

931015

17-17-118 01051

**INTEROFFICE ROUTING CHECK LIST**

1. PLAT GENERATED  
By: \_\_\_\_\_ Date: \_\_\_\_\_  
DAW 6/15/93

2. BLUELINE TO SURVEY FOR CHECK  
By: \_\_\_\_\_ Date: \_\_\_\_\_  
DAW 1/18/93

3. CHECKED BLUELINES RETURNED TO  
GD/DAW FOR CORRECTIONS  
By: \_\_\_\_\_ Date: \_\_\_\_\_  
SAH 5/15/93  
SAH 5/21/93

4. CORRECTIONS MADE  
By: \_\_\_\_\_ Date: \_\_\_\_\_  
GD/DAW 5/15-16/93  
DAW 6/21/93

5. MYLARS PLOTTED  
By: \_\_\_\_\_ Date: \_\_\_\_\_  
DAW 6/21/93

6. MYLARS TO SURVEY FOR BACK CHECK  
By: \_\_\_\_\_ Date: \_\_\_\_\_

7. BACK CHECK MADE  
By: \_\_\_\_\_ Date: \_\_\_\_\_

8. SURVEYOR SIGNED  
By: DAW Date: 6-22-93

9. FILE INFORMATION  
File Name: VBU1-1,-2,-3  
Disk Number: \_\_\_\_\_  
Plotted: 6/22/93

FINAL MAP OF  
**THE CROSSING AT SUMMERLIN VILLAGE 8**  
**UNIT NO. 1 PHASE I**  
A PLANNED COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN FILE 74, PAGE 14 OF PARCEL MAPS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND WITHIN SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY NEVADA

**OWNER'S CERTIFICATE & DEDICATION**

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership by SUMMERLIN, a division of SUMMA CORPORATION, a Delaware corporation its sole general partner

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF:

**"THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 1 PHASE I"**

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES, UNDERGROUND SERVICES TO METER PANELS, A NINE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PRIVATE STREETS, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT EASEMENT SHOWN HEREON AS PRIVATE STREETS AND COMMON AREA LOTS A THROUGH D, WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE-GROUND UTILITY AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PRIVATE STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES, AND AN ADDITIONAL TWO FEET AT FIRE HYDRANT AND STREET LIGHT LOCATIONS.

DATED THIS 22 DAY OF June, 1993.

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership by SUMMERLIN, a division of SUMMA CORPORATION, a Delaware corporation its sole general partner

By: Mark L. Fine  
MARK L. FINE  
PRESIDENT

**ACKNOWLEDGMENT**

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

ON THIS 22 DAY OF June, 1993, BEFORE ME, CYNTHIA C. SAENZ, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARK L. FINE AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

Cynthia C. Saenz  
CYNTHIA C. SAENZ  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY APPOINTMENT EXPIRES: 10-30-94

**UTILITY / AGENCY APPROVALS**

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

George A. Jacoby 7-16-93  
LAS VEGAS VALLEY WATER DISTRICT GEORGE A. JACOBY DATE

John P. Hazard 7-15-93  
SOUTHWEST GAS CORPORATION JOHN P. HAZARD DATE

Rae H. Heller 7-16-93  
NEVADA POWER COMPANY RAE H. HELLER DATE

Dean T. Whitman 7-16-93  
CENTRAL TELEPHONE COMPANY DEAN T. WHITMAN DATE

T. Treadway 7-16-93  
COMMUNITY CABLE T.V. INC. T. TREADWAY DATE

Dennis Anderson 10-12-93  
CITY OF LAS VEGAS DENNIS ANDERSON DATE

**BASIS OF BEARINGS**

NORTH 88°50'11" WEST BEING THE BEARING OF THE SOUTH LINE OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON FILE IN FILE 74 PAGE 14 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

**SURVEYOR'S CERTIFICATE**

I, ALLEN L. HAGEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP
- THE LANDS SURVEYED LIE WITHIN SECTION 25, T.20 S., R.59 E., AND WITHIN SECTION 30, T. 20 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 22 June, 1993.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY July 3, 1994 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

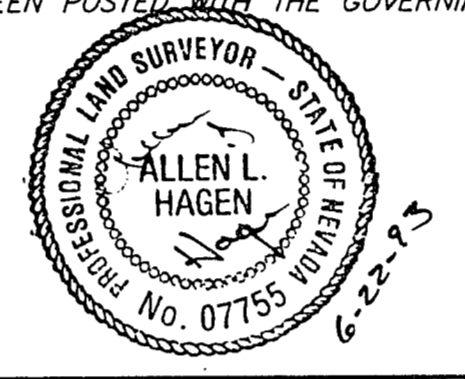
ALLEN L. HAGEN  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 7755

