

950110

00790

WEST HILLS

BEING LOT 1 OF THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 1 PHASE 3 PER SUBDIVISION PLAT: BOOK 63, PAGE 92
LOCATED IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND THE NORTHWEST QUARTER (NW 1/4) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

MONUMENTATION TIE MAP

LEGEND

- 15 LOT NUMBER / RESIDENTIAL = 132
COMMON ELEMENT LOT = 5
TOTAL = 137
- 2 BLOCK NUMBER
- R1 RADIAL LINE NUMBER
- L3 COURSE NUMBER
- C2 CURVE NUMBER
- FOUND MONUMENT AS DESCRIBED
- FOUND TYPE III MONUMENT - AL. CAP "VTN PLS 8421"
- FOUND TYPE IV-A REFERENCE MONUMENTS - "PLS 8421"
- S.F. SQUARE FEET
- (R) RADIAL LINE
- BOUNDARY OF THIS SUBDIVISION
- STREET CENTERLINE
- 4' PUBLIC SIDEWALK EASEMENT
- SIGHT VISIBILITY RESTRICTION EASEMENT:
NO VIEW OBSTRUCTION OVER 30" ABOVE TOP
OF CURB ALLOWED IN THE SHADED AREA.
PER CITY OF LAS VEGAS DRAWING
#404.1600.
- SET TYPE IV-A REFERENCE MONUMENTS -
"VTN PLS 9105"

I, STEPHEN P. GURLIDES, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THE MONUMENTS HAVE BEEN SET AND THE TIE DISTANCES ESTABLISHED AS SHOWN HEREON. THIS SURVEY WAS COMPLETED ON:
STEPHEN P. GURLIDES
NEVADA CERTIFICATION NO. 9105
No. 9105

THE CROSSING AT SUMMERLIN VILLAGE 8
UNIT NO. 1 PHASE 3
LOT 3
BOOK 63, PAGE 92

AREA DEDICATED TO
THE CITY OF LAS VEGAS
BY SEPARATE DOCUMENT
BOOK 941223 INST 00891
PREVIOUSLY DEDICATED PER PLAT: BOOK 63, PAGE 22



NOTE
DIRECT VEHICULAR ACCESS TO BANBURY
CROSS DRIVE AND CRESTDALE LANE
THROUGH COMMON LOT "A" FROM
ABUTTING LOTS IS PROHIBITED.

ACT	DATE	BY	REVISION
1	8/17/94	JG	ADD S.V.R.E.'S, COMMON AREA S.F., MISC. ANNO.
1	8/17/94	JG	BLOCK 3 CLOSURE; UPDATE STREET NAMES
2	8/29/94	JG	ADDRESS C.L.V. 2ND SURVEY REVIEW COMMENTS: (8/25/94)

FOR CONTINUATION SEE SHEET 3 OF 5

W.O. 4652
SHEET 4 OF 5

058-4359

15624

Book 63 Page 76

WEST HILLS

LOCATED IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 88 EAST, M.D.M., AND THE NORTHWEST QUARTER (NW 1/4) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 88 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

MONUMENTATION TIE MAP

1. STAFFED BY GUARDIAN, A PROFESSIONAL LAWYER, REPORTED IN THE STATE OF
NATIONAL, NO INDIVIDUALS CAPABLE OF THE GUARDIAN'S WORK, AND NOT
THE FBI REQUESTED BY THE GUARDIAN, THE GUARDIAN WAS
STAFFED BY:

THE CHURCH AT BARNHOLM VILLAGE 2
LOFT NO. 3 PAGE 3
LOFT 3
RETURN PAGE 4

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-11-2001 BY 60322
AUTHORITY: 50 USC 3024

LEGEND:

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FOR THE PRESIDENT OF THE UNITED STATES
THE VICE PRESIDENT OF THE UNITED STATES
THE SECRETARY OF THE UNITED STATES

◆ **UNIT THREE PLAN**

THE CHAIRMAN AT WASHINGTON, IN WILLIAM

[illegible]

JOHN F. STANLEY, JR., 1000 N. 10TH ST., APT. 100, WASH. DC. 20004
JOHN F. STANLEY, JR., 1000 N. 10TH ST., APT. 100, WASH. DC. 20004
JOHN F. STANLEY, JR., 1000 N. 10TH ST., APT. 100, WASH. DC. 20004

SCALE 7-10

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