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Book No. _____

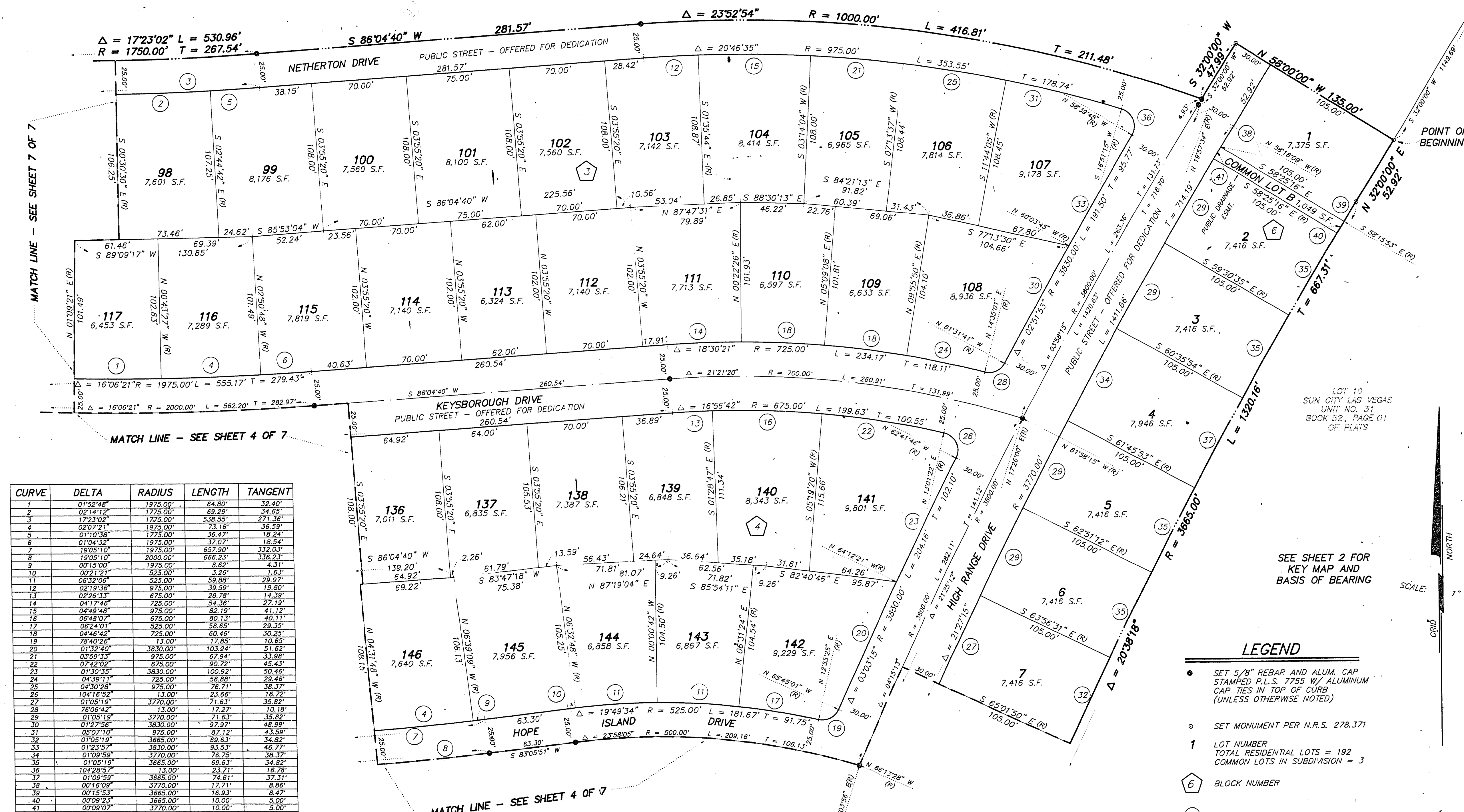
Instrument No. _____

FINAL MAP OF SUN CITY LAS VEGAS - UNIT NO. 35

AT SUMMERLIN
A PLANNED DEVELOPMENT

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 AS SHOWN BY MAP THEREOF ON FILE IN FILE 71, PAGE 17 OF PARCEL
MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 13, TOWNSHIP 20 SOUTH,
RANGE 59 EAST AND SECTION 18, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SUN CITY LAS VEGAS
UNIT NO. 35
BOOK 52, PAGE 44
OF PLATS



SHEET 3 OF 7

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