

920505

29-12-231

00780

Book No. _____

REVERSIONARY MAP OF

Instrument No. _____

LOT 4 OF SUN CITY LAS VEGAS - UNIT NO. 31 AND A PORTION OF PARCEL 3 OF FILE 71, PAGE 17 OF PARCEL MAPS

FOR THE PURPOSE OF REVERTING TO ACREAGE LOT 4 OF "SUN CITY LAS VEGAS - UNIT NO. 31" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 52, PAGE 1 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA AND A PORTION OF PARCEL 3 AS SHOWN BY MAP THEREOF ON FILE IN FILE 71, PAGE 17 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 13, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND SECTION 18, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE & DEDICATION

DEL WEBB COMMUNITIES INC., AN ARIZONA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCELS OF LAND DESCRIBED HEREON AND HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PLAT FOR THE PURPOSE OF REVERTING LOT 4 OF "SUN CITY LAS VEGAS - UNIT NO. 31" AND A PORTION OF PARCEL 3 OF FILE 71, PAGE 17 OF PARCEL MAPS TO ACREAGE.

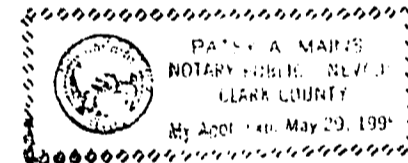
DEL WEBB COMMUNITIES INC., AN ARIZONA CORPORATION
DATED THIS 28th DAY OF February, 1992.

BY: Richard A. Mastin
RICHARD A. MASTIN, VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }
ON THIS 28th DAY OF February, 1992, BEFORE ME,
PATSY A. MAINS, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED RICHARD A. MASTIN
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

Patsy A. Mains
PATSY A. MAINS
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: MAY 29, 1995



SURVEYOR'S CERTIFICATE

I, ALLEN L. HAGEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT THIS REVERSIONARY MAP HAS BEEN PREPARED AT THE INSTANCE OF DEL WEBB COMMUNITIES, INC., AN ARIZONA CORPORATION, FOR THE PURPOSE OF REVERTING TO ACREAGE ALL OF LOT 4 OF "SUN CITY LAS VEGAS - UNIT NO. 31" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 52, PAGE 1 OF PLATS AND A PORTION OF PARCEL 3 AS SHOWN BY MAP THEREOF ON FILE IN FILE 71, PAGE 17 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 13, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND SECTION 18, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA. I FURTHER STATE THAT I ASSUME NO RESPONSIBILITY FOR THE EXISTENCE OF THE MONUMENTS OR FOR THE CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM SAID MAP. THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

ALLEN L. HAGEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 7755

Allen L. Hagen
2-27-92

LEGAL DESCRIPTION

THOSE PORTIONS OF SECTION 3, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND A PORTION OF SECTION 18, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA DESCRIBES AS FOLLOWS:

ALL OF LOT 4 OF "SUN CITY LAS VEGAS - UNIT NO. 31" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 52, PAGE 1 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

