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Book No. _____

FINAL MAP OF SUN CITY LAS VEGAS - UNIT NO. 37 AT SUMMERLIN

A PLANNED DEVELOPMENT AND COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF PORTIONS OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 59 EAST AND
SECTION 18, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

Instrument No. _____

ACKNOWLEDGMENT

STATE OF NEVADA } SS.
COUNTY OF CLARK }
ON THIS 15th DAY OF June, 1992, BEFORE ME,
JENNIFER L. SMITH, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.
Jennifer L. Smith
JENNIFER L. SMITH
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: JANUARY 15, 1996

OWNER'S CERTIFICATE & DEDICATION

DEL WEBB COMMUNITIES INC., AN ARIZONA CORPORATION,
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON
THIS MAP OF:

"SUN CITY LAS VEGAS - UNIT NO. 37 AT SUMMERLIN"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY
OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS, AS INDICATED AND
OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC. FURTHER, THE
UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA
POWER COMPANY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY
CABLE T.V. INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE
EASEMENT FOR UNDERGROUND SERVICES TO METER PANELS ON ALL SIDE PROPERTY LINES FOR LOTS
TO BE OCCUPIED BY SINGLE-FAMILY HOMES, AND A BLANKET EASEMENT FOR UNDERGROUND SERVICES
TO METER PANELS UPON COMMON AREAS SURROUNDING MULTI-FAMILY DWELLING UNITS, TOGETHER
WITH A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABOUT
PUBLIC STREETS FOR ABOVE-GROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND AN
ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS FOR THE
CONSTRUCTION, MAINTENANCE AND OPERATION AND FINAL REMOVAL OF UNDERGROUND LINES AND
ABOVE-GROUND UTILITY APPURTENANCES, TOGETHER WITH THE RIGHTS OF INGRESS AND EGRESS
THERETO WITH THE RIGHT TO CONSTRUCT, MAINTAIN, INSPECT, OPERATE AND REPAIR UNDERGROUND
FACILITIES AND APPURTENANCES. FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS
TO THE CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINE WHERE LOTS OR
COMMON AREAS ABOUT PUBLIC STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES, AND AN
ADDITIONAL TWO FEET AT FIRE HYDRANTS AND STREET LIGHT LOCATIONS.

COMMON LOTS A THRU D, INCLUSIVE, COMMON LOT F AS SHOWN HEREON WILL
BE CONVEYED TO THE SUN CITY SUMMERLIN COMMUNITY ASSOCIATION, INC., A NEVADA NON-PROFIT
CORPORATION, AND ARE RESERVED FOR THE PRIVATE USE AND CONVENIENCE OF ALL OWNERS OF LOTS
WITHIN SUN CITY LAS VEGAS AT SUMMERLIN, THEIR GUESTS AND INVITEES, FOR LANDSCAPING, BUFFERING,
GOLF COURSE MAINTENANCE AND DRAINAGE PURPOSES SUBJECT TO THE CONDITIONS, COVENANTS AND
RESTRICTIONS SET FORTH IN BOOK 890109 INSTRUMENT NO. 00220, RECORDS OF CLARK COUNTY NEVADA
AND SUBJECT TO RIGHTS RESERVED TO GRANTOR IN THE DEEDS OF COMMON AREAS TO THE OWNERS
ASSOCIATION. COMMON LOTS E AND G ARE RESERVED FOR THE PRIVATE USE AND CONVENIENCE OF
ALL OWNERS OF LOTS WITHIN MULTI-FAMILY HOUSING AREAS WITHIN THIS SUBDIVISION, THEIR GUESTS
AND INVITEES AND SHALL BE DEEDED TO AN ASSOCIATION OF SUCH OWNERS, SUBJECT TO THE
CONDITIONS, COVENANTS AND RESTRICTIONS SET FORTH IN BOOK 890109 INSTRUMENT NO. 00220,
RECORDS OF CLARK COUNTY, NEVADA AND SUBJECT TO RIGHTS RESERVED BY GRANTOR IN THE DEEDS
OF COMMON AREAS TO THE OWNERS' ASSOCIATION AND AS ESTABLISHED IN ADDITIONAL RESTRICTIONS
TO BE RECORDED. ALL RIGHTS-OF-WAY AND COMMON AREAS ARE SUBJECT TO AND SUBORDINATE
TO THE RIGHT OF PUBLIC AND PRIVATE UTILITY COMPANIES TO INSTALL AND IMPROVE FACILITIES,
INCLUDING BUT NOT LIMITED TO CABLE TELEVISION FACILITIES, SEWERS AND ABOVE-GROUND ELECTRIC
TRANSFORMERS AND PEDESTALS AND UNDERGROUND FACILITIES. NO OVERHEAD UTILITY LINE SHALL
BE USED.

