

MATCHLINE SEE SHEET # 10

APPROVED FOR CONSTRUCTION

LVVWD 11/31 DATE

UNDEVELOPED
THE CROSSING AT SUMMERLIN VILLAGE 8

UNDEVELOPED

VALVE MUST BE IN THE CLOSED POSITION PRIOR TO REMOVING CAP

NOTE:
INSTALL CASCADE
END SEALS (COES)
STYLE @ EACH
END OF 14"
CASING.

[illegible]

1-800-227-2600

WATER CROSSING NOTE

THE FOLLOWING ARE THE REQUIREMENTS THAT MUST BE MET WHEN THERE IS A WATER-SEWER CROSSING:

WHEN PROTECTION OF THE WATERLINE IS CONSIDERED, THE MINIMUM VERTICAL DISTANCE OF 18 INCHES MUST BE MAINTAINED WHEN THE WATER LINE IS INSTALLED OVER THE SEWER/STORM LINE. IF THIS DISTANCE CANNOT BE MAINTAINED BECAUSE OF PHYSICAL OBSTRUCTIONS OR THE WATERLINE MUST BE PLACED UNDER THE SEWER/STORM LINE, THE SEWER/STORM LINE MUST BE CONSTRUCTED WITH ANY ONE OF THE FOLLOWING:

- A. EXTRA HEAVY CAST IRON OR DUCTILE IRON PIPE
- B. WATER SUPPLY QUALITY MATERIAL
- C. ENCASEMENT WITH 4 INCHES MINIMUM OF CONCRETE OR SLEEVING WITH WATER QUALITY PIPE

EACH OF THESE PROVISIONS MUST BE EXTENDED FOR 10 FEET ON
EITHER SIDE OF THE WATERLINE AT 90 DEGREES TO THE CROSSING.

STREET LIGHT NOTE

ALL STREET LIGHTING INSTALLATION SHALL CONFORM TO THE SUMMERLIN IMPROVEMENT STANDARDS AND SUMMERLIN STANDARD DRAWINGS.

SEE KEY MAP ABOVE
FOR TIE TO NEAREST
SEWER INTERCEPTOR

FIRE DEPARTMENT NOTES

1. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE CITY OF LAS VEGAS FIRE DEPARTMENT "HYDRANT SPECIFICATIONS", "HYDRANT INSTALLATION SPECIFICATIONS" AND ORDINANCE #3677.
2. AUTHORIZED HYDRANTS FOR THIS PROJECT ARE:
 - A. KENNEDY GARDEN
 - B. MUELLER A-43 TURNTURN
 - C. CLOW MODEL 2546 MEDALLION
3. ON ANY NEW HOME OR BUILDING INSTALLATION, ACCESSIBLE FIRE HYDRANTS SHALL BE INSTALLED BEFORE COMBUSTIBLE CONSTRUCTION COMMENCES AND ALL HYDRANTS SHALL BE IN GOOD WORKING ORDER WITH AN ADEQUATE WATER SUPPLY.
4. CONTRACTOR SHALL PLACE A BLUE REFLECTIVE MARKER AT CENTERLINE OF STREET ADJACENT TO FIRE HYDRANT AS REQUIRED IN ORDINANCE #3677 TO IDENTIFY FIRE HYDRANT LOCATIONS.
5. CALL THE LAS VEGAS BUILDING DEPARTMENT AT 229-2071 FOR UNDERGROUND INSPECTION, PRESSURE AND FLUSH VERIFICATION OF ALL FIRE HYDRANTS AND FIRE LINES BEFORE COVERING.
6. PROTECTION OF THE RESIDENTS' PROPERTY AND ANY WORK NECESSARY FOR PROTECTION OF HYDRANTS FROM PHYSICAL DAMAGE, PER ORDINANCE #3677, SHALL BE COMPLETED BEFORE APPROVAL BY THE CITY OF LAS VEGAS FIRE DEPARTMENT.
7. A PERMIT IS REQUIRED FROM THE FIRE DEPARTMENT FOR ON-SITE WATER LINE AND FIRE HYDRANT. THE PERMIT AND CONTRACTOR'S MATERIAL AND TEST CERTIFICATE FOR UNDERGROUND PIPING FORM SHALL BE OBTAINED FROM THE FIRE PROTECTION ENGINEER BEFORE ANY WORK BEGINNING.
8. A FLOW TEST MUST BE WITNESSED BY THE FIRE DEPARTMENT PRIOR TO OCCUPANCY FOR VERIFICATION OF REQUIRED ON-SITE WATER SUPPLY.
9. ALL ON-SITE FIRE MAIN MATERIALS MUST BE U.L. LISTED AND N.W.A. APPROVED.
10. FIRE HYDRANT SPACING:
RESIDENTIAL - 500 FEET UNSPRINKLERED, 600 FEET SPRINKLERED
COMMERCIAL - INCLUDING MULTI-FAMILY - 300 FEET UNSPRINKLERED, 400 FEET SPRINKLERED
11. NO FIRE HYDRANT SHALL BE LOCATED WITHIN THE REQUIRED RADIUS OF A CUL-DE-SAC OR WITHIN 20 FEET OF THE PERIMETER OF THE LOT OR OF THE CURB.
12. NO FIRE HYDRANT SHALL BE LOCATED WITHIN 6 FEET OF ANY CURB, RETURN, DRIVEWAY, POWER POLE, STREET LIGHT OR ANY OTHER OBSTRUCTION.
13. NOT MORE THAN TWO HYDRANTS CAN BE OUT OF SERVICE DUE TO A SINGLE MAIN BREAK.
14. THE TURNING RADIUS FOR ANY FIRE APPARATUS ACCESS ROAD AND/OR FIRE LANE, PUBLIC OR PRIVATE, SHALL BE NOT LESS THAN 45 FEET.
15. A FIRE APPARATUS ROAD SHALL BE REQUIRED WHEN ANY PORTION OF AN EXTERIOR WALL OF THE FIRST STORY IS LOCATED MORE THAN 150 FEET FROM A FIRE DEPARTMENT VEHICLE ACCESS (SEE EXCEPTIONS IN SECTION 10.0)
16. ALL DEAD END FIRE APPARATUS ACCESS ROADS AND/OR FIRE LANES, PUBLIC OR PRIVATE, IN EXCESS OF 150 FEET IN LENGTH SHALL BE PROVIDED WITH AN APPROVED TURN AROUND AREA. SEE ORDINANCE #3677.
17. ELECTRICALLY CONTROLLED ACCESS GATES SHALL BE PROVIDED WITH AN APPROVED EMERGENCY VEHICLE DETECTOR/RECEIVER SYSTEM. SAID SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF LAS VEGAS GUIDELINES FOR AUTOMATIC EMERGENCY VEHICLE ACCESS GATES.

