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BENCH MARK

CITY OF LAS VEGAS VERTICAL CONTROL NO. 11 STATION 0LV00 19S4 RIVET & PLATE IN TOP OF CURB NW SIDE OF TOWN CENTER DRIVE & SOUTH CIRCLE ISLAND.
ELEVATION = 2726.19 FEET (SUMMERLIN DATA)

LEGAL DESCRIPTION

BEING LOT 5 OF SUMMERLIN VILLAGE 7 - THE TRAILS UNIT NO. 3 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 63, PAGE 79 OF PLAT MAPS, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 24 OF TOWNSHIP 20 SOUTH, RANGE 59 EAST AND SECTION 19 OF TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS THE CENTERLINE OF TOWN CENTER DRIVE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 59 PAGE 11 OF PLATS, IN THE CLARK COUNTY RECORDER'S OFFICE, BEING NORTH 42° 00' 00" EAST, BEING A PORTION OF THE S 1/2 OF SECTION 19, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. CITY OF LAS VEGAS, NEVADA

CONSTRUCTION NOTES

- 30 CONSTRUCT 6' THICK BY 12' WIDE TYPE II AGGREGATE BASE ACCESS ROAD.
- 31 CONSTRUCT 48" DIA. SEWER MANHOLE PER CLARK COUNTY SANITATION DISTRICT STD. SD-1
- 32 INSTALL 8" DIA. SANITARY SEWER PIPE (ASTM D-3034 SDR 35)
- 33 INSTALL 4" DIA. PVC SEWER LATERAL (ASTM D-3034 SDR 35)
- 34 INSTALL 4" DIA. CLEAMOUT
- 35 RELOCATE EXISTING FIRE HYDRANT.
- 36 CUT EXISTING 8" WL & CONNECT WITH 45° BEND
- 37 INSTALL 8" DIA. AWWA C-900 PVC WATERLINE.
- 38 INSTALL 4" DIA. SCHED. 40 PVC WATER LINE.
- 39 INSTALL 2" DIA. SCHED. 40 PVC WATER SERVICE.
- 40 INSTALL 2" METER AND REDUCED PRESSURE PRINCIPLE ASSEMBLY PER U.D.S. PLATE 11A.
- 41 INSTALL 10" DOUBLE CHECK DETECTOR VALVE PER U.D.S. PLATE 20B.
- 42 INSTALL 8" SADDLE TAP.
- 43 INSTALL 8" GATE VALVE.
- 44 INSTALL 8"X8" Tee.
- 45 INSTALL 8"X45" BEND.
- 46 INSTALL 8"X22 1/2" BEND.
- 47 CAP 8" LINE.
- 48 INSTALL 2" BLOW-OFF ASSEMBLY PER U.D.S. PLATE 4.
- 49 INSTALL 10"X 8" REDUCER.
- 50 INSTALL 8"X 6" REDUCER.
- 51 INSTALL 8"X 4" REDUCER.
- 52 INSTALL 4"X 4" Tee.
- 53 INSTALL 4"X90° BEND.
- 54 INSTALL 4"X 22 1/2" BEND.
- 55 CAP 4" LINE.
- 56 INSTALL 8"X 6" TAPPING SLEEVE & VALVE
- 57 INSTALL FIRE HYDRANT PER U.D.S. PLATE 7 STA 32+50
- 58 INSTALL 4"X 45" BEND.
- 59 INSTALL 4" GATE VALVE.
- 60 INSTALL FIRE LANE SIGNAGE PER DETAIL ON SHEET 2.