DATED THIS 15th DAY OF June, 1992.

DEL WEBB COMMUNITIES INC., AN ARIZONA CORPORATION

BY: *Richard A. Mastin*
RICHARD A. MASTIN, VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF NEVADA } SS.
COUNTY OF CLARK }
ON THIS 15th DAY OF June, 1992, BEFORE ME,
PATSY A. MAINS, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED RICHARD A. MASTIN
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.

Patsy A. Mains
PATSY A. MAINS
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: MAY 29, 1995

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT
OF THE DESIGNATED EASEMENTS.

<i>George A. Jacoby</i>	4-14-92
LAS VEGAS VALLEY WATER DISTRICT	DATE
<i>Douglas E. Gapp</i>	4-29-92
SOUTHWEST GAS CORPORATION	DATE
<i>Susan R. Ho</i>	4-16-92
NEVADA POWER COMPANY	DATE
<i>Nyles Smith</i>	4-14-92
CENTRAL TELEPHONE COMPANY	DATE
<i>Gary L. Moore</i>	4-28-92
COMMUNITY CABLE T.V. INC.	DATE
<i>Dennis Anderson</i>	9-1-92
CITY OF LAS VEGAS	DATE

SURVEYOR'S CERTIFICATE

I, ALLEN L. HAGEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF
NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY
SUPERVISION AT THE INSTANCE OF: DEL WEBB COMMUNITIES INC. AN ARIZONA CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN SECTION 18, T.20 S., R.60 E. AND SECTION 13,
T. 20 S., R. 59 E., M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED
ON 9 APRIL, 1992.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL
ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS
INDICATED BY AUGUST 7, 1993 AND THAT AN APPROPRIATE
PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR
INSTALLATION.

