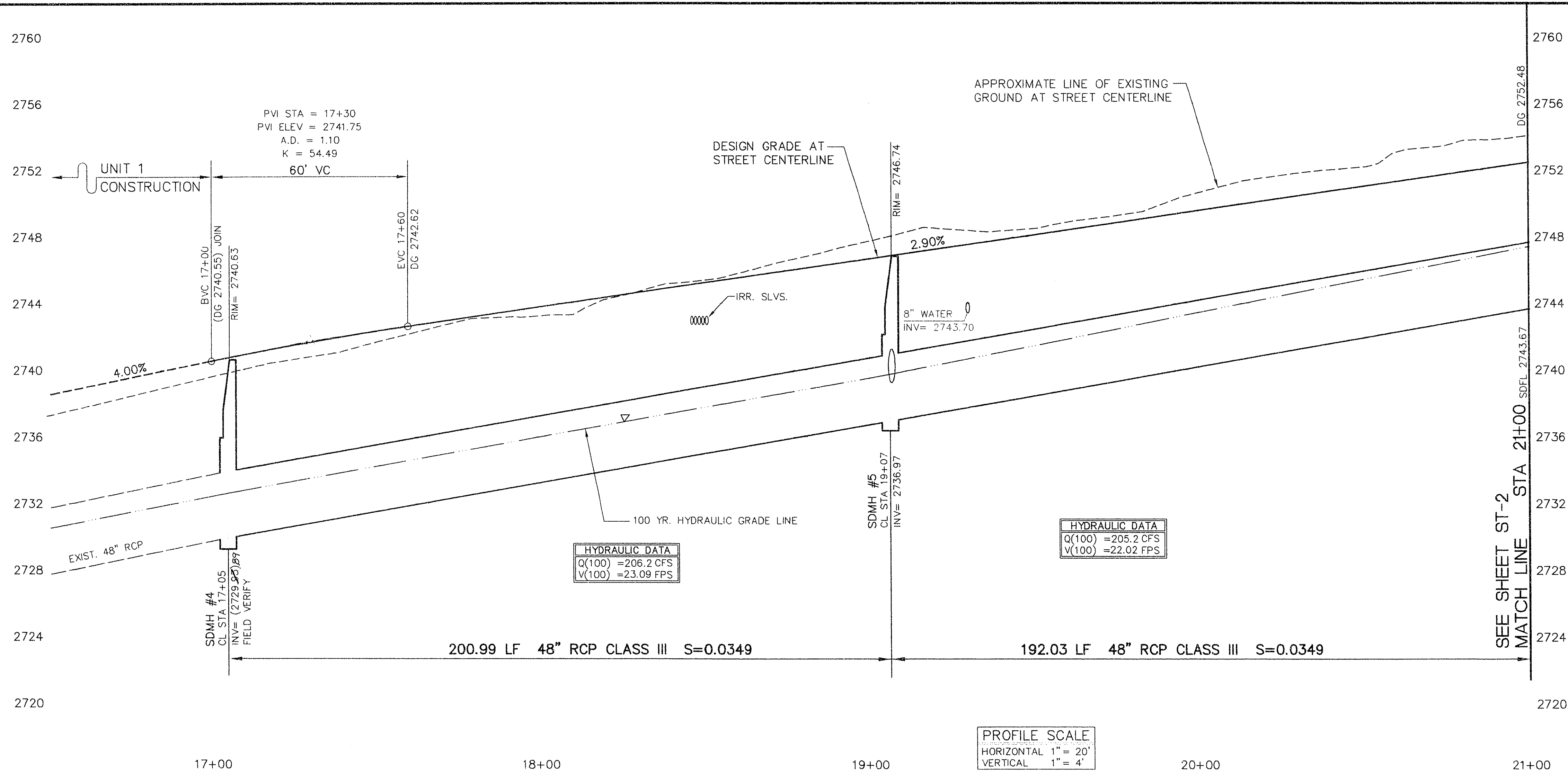




IMPROVEMENTS

- CONSTRUCT 3,009.52 S.Y. OF 3" ASPHALT PAVEMENT OVER 4" TYPE II AGGREGATE BASE. A 1" FUTURE OVERLAY IS REQUIRED UNDER SEPARATE CONTRACT.
- INSTALL 800.02 L.F. OF 8" "L" TYPE CURB AND GUTTER.
- REMOVE 72 LF OF EXISTING BARRICADE

STORM DRAIN

- INSTALL 56.00 L.F. OF 30" PCP STORM DRAIN.
- INSTALL 393.02 L.F. OF 48" RCP STORM DRAIN.
- INSTALL 2 EA. OF TYPE II STORM DRAIN MANHOLE.
- INSTALL PLUG

STREET LIGHTING AND ELECTRICAL

(SHOW FOR REFERENCE ONLY; SEE SHEETS SL-1 & SL-2 FOR STREET LIGHTING INSTALLATION).

(SEE NEVADA POWER CO. DWGS. FOR ELECTRICAL DISTRIBUTION)

BENCHMARK

RIVET AND PLATE IN TOP OF CURB NW SIDE OF TOWN CENTER DRIVE AND SOUTH ROUNDABOUT ISLAND.