QUANTITIES

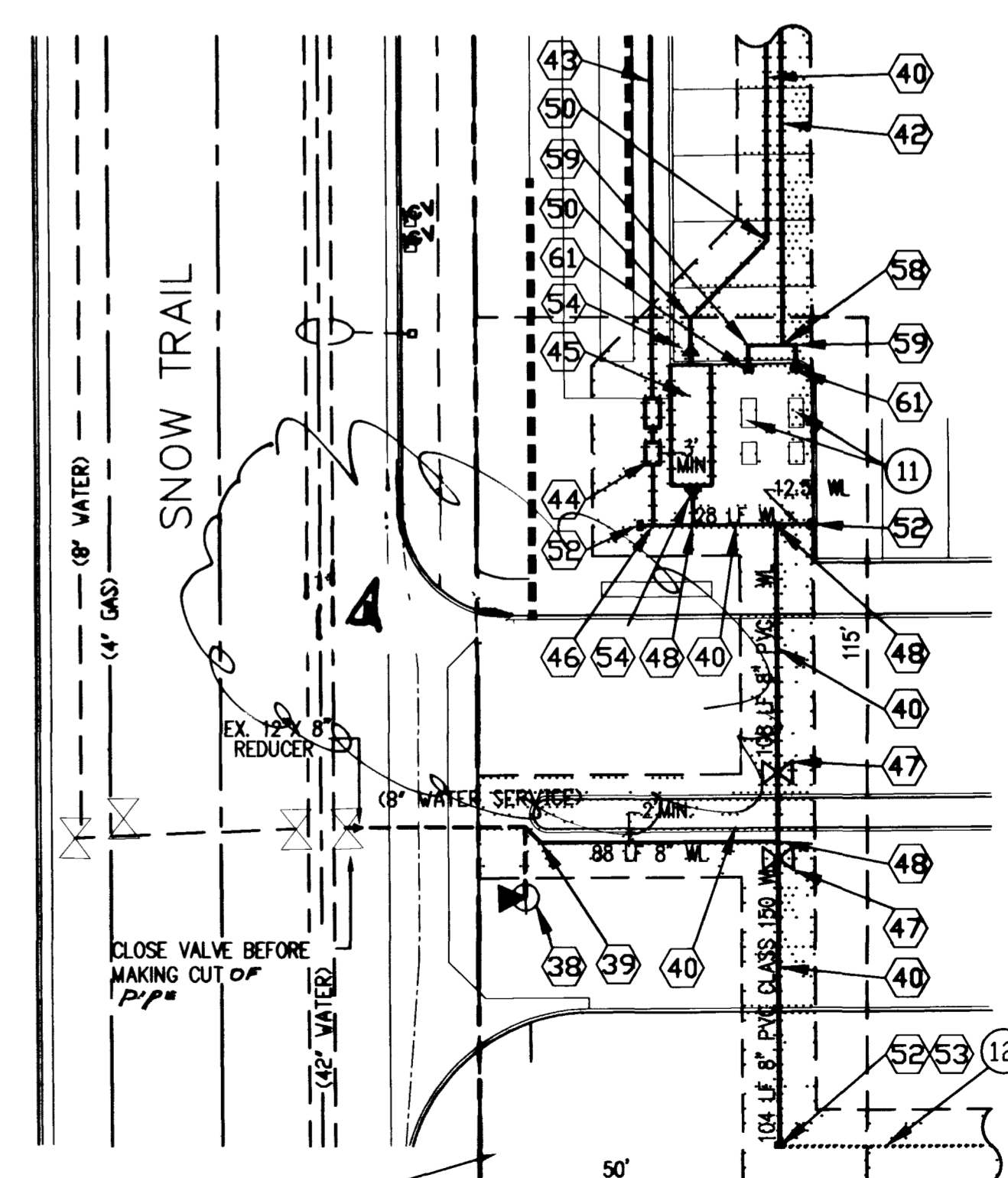
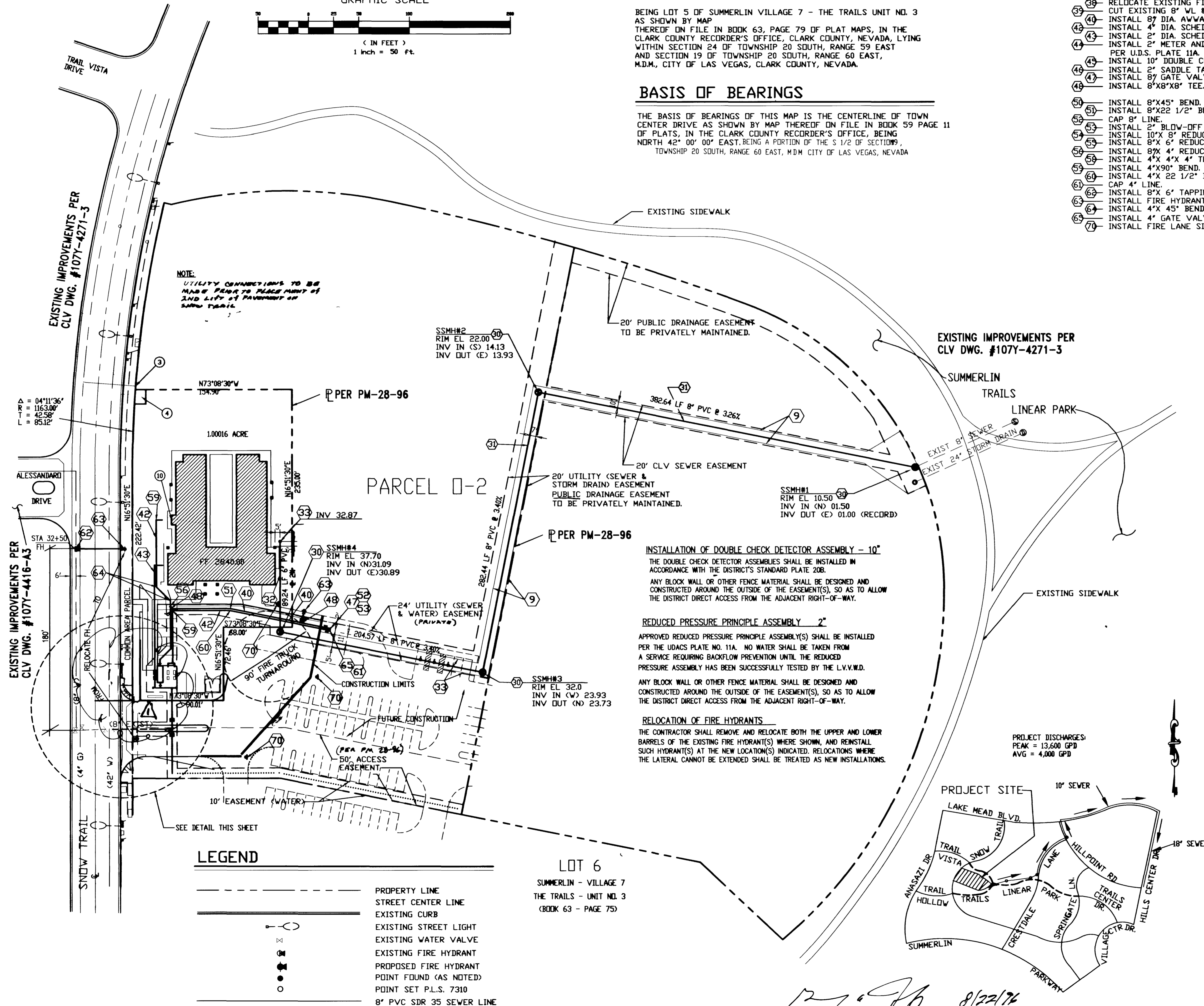
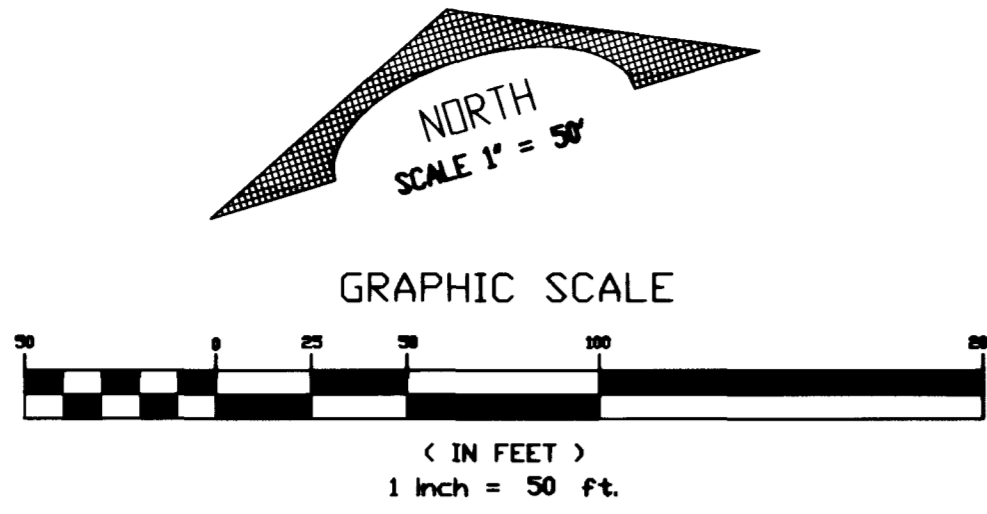
	PUBLIC	PRIVATE
30		10,100 SF
31	4 EA	
32	870 LF	
33		90 LF
34		1 EA
35	1 EA	
36	1 EA	
37	135 LF	210 LF
38		330 LF
39		110 LF
40	1 EA	
41	1 EA	
42	1 EA	1 EA
43	2 EA	2 EA
44		
45		2 EA
46		1 EA
47		1 EA
48	3 EA	1 EA
49	2 EA	1 EA
50		1 EA
51		1 EA
52		4 EA
53		1 EA
54		3 EA
55		
56	1 EA	1 EA
57	1 EA	1 EA
58		2 EA
59		1 EA
60		3 EA

