

INTEROFFICE ROUTING CHECK LIST

1. PLAT GENERATED
By: Date:
JD 8/9/93

2. BLUELINE TO SURVEY FOR CHECK
By: Date:
JD 10-28-93

3. CHECKED BLUELINES RETURNED TO FOR CORRECTIONS
By: Date:
SAH 11-5-93

4. CORRECTIONS MADE
By: Date:
JD 10-28-93
JDM 11-11-93

5. MYLARS PLOTTED
By: Date:
JD 8/23/93

6. MYLARS TO SURVEY FOR BACK CHECK
By: Date:
JD 11-11-93
JDM 11-12-93

7. BACK CHECK MADE
By: Date:

8. SURVEYOR SIGNED
By: Date:
ALH 11-15-93

9. FILE INFORMATION
File Name: 8-UIP2-1,2,3,4
Disk Number:
Plotted: 10-28-93

THE CROSSING AT SUMMERLIN VILLAGE 8
UNIT NO. 1 PHASE 2

FINAL MAP OF
THE CROSSING AT SUMMERLIN VILLAGE 8
UNIT NO. 1 PHASE 2
A PLANNED COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN FILE 74, PAGE 14 OF PARCEL MAPS
IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND WITHIN SECTIONS 19 AND 30,
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY NEVADA

OWNER'S CERTIFICATE & DEDICATION

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership
by SUMMERLIN, a division of SUMMA CORPORATION, a Delaware corporation its sole general partner

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS
SHOWN UPON THIS MAP OF:

"THE CROSSING AT SUMMERLIN VILLAGE 8 - UNIT NO. 1 PHASE 2"
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES
HEREBY OFFER AND DEDICATE THE PUBLIC STREETS AND RIGHTS-OF-WAY AS INDICATED
AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS
AND CONVEYS TO NEVADA POWER COMPANY, SPRINT/CENTRAL TELEPHONE - NEVADA, SOUTHWEST GAS
CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INC.,
JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE
EASEMENT ON ALL SIDE PROPERTY LINES, UNDERGROUND SERVICES TO METER PANELS,
A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, ABOVE
GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL
TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT
EASEMENT SHOWN HEREON AS PRIVATE STREETS AND COMMON AREA LOTS A THROUGH E,
WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND
FINAL REMOVAL OF SUBTERRANEAN AND ABOVE-GROUND UTILITY AND CABLE TV LINES AND
APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF
LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC
STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES, AND AN ADDITIONAL TWO FEET
AT FIRE HYDRANT AND STREET LIGHT LOCATIONS.

DATED THIS 15th DAY OF NOVEMBER, 1993

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership
by SUMMERLIN, a division of SUMMA CORPORATION, a Delaware corporation its sole general partner

By: Richard E. Oglesby
RICHARD E. OGLESBY
VICE PRESIDENT
COMMUNITY DEVELOPMENT

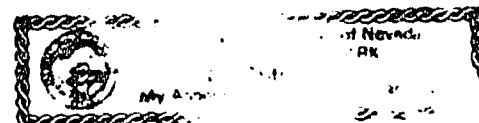
ACKNOWLEDGMENT

STATE OF NEVADA } SS.

COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON Nov. 15, 1993
BY

Cynthia C. Saenz
CYNTHIA C. SAENZ
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: OCTOBER 30, 1994



UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT
OF THE DESIGNATED EASEMENTS.

<u>George A. Jacoby</u>	GEORGE A. JACOBY	11/24/93
LAS VEGAS VALLEY WATER DISTRICT		DATE
<u>John P. Hazard</u>	JOHN P. HAZARD	11-29-93
SOUTHWEST GAS CORPORATION		DATE
<u>Susan R. Ho</u>	SUSAN R. HO	11-29-93
NEVADA POWER COMPANY		DATE
<u>Virginia Losacker</u>	VIRGINIA LOSACKER	11-29-93
SPRINT/CENTRAL TELEPHONE - NEVADA		DATE
<u>Randall Black</u>	RANDALL BLACK	11-23-93
COMMUNITY CABLE T.V. INC.		DATE
<u>Dennis Anderson</u>	DENNIS ANDERSON	12-8-93
CITY OF LAS VEGAS		DATE

BASIS OF BEARINGS

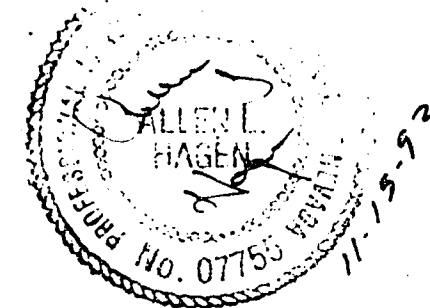
NORTH 88°50'11" WEST BEING THE BEARING OF THE SOUTH LINE OF SECTION 30,
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON
FILE IN FILE 63, PAGE 72 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA.