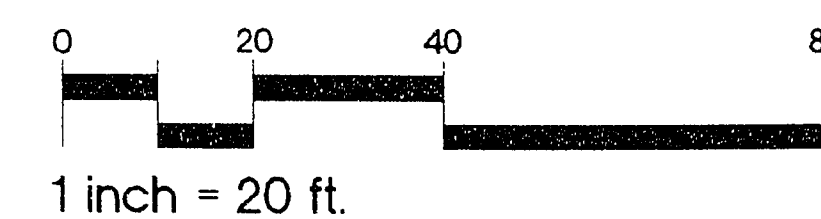
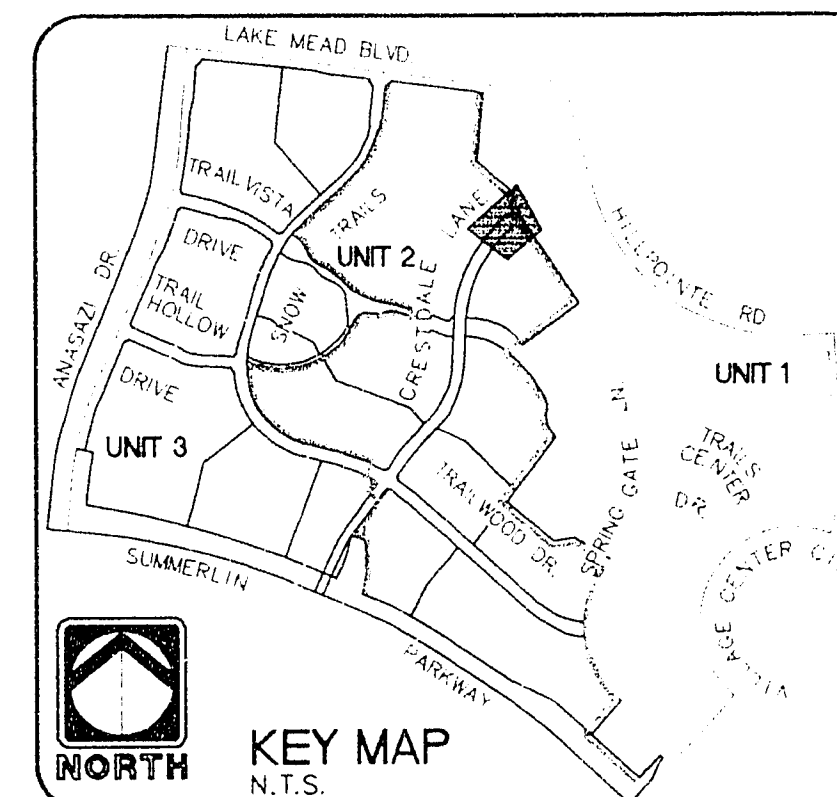
ELEVATION = 2725.923

PER CITY OF LAS VEGAS DATUM STATION: OL500 1954

SEE SHEET CG-3 FOR LOCATION

CURVE NUMBERS ARE SHOWN (O) ON PLANS

CURVE	RADIUS	LENGTH	TANGENT	DELTA
1	1108.00'	198.57'	99.55'	101°16'06"
2	1142.00'	176.31'	88.33'	08°50'44"
3	1130.00'	202.50'	101.52'	101°16'04"
4	1164.00'	179.70'	90.03'	08°50'44"
5	1200.00'	400.00'	201.87'	19°05'51"
6	1200.00'	201.72'	101.10'	09°37'53"
7	1236.00'	188.17'	94.27'	08°43'22"
8	1214.00'	204.07'	102.28'	09°37'53"
9	1250.00'	190.30'	95.33'	08°43'22"
10	1235.50'	19.11'	9.55'	00°53'10"
11	1200.00'	19.97'	1.48'	00°08'30"
12	1249.50'	19.32'	9.66'	00°53'10"
13	1186.00'	2.93'	1.47'	00°08'30"
14	30.00'	45.73'	28.64'	87°20'01"
15	30.00'	28.68'	28.68'	87°25'10"



Call before you Dig
1-800-227-2800
UNDESIGNED, UNBUILT, UNMAINTAINED

RECORD DRAWING
RECORD INFORMATION PROVIDED BY FIELD CONTRACTOR

RECOMMENDED	DATE	APPROVAL
PLANNING		
ENGINEERING		
ARCHITECTURE		
LAND SURVEYING		
MANAGEMENT		
REVISIONS	REV.	DATE
1	10584	6/15/04
2	10584	6/15/04
3	10584	6/15/04
4	10584	6/15/04
5	10584	6/15/04
6	10584	6/15/04
7	10584	6/15/04
8	10584	6/15/04
9	10584	6/15/04
10	10584	6/15/04
11	10584	6/15/04
12	10584	6/15/04
13	10584	6/15/04
14	10584	6/15/04
15	10584	6/15/04

ENGINEER THE KEITH COMPANIES NEVADA
4042 SO INDUSTRIAL RD LAS VEGAS, NV 89103 (702) 731-9450

HOWARD HUGHES PROPERTIES
SUMMERLIN VILLAGE - THE TRAILS - UNIT 2
CRESTDALE LANE
PLAN AND PROFILE
STA 17+00 - STA 21+00

SHEET
ST-1
SHT 11 OF 43

11-2-72

1074-4211-2