

INTEROFFICE
ROUTING CHECK LIST

1. PLAT GENERATED
By: _____ Date: _____
GP: 5/18/94

2. BLUELINE TO SURVEY FOR CHECK
By: _____ Date: _____
GP: 5/18/94

3. CHECKED BLUELINES RETURNED TO
GP: _____
By: _____ Date: _____
SS: 5/27/94
SS: 5/30/94
SAH: 6/01/94

4. CORRECTIONS MADE
By: _____ Date: _____

5. MYLARS PLOTTED
By: _____ Date: _____

6. MYLARS TO SURVEY FOR BACK CHECK
By: _____ Date: _____

7. BACK CHECK MADE
By: _____ Date: _____
Daw 6/6/94

8. SURVEYOR SIGNED
By: _____ Date: _____
AZH 6-9-94

9. FILE INFORMATION
File Name: 8-U2-1,2,3,4,5
Disk Number: _____
Plotted: 6/06/94

17-17-98

FINAL MAP OF THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 2 A PLANNED COMMUNITY

BEING A SUBDIVISION OF A PORTION OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
AND A PORTION OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership by its sole general partner, The Howard Hughes Corporation, a Delaware corporation

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF:

"THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 2"
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE THE PUBLIC STREETS AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

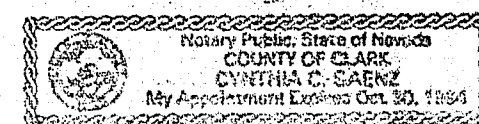
FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, SPRINT CENTRAL TELEPHONE - NEVADA, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES, FOR UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, FOR WATER FACILITIES, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON AREA LOTS A THROUGH K, WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE-GROUND UTILITY AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES, AND AN ADDITIONAL TWO FEET AT FIRE HYDRANT AND STREET LIGHT LOCATIONS, AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON LOTS H THROUGH K, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF ANY SEWER, STORM DRAIN, AND STREET LIGHT CONDUITS STRUCTURES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 12th DAY OF OCT, 1994

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership by its sole general, The Howard Hughes Corporation, a Delaware corporation

BY: Richard E. Oglesby
RICHARD E. OGLESBY
VICE PRESIDENT
SUMMERLIN DIVISION



ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON OCT. 13, 1994
BY RICHARD E. OGLESBY AS VICE PRESIDENT OF SUMMERLIN DIVISION.

Cynthia C. Saenz
CYNTHIA C. SAENZ
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: OCTOBER 30, 1994

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

<u>George A. Jacoby</u>	8/18/94
LAS VEGAS VALLEY WATER DISTRICT	DATE
<u>Lynn A. Malloy</u>	08/22/94
SOUTHWEST GAS CORPORATION	DATE
<u>Tracy A. McCormick</u>	8/6/94
NEVADA POWER COMPANY	DATE
<u>Dean T. Whitman</u>	8/19/94
SPRINT CENTRAL TELEPHONE - NEVADA	DATE
<u>Randall Black</u>	8/8/94
COMMUNITY CABLE T.V. INC.	DATE
<u>Dennis Anderson</u>	10.26.94
CITY OF LAS VEGAS	DATE

SURVEYOR'S CERTIFICATE

I, ALLEN L. HAGEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP
- THE LANDS SURVEYED LIE WITHIN SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND WITHIN SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 6-2-94, 1994.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 261.26, 1992, AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

ALLEN L. HAGEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 7755



LEGAL DESCRIPTION

SEE SHEET 2 OF 6 FOR LEGAL DESCRIPTION

BASIS OF BEARINGS

NORTH 88°50'11" WEST BEING THE BEARING OF THE SOUTH LINE OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON FILE IN FILE 63, PAGE 72 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

WATER COMMITMENT STATEMENT

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOTS	WATER COMMITMENT ACRE-FEET/YEAR
1	1.0
2	1.0
3	1.0
4	1.0
5	1.0
6	1.0

APPROVED: George A. Jacoby 9/22/94
LAS VEGAS VALLEY WATER DISTRICT DATE

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:
"THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 2"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE 26th DAY OF OCTOBER, 1995.
Rita M. Lumos 10/26/94
RITA M. LUMOS
CITY SURVEYOR, CITY OF LAS VEGAS, NEVADA

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wojcik 10-13-94
EDMUND J. WOJCICK
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Richard A. Moles, P.E. 9/22/94
DIVISION OF WATER RESOURCES RICHARD A. MOLES P.E.
DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET, AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 26th DAY OF JULY, 1994.

John L. Schlegel 10-24-94
JOHN L. SCHLEGEL
ACTING DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 278.5695

THE CROSSING AT SUMMERLIN VILLAGE 8
UNIT NO. 2

INSTRUMENT NO. 01197
OFFICIAL RECORDS BOOK NO. 1102
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 11-2-94 AT 11:09
BOOK 104 PAGE 67
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ 37.10 DEPUTY JDE

SHEET 1 OF 6

Book 104 Page 67

4294-2