SURVEYOR'S CERTIFICATE

I, ALLEN L. HAGEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF
NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT
SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP
- THE LANDS SURVEYED LIE WITHIN SECTION 25, T. 20 S., R. 59 E., M.D.M. AND WITHIN SECTIONS 19 AND 20
T. 20 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED
ON 15 Nov, 1993.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES
IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, AND
OCCUPY THE POSITIONS INDICATED BY JK 945 AND AN APPROPRIATE
FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO
ASSURE THE INSTALLATION OF THE MONUMENTS.

ALLEN L. HAGEN
REGISTERED LAND SURVEYOR
NO. 07753



LEGAL DESCRIPTION

THAT PORTION OF PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN FILE
74, PAGE 14 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA, LYING WITHIN SECTION 25, TOWNSHIP 20 SOUTH,
RANGE 59 EAST, M.D.M., AND WITHIN SECTIONS 19 AND 30, TOWNSHIP 20
SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AND DESCRIBED AS
FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE EAST HALF (E1/2) OF THE
SOUTHEAST QUARTER (SE1/4) OF SAID SECTION 25; THENCE NORTH
00°20'18" EAST ALONG THE WEST LINE THEREOF, 1077.32 FEET TO A
POINT ON THE CENTERLINE OF TOWN CENTER DRIVE (95.00 FEET WIDE);
THENCE ALONG SAID CENTERLINE THE FOLLOWING THREE (3) COURSES: FROM
A TANGENT BEARING NORTH 47°53'44" EAST, CURVING TO THE RIGHT
ALONG THE ARC OF A 3500.00 FOOT RADIUS CURVE, CONCAVE
SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 09°08'16", AN ARC
LENGTH OF 556.16 FEET; THENCE NORTH 57°00'00" EAST, 1124.05 FEET;
THENCE CURVING TO THE LEFT ALONG THE ARC OF A 6000.00 FOOT RADIUS
CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF
11°38'47", AN ARC LENGTH OF 1219.61 FEET TO A POINT TO WHICH A
RADIAL LINE BEARS SOUTH 44°38'47" EAST; THENCE NORTH 44°38'47"
WEST ALONG THE NORTHWESTERLY PROLONGATION OF SAID RADIAL LINE,
84.34 FEET TO THE POINT OF BEGINNING; THENCE NORTH 40°08'34" WEST,
596.66 FEET; THENCE FROM A TANGENT BEARING SOUTH 31°24'08" WEST,
CURVING TO THE RIGHT ALONG THE ARC OF A 1055.00 FOOT RADIUS CURVE,
CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 18°27'20", AN
ARC LENGTH OF 339.83 FEET; THENCE SOUTH 49°51'26" WEST, 95.04
FEET; THENCE NORTH 40°08'34" WEST, 72.76 FEET; THENCE SOUTH
49°51'26" WEST, 71.00 FEET; THENCE NORTH 40°08'34" WEST, 754.06
FEET; THENCE NORTH 49°51'26" EAST, 815.81 FEET; THENCE NORTH
58°52'00" EAST, 469.04 FEET; THENCE NORTH 31°08'00" WEST,
362.19 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1470.00
FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE
OF 19°23'15", AN ARC LENGTH OF 497.41 FEET TO A POINT TO WHICH A
RADIAL LINE BEARS NORTH 39°28'45" EAST; THENCE NORTH 40°27'14"
EAST, 532.57 FEET; THENCE NORTH 35°21'54" EAST, 567.60 FEET;
THENCE SOUTH 54°38'05" EAST, 630.47 FEET; THENCE SOUTH
46°48'26" EAST, 1438.37 FEET; THENCE SOUTH 42°00'00" WEST, 0.54
FEET; THENCE SOUTH 48°00'00" EAST, 39.99 FEET TO A POINT ON THE

