

Book No. _____

Instrument No. _____

FINAL MAP OF SUN CITY LAS VEGAS - UNIT NO. 34 AT SUMMERLIN A PLANNED DEVELOPMENT

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 AS SHOWN BY MAP THEREOF ON FILE IN FILE 71, PAGE 17 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 13, TOWNSHIP 20 SOUTH, RANGE 59 EAST AND SECTION 18, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

DEL WEBB COMMUNITIES INC., AN ARIZONA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF:

"SUN CITY LAS VEGAS - UNIT NO. 34 AT SUMMERLIN"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY, AND EASEMENTS AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC. FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT WITHIN THE AREAS SHOWN AS COMMON LOTS A THRU C, INCLUSIVE, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES NOT OCCUPIED BY ANY BUILDING AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, ABOVE GROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVEGROUND UTILITY AND CABLE T.V. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO. FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES, AND AN ADDITIONAL TWO FEET AT FIRE HYDRANT AND STREET LIGHT LOCATIONS.

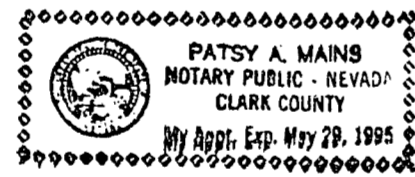
THE COMMON LOTS AS SHOWN HEREON ARE RESERVED FOR THE PRIVATE USE AND CONVENIENCE OF ALL OWNERS OF PROPERTY WITHIN THIS SUBDIVISION, THEIR GUESTS, AND INVITEES. RIGHTS-OF-WAY AND COMMON AREAS ARE SUBJECT TO AND SUBORDINATE TO THE RIGHT OF PUBLIC AND PRIVATE UTILITY COMPANIES TO INSTALL AND IMPROVE FACILITIES INCLUDING, BUT NOT LIMITED TO CABLE TELEVISION FACILITIES, SEWERS AND ABOVEGROUND ELECTRIC TRANSFORMERS AND PEDESTALS AND UNDERGROUND FACILITIES. NO OVERHEAD LINES SHALL BE USED.

DEL WEBB COMMUNITIES INC., AN ARIZONA CORPORATION
DATED THIS 28th DAY OF February, 1992.

BY: Richard A. Mastin
RICHARD A. MASTIN, VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }
ON THIS 28th DAY OF February, 1992, BEFORE ME,
PATSY A. MAINS, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED RICHARD A. MASTIN
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.



Patsy A. Mains
PATSY A. MAINS
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: MAY 29, 1995

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

<u>George A. Jacoby</u>	GEORGE A. JACOBY	DATE	2-18-92
LAS VEGAS VALLEY WATER DISTRICT			
<u>Douglas E. Gapp</u>	DOUGLAS E. GAPP	DATE	2-4-92
SOUTHWEST GAS CORPORATION			
<u>Sharon McShea</u>	SHARON MCSHEA	DATE	2-18-92
NEVADA POWER COMPANY			
<u>Nyles Smith</u>	NYLES SMITH	DATE	2-18-92
CENTRAL TELEPHONE COMPANY			
<u>Gary L. Moore</u>	GARY L. MOORE	DATE	2-13-92
COMMUNITY CABLE T.V. INC.			
<u>Dennis Anderson</u>	DENNIS ANDERSON	DATE	3-26-92
CITY OF LAS VEGAS			

SURVEYOR'S CERTIFICATE

I, ALLEN L. HAGEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF: DEL WEBB COMMUNITIES INC. AN ARIZONA CORPORATION.
- THE LANDS SURVEYED LIE WITHIN SECTION 18, T.20 S., R.60 E. AND SECTION 13, T.20 S., R.59 E., M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 14 JANUARY, 1992.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY APRIL 12, 1992 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