INFORMATION NOTES

- 1 PROTECT IN PLACE.
- 2 POINT OF GAS CONNECTION.
- 3 ELECTRICAL TRANSFORMER BY NEVADA POWER.
- 4 FUTURE IMPROVEMENTS
- 5 FIRE DEPARTMENT POINT OF CONNECTION
- 6 FUTURE 2" DIA. METER AND 2" RPPA.
- 7 FUTURE METER TO SERVE PARCEL 3, PM-28-96.

EASEMENT NOTE

ALL EASEMENTS SHOWN HEREON SHALL BE RECORDED PRIOR TO OR CONCURRENT WITH THE RECORDATION OF PM-28-96

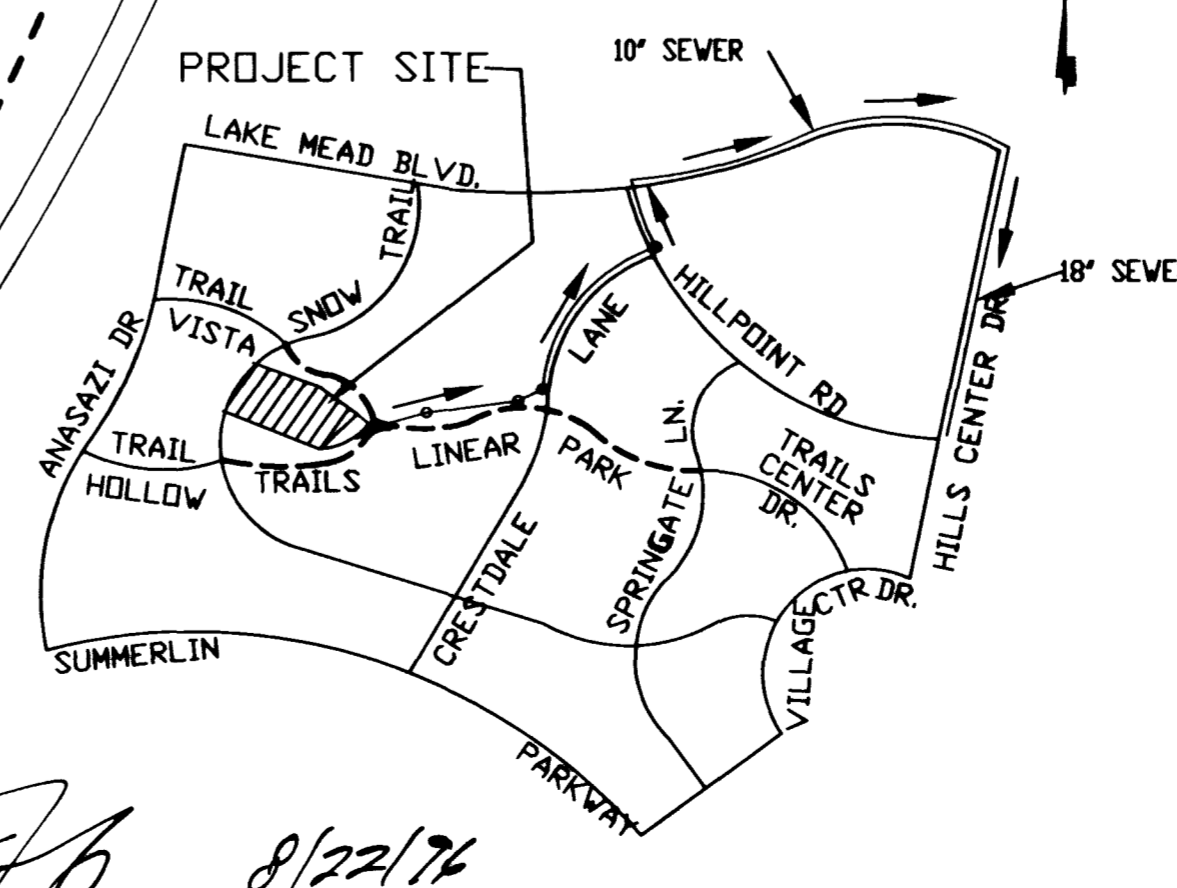


WATER METER AREA DETAIL
1" = 20'

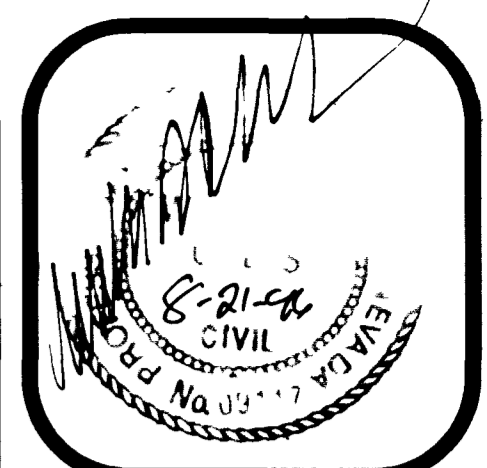
LEGEND

- PROPERTY LINE
- STREET CENTER LINE
- EXISTING CURB
- EXISTING STREET LIGHT
- EXISTING WATER VALVE
- EXISTING FIRE HYDRANT
- PROPOSED FIRE HYDRANT
- POINT FOUND (AS NOTED)
- POINT SET P.L.S. 7310
- 8" PVC SDR 35 SEWER LINE

LOT 6
SUMMERLIN - VILLAGE 7
THE TRAILS - UNIT NO. 3
(BOOK 63 - PAGE 75)



LAS VEGAS VALLEY WATER DISTRICT
DATE: 8/22/76



DEA
DESIGN ENGINEERING ASSOCIATES
OF NEVADA, INC.
2880 MEADE AVE., SUITE 104
LAS VEGAS, NEVADA 89102
(702) 871-9069

WARREN WALKER PRESCHOOL
SNOW TRAIL & TRAIL VISTA DRIVE
LAS VEGAS, NEVADA

THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND REPORT ALL ERRORS TO THE ENGINEER PRIOR TO OR CONCURRENT WITH THE RECORDATION OF THESE DOCUMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND COPIES THEREOF. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY EASEMENTS AND RECORDING THEM. WITHOUT THE WRITTEN CONSENT OF THE ENGINEER, THESE DOCUMENTS CAN BE USED FOR ANY OTHER PROJECT OR PURPOSE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY EASEMENTS AND RECORDING THEM. WITHOUT THE WRITTEN CONSENT OF THE ENGINEER, THESE DOCUMENTS CAN BE USED FOR ANY OTHER PROJECT OR PURPOSE.

UTILITY PLAN

DATE :	6-27-96	REVISION :	
JOB # :	960208-00	REVISION :	REVISION 1/1/97
SCALE :	1" = 50'-0"	DRAWN BY :	DLH
DRAWN BY :	DLH	APN :	1137-24-610-002 &
SHEET # :	1		

SHEET #
UP
5 OF 6
107-V2530