CITY OF LAS VEGAS SEWER NOTES

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS AND THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS' CONSTRUCTION OFF-SITE IN-PIPING SYSTEMS, GLASSBORO, NEW JERSEY, 1989 EDITION. IN ALL CASES, THESE STANDARDS SHALL SUPERSEDE THE UNIFORM STANDARD SPECIFICATIONS. IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO BE AWARE OF THE CONTENTS OF THE ABOVE SPECIFICATION BOOKS.
2. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PERFORM CONSTRUCTION AS PER PLANS. ANY ADDITIONS, DELETIONS, OR CHANGES SHALL BE MET WITH THE APPROVAL OF THE CITY ENGINEER.
3. CHISEL "S" OR "C" IN CURBS WHERE SEWER OR GAS LATERALS PASS UNDER THE CURB.
4. POLYVINYL (PVC) SEWER PIPE SHALL MEET ASTM D-3034, SDR 35 SPECIFICATIONS, INSTALLED WITH SAND BEDDING AND BACKFILL OF TYPE II GRAVEL.
5. ALL MANHOLES IN PAVED STREETS 80' R/W AND LARGER, SHALL HAVE 12" COLLARS.
6. TEE SADDLES SHALL BE USED TO CONNECT SEWER LATERALS TO EXISTING MAIN LINES UP TO 12" DIA. SIZE. CONNECTIONS TO 15" OR LARGER MAINS SHALL REQUIRE SPECIAL PROCEDURES.
7. ALL MAIN LINES 18" AND LARGER SHALL BE AT LEAST 18" UNDER A WATER MAIN, MUST BE REINFORCED CONCRETE ENCASED FOR A DISTANCE NOT LESS THAN TEN FEET (10') TO EACH SIDE OF THE CENTER OF THE MAIN.
8. ALL CONTRACTORS INSTALLED SEWER MAINS THAT WILL BE UNDER THE JURISDICTION OF THE CONTROLLING AGENCY MUST BE CLASS "A" CONTRACTORS.
9. THE CITY OF LAS VEGAS WILL NOT ACCEPT ANY SEWER MAINS WHICH HAVE A VERTICAL DEFLECTION OF MORE THAN ONE TENTH (0.1) OF A FOOT FROM THE APPROVED CONSTRUCTION PLANS. SEWER MAINS FOUND TO EXCEED THIS TOLERANCE WILL HAVE TO BE REPAIRED OR REMOVED AND REPLACED TO THE SATISFACTION OF THE CITY ENGINEER PRIOR TO ACCEPTANCE BY THE CITY.

KAUFMAN & BROAD OF NEVADA

CITY OF LAS VEGAS

revised

1994

MASTER UTILITY PLAN

WEST HILLS

טלד

PROJECT

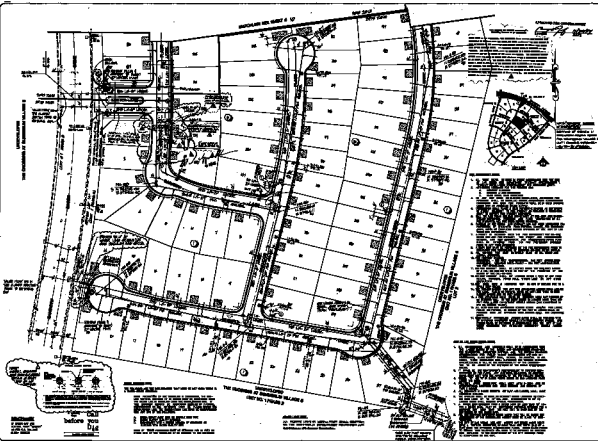
WO NO. **4652**

BY **JM/WJR**DATE **MAY '94**

SCALE

SHEET

11 OF 17



SURFACE & UNDERGROUND UTILITY PLAN CITY OF LOS ANGELES	
WEST HILLS	
11-42-17	
11	