ALLEN L. HAGEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 7755



LEGAL DESCRIPTION

THAT PORTION OF PARCEL 3 AS SHOWN BY MAP THEREOF ON FILE IN FILE 71, PAGE 17 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 13, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND SECTION 18, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 18; THENCE SOUTH 01°10'47" EAST, 50.00 FEET TO THE NORTHEAST CORNER OF "SUN CITY LAS VEGAS - UNIT NO. 29" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 51, PAGE 07 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; THENCE CONTINUING SOUTH 01°10'47" EAST ALONG THE EAST LINE OF SAID TRACT, 719.45 FEET; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 3000.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 24°11'01", AN ARC LENGTH OF 1266.25 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 66°59'46" EAST, SAID POINT BEING ON THE CENTERLINE OF "SUN CITY BOULEVARD" (110.00 FEET WIDE); THENCE NORTH 75°01'40" WEST ALONG SAID CENTERLINE, 684.22 FEET; THENCE DEPARTING SAID CENTERLINE SOUTH 14°58'20" WEST, 55.00 FEET TO THE POINT OF BEGINNING AND THE NORTHWEST CORNER OF LOT 10 OF "SUN CITY LAS VEGAS - UNIT NO. 31" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 51, PAGE 1 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; THENCE ALONG THE WESTERLY LINE OF SAID "SUN CITY LAS VEGAS - UNIT NO. 31" THE FOLLOWING TWO (2) COURSES: FROM A TANGENT BEARING SOUTH 26°41'19" WEST, CURVING TO THE RIGHT ALONG THE ARC OF A 2335.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 05°18'41", AN ARC LENGTH OF 216.46 FEET; THENCE SOUTH 32°00'00" WEST, 1149.69 FEET; THENCE DEPARTING SAID WESTERLY LINE NORTH 58°00'00" WEST, 135.00 FEET; THENCE SOUTH 32°00'00" WEST, 47.99 FEET; THENCE FROM A TANGENT BEARING NORTH 70°02'26" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 1000.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 23°52'54", AN ARC LENGTH OF 416.81 FEET; THENCE SOUTH 86°04'40" WEST, 281.57 FEET; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1750.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 17°23'02", AN ARC LENGTH OF 530.96 FEET; THENCE NORTH 76°32'18" WEST, 56.15 FEET; THENCE FROM A TANGENT BEARING NORTH 16°44'29" EAST, CURVING TO THE LEFT ALONG THE ARC OF A 4000.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 03°34'58", AN ARC LENGTH OF 250.13 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 76°50'29" EAST; THENCE NORTH 76°32'18" WEST, 261.92 FEET; THENCE FROM A TANGENT BEARING NORTH 13°27'42" EAST, CURVING TO THE LEFT ALONG THE ARC OF A 4130.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 00°59'22", AN ARC LENGTH OF 67.72 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 77°28'40" EAST; THENCE NORTH 77°28'40" WEST ALONG SAID RADIAL LINE, 130.00 FEET TO A POINT ON THE BOUNDARY LINE OF LOT 3 OF SAID "SUN CITY LAS VEGAS - UNIT NO. 31"; THENCE ALONG SAID BOUNDARY LINE, THE FOLLOWING TWO (2) COURSES: FROM A TANGENT BEARING NORTH 12°31'20" EAST, CURVING TO THE LEFT ALONG THE ARC OF A 4000.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 06°12'03", AN ARC LENGTH OF 432.90 FEET; THENCE NORTH 06°19'17" EAST, 395.32 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID SUN CITY BOULEVARD; THENCE EASTERLY ALONG SAID RIGHT-OF-WAY LINE, THE FOLLOWING FIVE (5) COURSES: SOUTH 79°11'23" EAST, 68.75 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 4605.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 12°35'27", AN ARC LENGTH OF 1023.34 FEET; THENCE NORTH 88°04'40" EAST, 514.03 FEET; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1945.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 16°53'40", AN ARC LENGTH OF 573.51 FEET; THENCE SOUTH 75°01'40" EAST, 153.13 FEET TO THE POINT OF BEGINNING.

CONTAINING 54.127 ACRES.

BASIS OF BEARINGS

NORTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, SHOWN AS SOUTH 89°41'23" EAST ON RECORD OF SURVEY ON FILE IN FILE 53, PAGE 3, OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

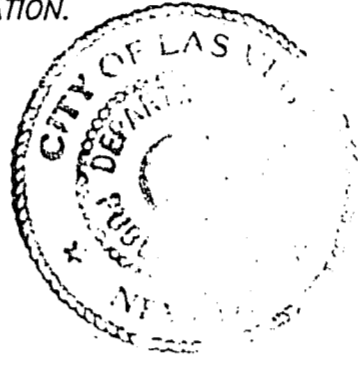
CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"SUN CITY LAS VEGAS - UNIT NO. 34 AT SUMMERLIN"

AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE THE 12th DAY OF APRIL, 1992.

Dennis Anderson 3-26-92
DENNIS ANDERSON DATE
ACTING CITY ENGINEER, CITY OF LAS VEGAS, NEVADA
NEVADA P.E. CERTIFICATE NO. 09160



CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnie C. Empey 3-3-92
CLARK COUNTY HEALTH DISTRICT DATE
LONNIE C. EMPHEY

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King 2/28/92
DIVISION OF WATER RESOURCES DATE
JASON KING

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer 3/22/92
NORMAN R. STANDERFER DATE
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

TITLE COMPANY CERTIFICATE

FIRST AMERICAN TITLE CO. OF NEVADA, A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT EACH PERSON SIGNING THE FINAL MAP OWNS OF RECORD AN INTEREST IN THE LAND AND THAT ALL OF THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP. FURTHER FIRST INTEREST BANK OF NEVADA AND VALLEY BANK OF NEVADA ARE THE LIEN OR MORTGAGE HOLDERS OF RECORD AND THERE ARE NO LIENS OF RECORD AGAINST THE COMMON-INTEREST COMMUNITY OR ANY PART THEREOF FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AS SHOWN BY OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

Jeff Perkins 3-19-92
JEFF PERKINS DATE
VICE PRESIDENT EFFECTIVE DATE

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 13th DAY OF February, 1992, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA

CERTIFIED BY: Norman R. Standerfer
NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

SUN CITY LAS VEGAS - UNIT NO. 34

INSTRUMENT NO. 01345
OFFICIAL RECORDS BOOK NO. 920330
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 3-30-92 AT 14:23
BOOK 52 PAGE 44
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JOHN L. SHIFF, RECORDER
FEE \$ 182.50 DEPUTY NE

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695