LEGAL DESCRIPTION

THAT PORTION OF PARCEL 2 AS SHOWN BY MAP THEREOF ON FILE IN FILE 74, PAGE 14 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M. AND WITHIN SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE WEST HALF (W1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF SAID SECTION 25; THENCE NORTH 02°21'18" EAST ALONG THE EAST 1/4TH LINE OF SAID SECTION 25, A DISTANCE OF 1077.32 FEET TO A POINT ON THE CENTERLINE OF TOWN CENTER DRIVE (95.00 FEET WIDE); THENCE NORTHERLY ALONG SAID CENTERLINE, THE FOLLOWINGTHREE (3) COURSES: FROM A TANGENT BEARING NORTH 47°53'44" EAST, CURVING TO THE RIGHT ALONG THE ARC OF A 3500.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 08°09'16", AN ARC LENGTH OF 556.16 FEET; THENCE NORTH 57°00'00" EAST, 1124.05 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 6000.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 05°50'22", AN ARC LENGTH OF 611.51 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 38°50'22" EAST; THENCE NORTH 38°50'22" WEST ALONG SAID RADIAL LINE, 47.50 FEET TO THE POINT OF BEGINNING ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF TOWN CENTER DRIVE; THENCE FROM A TANGENT BEARING NORTH 51°09'38" EAST, CURVING TO THE LEFT ALONG THE ARC OF A 65.00 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 62°30'34", AN ARC LENGTH OF 71.08 FEET; THENCE NORTH 11°29'56" WEST, 86.77 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 22.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 29°48'35", AN ARC LENGTH OF 11.45 FEET; THENCE NORTH 41°18'31" WEST, 142.50 FEET; THENCE NORTH 40°08'34" WEST, 155.28 FEET; THENCE SOUTH 49°51'26" WEST, 224.50 FEET; THENCE NORTH 40°08'34" WEST, 250.00 FEET; THENCE NORTH 49°51'26" EAST, 295.50 FEET; THENCE SOUTH 40°08'34" EAST, 72.76 FEET; THENCE NORTH 49°51'26" EAST, 95.04 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1055.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 18°27'20", AN ARC LENGTH OF 339.83 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 58°35'54" EAST; THENCE SOUTH 40°08'34" EAST, 596.66 FEET; THENCE FROM A TANGENT BEARING NORTH 52°07'01" EAST, CURVING TO THE RIGHT ALONG THE ARC OF A 328.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 04°02'29", AN ARC LENGTH OF 23.14 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS NORTH 33°50'30" WEST; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 272.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 11°33'12", AN ARC LENGTH OF 54.85 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 49°34'42" EAST; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 5924.50 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 02°36'18", AN ARC LENGTH OF 269.36 FEET; THENCE NORTH 42°00'00" EAST, 471.68 FEET; THENCE FROM A TANGENT BEARING NORTH 44°10'39" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 03°49'21", AN ARC LENGTH OF 2.00 FEET; THENCE NORTH 48°00'00" WEST, 11.00 FEET; THENCE NORTH 42°00'00" EAST, 73.00 FEET; THENCE FROM A TANGENT BEARING SOUTH 49°00'00" EAST, CURVING TO THE LEFT ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 03°49'21", AN ARC LENGTH OF 2.00 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 38°10'39" WEST; THENCE NORTH 42°00'00" EAST, 399.08 FEET; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 328.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 10°59'17", AN ARC LENGTH OF 62.50 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS NORTH 37°00'43" WEST; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 272.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 10°59'17", AN ARC LENGTH OF 52.16 FEET; THENCE NORTH 42°00'00" EAST, 341.54 FEET; THENCE NORTH 40°41'53" EAST, 220.06 FEET; THENCE NORTH 42°00'00" EAST, 184.38 FEET; THENCE NORTH 39°31'07" EAST, 104.17 FEET; THENCE NORTH 48°00'00" WEST, 39.99 FEET; THENCE NORTH 42°00'00" EAST, 320.00 FEET TO A POINT ON THE NORTH LINE OF SAID PARCEL 2; THENCE SOUTH 48°00'00" EAST ALONG SAID NORTH LINE, 77.50 FEET TO A POINT ON SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF TOWN CENTER DRIVE; THENCE SOUTH 42°00'00" WEST ALONG SAID RIGHT-OF-WAY LINE, 228.25 FEET; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 5952.50 FOOT RADIUS CURVE OF SAID RIGHT-OF-WAY LINE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 09°09'38", AN ARC LENGTH OF 951.70 FEET TO THE POINT OF BEGINNING.

CONTAINING 10.631 ACRES, MORE OR LESS.



**CITY ENGINEER'S CERTIFICATE**

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

**"THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 1 PHASE I"**

AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE THE 22 DAY OF JULY, 1994.

Dennis Anderson 10-12-93  
DENNIS ANDERSON DATE  
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA  
NEVADA P.E. CERTIFICATE NO. 09160



**CLARK COUNTY HEALTH DISTRICT CERTIFICATE**

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz 8-31-93  
CLARK COUNTY HEALTH DISTRICT CLARE A. SCHMUTZ DATE

**DIVISION OF WATER RESOURCES CERTIFICATE**

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

G.W. Guinn 8/27/93  
DIVISION OF WATER RESOURCES G.W. GUINN DATE

**COMMUNITY PLANNING AND DEVELOPMENT**

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer 10/11/93  
NORMAN R. STANDERFER DATE  
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT  
CITY OF LAS VEGAS, NEVADA

**APPROVAL**

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 12 DAY OF AUGUST, 1993, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA

CERTIFIED BY:  
Norman R. Standerfer 10/11/93  
NORMAN R. STANDERFER DATE  
SECRETARY OF THE PLANNING COMMISSION  
CITY OF LAS VEGAS, NEVADA

**NOTE:**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 1 PHASE I

INSTRUMENT NO. 01051

OFFICIAL RECORDS BOOK NO. 931015

FILED AT THE REQUEST OF

G.G. WALLACE INC.

DATE 10-15-93 AT 11:13

BOOK 58 PAGE 84

OF PLATS

CLARK COUNTY, NEVADA RECORDS  
JOAN L. SMITH, RECORDER

SEE 364D DEPUTY GLS