

940915

17-17-108

01420

FINAL MAP OF
THE CROSSING AT SUMMERLIN VILLAGE 8
UNIT NO. 1 PHASE 3
A PLANNED COMMUNITY
BEING A SUBDIVISION OF A PORTION OF SECTIONS 24 AND 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND A
PORTION OF SECTIONS 19 AND 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



INTEROFFICE
ROUTING CHECK LIST

1. PLAT GENERATED
By: _____ Date: _____
GP 03/21/94

2. BLUELINE TO SURVEY
FOR CHECK
By: _____ Date: _____
GP 03/21/94
GP 03/29/94
GP 04/06/94, 04/13/94

3. CHECKED BLUELINES
RETURNED TO
GP FOR CORRECTIONS
By: _____ Date: _____
SAH 03/30/94, 04/16/94

4. CORRECTIONS MADE
By: _____ Date: _____
GP 03/30/94, 04/20/94

5. MYLARS PLOTTED
By: _____ Date: _____
GP/DW 4/21/94

6. MYLARS TO SURVEY
FOR BACK CHECK
By: _____ Date: _____
GP 4/21/94

7. BACK CHECK MADE
By: _____ Date: _____
SAH 4/21/94

8. SURVEYOR SIGNED
By: _____ Date: _____
AHL 4/21/94

9. FILE INFORMATION
File Name: 8-UTP3-1,2,3,4,5,6
Disk Number: _____
Plotted: 4/21/94

10. CROSSING AT SUMMERLIN VILLAGE 8
UNIT NO. 1 PHASE 3

OWNER'S CERTIFICATE & DEDICATION

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership
by SUMMERLIN, a division of SUMMA CORPORATION, a Delaware corporation its sole general
partner

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS
SHOWN UPON THIS MAP OF:

"THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 1 PHASE 3"
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES
HEREBY OFFER AND DEDICATE THE PUBLIC STREETS AND RIGHTS-OF-WAY AS INDICATED
AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS
AND CONVEYS TO NEVADA POWER COMPANY, SPRINT/CENTRAL TELEPHONE - NEVADA, SOUTHWEST GAS
CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INC.,
JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE
EASEMENT ON ALL SIDE PROPERTY LINES, FOR UNDERGROUND SERVICES TO METER PANELS,
A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, FOR ABOVE
GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL
TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT
EASEMENT SHOWN HEREON AS COMMON AREA LOTS A THROUGH O, WITHIN THE PLATTED LANDS
FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN
AND ABOVE-GROUND UTILITY AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH
THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF
LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC
STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES, AND AN ADDITIONAL TWO FEET
AT FIRE HYDRANT AND STREET LIGHT LOCATIONS, AND A PERMANENT EASEMENT SHOWN HEREON
AS COMMON LOTS M THROUGH O, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND
FINAL REMOVAL OF ANY SEWER, STORM DRAIN, AND STREET LIGHT CONDUITS STRUCTURES
AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 5th DAY OF AUGUST, 1994

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership
by SUMMERLIN, a division of SUMMA CORPORATION, a Delaware corporation its sole general
partner

By: Richard E. Oglesby
RICHARD E. OGLESBY
VICE PRESIDENT
COMMUNITY DEVELOPMENT

ACKNOWLEDGMENT

STATE OF NEVADA } SS.
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON August 5, 1994
BY RICHARD E. OGLESBY AS VICE PRESIDENT OF COMMUNITY DEVELOPMENT OF SUMMERLIN

Cynthia C. Saenz
CYNTHIA C. SAENZ
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: OCTOBER 30, 1994

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT
OF THE DESIGNATED EASEMENTS.

<u>George A. Jacoby</u> LAS VEGAS VALLEY WATER DISTRICT	<u>5-17-94</u> DATE
<u>John P. Hazard</u> SOUTHWEST GAS CORPORATION	<u>5-10-94</u> DATE
<u>Dee Ann Kirk</u> NEVADA POWER COMPANY	<u>5-16-94</u> DATE
<u>Nyles Smith</u> SPRINT/CENTRAL TELEPHONE - NEVADA	<u>5-11-94</u> DATE
<u>Frank Cardenas</u> COMMUNITY CABLE T.V. INC.	<u>6-11-94</u> DATE
<u>Dennis Anderson</u> CITY OF LAS VEGAS	<u>7-6-94</u> DATE

SURVEYOR'S CERTIFICATE

I, ALLEN L. HAGEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA,
CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT
SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP
- THE LANDS SURVEYED LIE WITHIN SECTIONS 24 AND 25, TOWNSHIP 20 SOUTH, RANGE 59
EAST, M.D.M., AND WITHIN SECTIONS 19 AND 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST,
M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON
21 APR, 1994
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES
IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND
OCCUPY THE POSITIONS INDICATED BY JUNE 26, 1995 AND AN APPROPRIATE
FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO
ASSURE THE INSTALLATION OF THE MONUMENTS.

ALLEN L. HAGEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 7755



LEGAL DESCRIPTION

SEE SHEET 2 OF 6 FOR LEGAL DESCRIPTION

BASIS OF BEARINGS

NORTH 88°50'11" WEST BEING THE BEARING OF THE SOUTH LINE OF SECTION 30,
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON
FILE IN FILE 63, PAGE 72 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA.

WATER COMMITMENT STATEMENT

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT
FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOTS	WATER COMMITMENT ACRE-FEET/YEAR
1	1.0
2	1.0
3	1.0
4	1.0
5	1.0
6	1.0
7	1.0
8	1.0
9	1.0
10	1.0
11	1.0
12	1.0

APPROVED: George A. Jacoby 8/24/94
LAS VEGAS VALLEY WATER DISTRICT DATE

CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA
CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:
"THE CROSSING AT SUMMERLIN VILLAGE 8 - UNIT NO. 1 PHASE 3"
AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A
PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF
THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET
ON OR BEFORE THE 26TH DAY OF JUNE, 1995

Dennis Anderson 8-24-94
DENNIS ANDERSON DATE
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA
NEVADA P.E. CERTIFICATE NO. 09160

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH.
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY,
AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC
WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnie C. Empey 8-24-94
LONNIE C. EMPEY DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn 8-31-94
DIVISION OF WATER RESOURCES GEORGE W. QUINN DATE

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON
THE FINAL MAP HAVE BEEN MET.

John L. Schlegel 8-31-94
JOHN L. SCHLEGEL DATE
ACTING DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE
ACCEPTED THIS 26th DAY OF JUNE, 1994 BY THE PLANNING
COMMISSION OF THE CITY OF LAS VEGAS, NEVADA

CERTIFIED BY:
John L. Schlegel 8-31-94
JOHN L. SCHLEGEL DATE
ACTING SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

THE CROSSING AT SUMMERLIN VILLAGE 8
UNIT NO. 1 PHASE 3

INSTRUMENT NO. 01420
OFFICIAL RECORDS BOOK NO. 940915
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 9/15/94 AT 15:09
BOOK 63 PAGE 92
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JOAN L. SHIPT, RECORDER
FEE \$ 39.20 DEPUTY AHH