TOGETHER WITH THAT PORTION OF PARCEL 3 AS SHOWN BY MAP THEREOF ON FILE IN FILE 71, PAGE 17 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 OF SAID "SUN CITY LAS VEGAS - UNIT NO. 31"; THENCE ALONG THE BOUNDARY OF SAID TRACT, THE FOLLOWING THREE (3) COURSES: NORTH 07°00'00" EAST, 490.86 FEET; THENCE FROM A TANGENT BEARING NORTH 78°44'24" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 4730.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 05°51'25", AN ARC LENGTH OF 483.51 FEET; THENCE NORTH 84°35'49" WEST, 275.93 FEET TO AN ANGLE POINT ON THE BOUNDARY OF COMMON LOT D IN SAID "SUN CITY LAS VEGAS - UNIT NO. 31"; THENCE ALONG SAID BOUNDARY LINE, THE FOLLOWING TWO (2) COURSES: CONTINUING NORTH 84°35'49" WEST, 48.90 FEET; THENCE NORTH 03°47'43" EAST, 103.79 FEET TO A POINT ON THE RIGHT-OF-WAY LINE OF BUTTON WILLOW DRIVE (60.00 FEET WIDE); THENCE CONTINUING NORTH 03°47'43" EAST ALONG SAID RIGHT-OF-WAY LINE, 60.00 FEET TO AN ANGLE POINT ON THE SOUTHERLY BOUNDARY LINE OF LOT 3 OF SAID "SUN CITY LAS VEGAS - UNIT NO. 31"; THENCE ALONG SAID BOUNDARY LINE, THE FOLLOWING THREE(3) COURSES: CONTINUING NORTH 03°47'43" EAST ALONG SAID BOUNDARY LINE, 106.32 FEET; THENCE SOUTH 84°35'49" EAST, 332.40 FEET; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 5000.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 09°27'56", AN ARC LENGTH OF 826.03 FEET; THENCE SOUTH 75°07'53" EAST, 405.08 FEET; THENCE DEPARTING SAID BOUNDARY LINE CONTINUING SOUTH 75°07'53" EAST, 60.17 FEET TO AN ANGLE POINT ON THE WESTERLY BOUNDARY LINE OF LOT 10 OF SAID "SUN CITY LAS VEGAS - UNIT NO. 31"; THENCE ALONG SAID BOUNDARY LINE, THE FOLLOWING THREE(3) COURSES: CONTINUING SOUTH 75°07'53" EAST, 255.78 FEET; THENCE FROM A TANGENT BEARING SOUTH 10°13'53" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 3515.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 03°13'53", AN ARC LENGTH OF 198.24 FEET; THENCE SOUTH 07°00'00" WEST, 430.00 FEET TO A POINT ON THE NORTHERLY LINE OF SAID COMMON LOT D; THENCE NORTH 83°00'00" WEST ALONG SAID NORTHERLY LINE, 1041.80 FEET TO THE POINT OF BEGINNING.

CONTAINING 29817 ACRES.

BASIS OF BEARINGS

NORTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, SHOWN AS SOUTH 89°41'23" EAST ON RECORD OF SURVEY ON FILE IN FILE 53, PAGE 3 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.



CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA CERTIFY THAT I HAVE EXAMINED THIS "REVERSIONARY MAP OF LOT 4 OF SUN CITY LAS VEGAS - UNIT NO. 31 AND A PORTION OF PARCEL 3 OF FILE 71, PAGE 17 OF PARCEL MAPS" AND IT COMPLIES WITH N.R.S. 278.490 AND IS TECHNICALLY CORRECT.

Dennis Anderson 4-29-92
DATE
DENNIS ANDERSON
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA
NEVADA P.E. CERTIFICATE NO. 09160

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS REVERSIONARY MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmutz 3-31-92
DATE
CLARK COUNTY HEALTH DISTRICT CLARE A. SCHMUTZ

DIVISION OF WATER RESOURCES CERTIFICATE

THIS REVERSIONARY MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn 4-17-92
DATE
DIVISION OF WATER RESOURCES GEORGE W. QUINN

APPROVAL

THIS REVERSIONARY MAP IS APPROVED AND ACCEPTED THIS 26th DAY OF MARCH, 1992, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA.

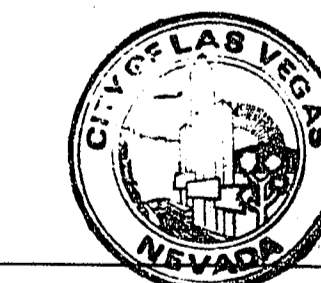
Norman R. Standerfer 4/25/92
DATE
NORMAN R. STANDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

APPROVAL

THIS REVERSIONARY MAP IS APPROVED AND ACCEPTED THIS 15th DAY OF APRIL, 1992, BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA.

Jan Laverty Jones
DATE
JAN LAVERTY JONES
MAYOR, CITY OF LAS VEGAS, NEVADA
02-4-27-92

Kathleen M. Tighe 4-28-92
DATE
KATHLEEN M. TIGHE
CITY CLERK
CITY OF LAS VEGAS, NEVADA



REVERSIONARY MAP OF LOT 4 OF SUN CITY LAS VEGAS - UNIT NO. 31 AND A PORTION OF PARCEL 3 OF FILE 71, PAGE 17 OF PARCEL MAPS

INSTRUMENT NO. 00780
OFFICIAL RECORDS BOOK NO. 920505
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 5-5-92 AT 10:22
BOOK 052 PAGE 0075
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ 25.50 DEPUTY GTF

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695

SHEET 1 OF 2

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Reversionary 4/4-31