NORTHWESTERLY RIGHT-OF-WAY LINE OF THE AFOREMENTIONED TOWN CENTER
DRIVE; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING SEVEN (7)
COURSES: SOUTH 39°31'07" WEST, 104.17 FEET; THENCE SOUTH
42°00'00" WEST, 184.38 FEET; THENCE SOUTH 40°41'53" WEST,
220.06 FEET; THENCE SOUTH 42°00'00" WEST, 341.54 FEET; THENCE
CURVING TO THE RIGHT ALONG THE ARC OF A 272.00 FOOT RADIUS CURVE,
CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 10°59'17", AN
ARC LENGTH OF 52.16 FEET TO A POINT OF REVERSE CURVATURE THROUGH
WHICH A RADIAL LINE BEARS SOUTH 37°00'43" EAST; THENCE CURVING TO
THE LEFT ALONG THE ARC OF A 328.00 FOOT RADIUS CURVE, CONCAVE
SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 10°59'17", AN ARC
LENGTH OF 62.90 FEET; THENCE SOUTH 42°00'00" WEST, 399.08 FEET;
THENCE FROM A TANGENT WHICH BEARS NORTH 51°49'21" WEST, CURVING
TO THE RIGHT ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE, CONCAVE
NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 03°49'21", AN ARC
LENGTH OF 2.00 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH
42°00'00" WEST; THENCE SOUTH 42°00'00" WEST ALONG THE
SOUTHWESTERLY PROLONGATION OF SAID RADIAL LINE, 13.06 FEET; THENCE
SOUTH 48°00'00" EAST, 11.00 FEET; THENCE CURVING TO THE RIGHT
ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY,
THROUGH A CENTRAL ANGLE OF 03°49'21", AN ARC LENGTH OF 2.00 FEET
TO A POINT THROUGH WHICH A RADIAL LINE BEARS NORTH 45°49'21"
EAST, SAID POINT ALSO BEING ON THE AFOREMENTIONED NORTHWESTERLY
RIGHT-OF-WAY LINE OF TOWN CENTER DRIVE; THENCE ALONG SAID RIGHT-OF-
WAY LINE THE FOLLOWING FOUR (4) COURSES: THENCE SOUTH 42°00'00"
WEST, 471.68 FEET; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A
5924.50 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL
ANGLE OF 02°30'18", AN ARC LENGTH OF 269.38 FEET TO A POINT OF
COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 42°34'2"
EAST; THENCE CONTINUING CURVING TO THE RIGHT ALONG THE ARC OF A
272.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL
ANGLE OF 11°33'12", AN ARC LENGTH OF 56.85 FEET TO A POINT
REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS SOUTH
33°50'30" EAST; THENCE CURVING TO THE LEFT ALONG THE ARC OF A
328.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL
ANGLE OF 04°02'29", AN ARC LENGTH OF 23.14 FEET TO A POINT
THROUGH WHICH A RADIAL LINE BEARS NORTH 37°52'59" WEST, SAID
POINT ALSO BEING THE POINT OF BEGINNING.

CONTAINING 94.754 ACRES.

CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA
CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"THE CROSSING AT SUMMERLIN VILLAGE 8 - UNIT NO. 1 PHASE 2"
AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A
PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF
THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET
ON OR BEFORE THE 1TH DAY OF January, 1994.

DENNIS ANDERSON
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA
NEVADA P.E. CERTIFICATE NO. 09160
DATE 12-8-93



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH.
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY,
AND WATER SUPPLY FACILITIES AND IS PRECATED UPON PLANS FOR A PUBLIC
WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz
CLARE A. SCHMUTZ
DATE 12-1-93

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn
DIVISION OF WATER RESOURCES
GEORGE W. QUINN
DATE 12-23

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON
THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer
NORMAN R. STANDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA
DATE

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE
ACCEPTED THIS 23rd DAY OF December, 1993, BY THE PLANNING
COMMISSION OF THE CITY OF LAS VEGAS, NEVADA

CERTIFIED BY:

Norman R. Standerfer
NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA
DATE

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

THE CROSSING AT SUMMERLIN VILLAGE 8
UNIT NO. 1 PHASE 2

INSTRUMENT NO. 02156
OFFICIAL RECORDS BOOK NO. 931229
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 12-29-93 AT 15:48
BOOK 59 PAGE 73
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ 35.70 DEPUTY GLS

SHEET 1 OF 4

Book 59 Page 73
4294-1-2