ALLEN L. HAGEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 7755

LEGAL DESCRIPTION

THAT PORTION OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M. AND
THAT PORTION OF SECTION 18, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY
OF LAS VEGAS, CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 18; THENCE SOUTH 88°50'34" WEST ALONG THE NORTH
LINE OF SAID SECTION 18, A DISTANCE OF 414.50 FEET; THENCE SOUTH 01°10'47" EAST, 50.00 FEET TO THE
POINT OF BEGINNING AND THE NORTHWEST CORNER OF "SUN CITY LAS VEGAS - UNIT NO. 29" AS SHOWN BY MAP
THEREOF ON FILE IN BOOK 51, PAGE 07 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY,
NEVADA; THENCE CONTINUING SOUTH 01°10'47" EAST ALONG THE WEST LINE OF SAID TRACT, 328.39 FEET TO A
POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF VILLA RIDGE DRIVE (60.00 FEET WIDE); THENCE WESTERLY ALONG
SAID RIGHT-OF-WAY LINE AND THE WESTERLY PROLONGATION THEREOF, THE FOLLOWING TWO (2) COURSES: FROM A
TANGENT BEARING NORTH 85°03'29" WEST, CURVING TO THE RIGHT ALONG THE ARC OF A 970.00 FOOT RADIUS
CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 17°50'00", AN ARC LENGTH OF 301.91 FEET TO
A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS SOUTH 22°46'31" WEST; THENCE CURVING
TO THE LEFT ALONG THE ARC OF A 1030.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL
ANGLE OF 05°41'53", AN ARC LENGTH OF 102.43 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH
17°04'38" EAST, SAID POINT BEING ON THE BOUNDARY LINE OF "SUN CITY LAS VEGAS - UNIT NO. 31" AS SHOWN
BY MAP THEREOF ON FILE IN BOOK 52, PAGE 1 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY,
NEVADA; THENCE ALONG SAID BOUNDARY LINE, THE FOLLOWING ELEVEN (11) COURSES: SOUTH 16°02'04" WEST,
60.02 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1060.00 FOOT RADIUS CURVE, CONCAVE
SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 05°51'21", AN ARC LENGTH OF 108.34 FEET TO A POINT TO WHICH
A RADIAL LINE BEARS NORTH 79°49'17" WEST; THENCE FROM A TANGENT BEARING NORTH 70°59'59" WEST,
CURVING TO THE LEFT ALONG THE ARC OF AN 800.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A
CENTRAL ANGLE OF 20°08'15", AN ARC LENGTH OF 281.17 FEET; THENCE SOUTH 88°51'46" WEST, 1143.83 FEET;
THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1865.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH
A CENTRAL ANGLE OF 08°52'04", AN ARC LENGTH OF 288.65 FEET TO A POINT OF REVERSE CURVATURE THROUGH
WHICH A RADIAL LINE BEARS NORTH 10°00'18" WEST; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 2135.00
FOOT RADIUS CURVE, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 21°00'20", AN ARC LENGTH OF 782.73
FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS SOUTH 11°00'02" WEST; THENCE
CURVING TO THE LEFT ALONG THE ARC OF A 1000.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A
CENTRAL ANGLE OF 10°41'59", AN ARC LENGTH OF 186.75 FEET; THENCE NORTH 89°41'57" WEST, 67.73 FEET;
THENCE SOUTH 00°18'03" WEST, 243.47 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1360.00 FOOT
RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 16°23'08", AN ARC LENGTH OF 388.94
FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS SOUTH 73°54'55" WEST; THENCE
CURVING TO THE RIGHT ALONG THE ARC OF A 2010.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A
CENTRAL ANGLE OF 14°14'08", AN ARC LENGTH OF 499.40 FEET TO A POINT TO WHICH A RADIAL LINE BEARS
NORTH 88°09'03" EAST, SAID POINT BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF SUN CITY BOULEVARD
(110.00 FEET WIDE); THENCE WESTERLY ALONG SAID RIGHT-OF-WAY LINE, THE FOLLOWING TWO (2) COURSES: NORTH
79°11'23" WEST, 83.14 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1055.00 FOOT RADIUS CURVE,
CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 10°23'21", AN ARC LENGTH OF 191.30 FEET TO A POINT TO
WHICH A RADIAL LINE BEARS NORTH 00°25'16" EAST, SAID POINT BEING THE SOUTHEAST CORNER OF LOT 7 OF "SUN
CITY LAS VEGAS - UNIT NO. 31"; THENCE ALONG THE BOUNDARY LINE OF SAID LOT 7, THE FOLLOWING FOUR (4)
COURSES: FROM A TANGENT BEARING NORTH 03°15'59" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 1740.00
FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 13°41'53", AN ARC LENGTH OF
415.99 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS NORTH 73°02'08" EAST;
THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1760.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY,
THROUGH A CENTRAL ANGLE OF 24°39'12", AN ARC LENGTH OF 757.30 FEET TO A POINT OF REVERSE CURVATURE
THROUGH WHICH A RADIAL LINE BEARS NORTH 82°18'40" WEST; THENCE CURVING TO THE LEFT ALONG THE ARC OF A
1000.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 01°57'45", AN ARC LENGTH OF
04.25 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 84°16'25" EAST; THENCE NORTH 89°41'57" WEST,
188.43 FEET TO A POINT ON THE EAST LINE OF PARCEL 4 AS SHOWN BY MAP THEREOF ON FILE IN FILE 72, PAGE 57,
OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; THENCE NORTH 00°18'03" EAST
ALONG THE EAST LINE OF SAID PARCEL 4, A DISTANCE OF 269.08 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION
13; THENCE SOUTH 89°41'57" EAST ALONG SAID NORTH LINE, 1288.42 FEET TO THE NORTHWEST CORNER OF SAID
SECTION 18; THENCE NORTH 88°51'46" EAST ALONG THE NORTH LINE OF SAID SECTION 18, A DISTANCE OF 1368.66
FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID
SECTION 18; THENCE NORTH 88°50'34" EAST ALONG THE NORTH LINE OF SAID SECTION 18, A DISTANCE OF 638.23 FEET
TO A POINT WHICH BEARS SOUTH 88°50'34" WEST, 718.74 FEET FROM THE NORTH 1/4 CORNER OF SAID SECTION 18;
THENCE SOUTH 16°02'04" WEST, 52.34 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF CHEYENNE AVENUE;
THENCE NORTH 88°50'34" EAST ALONG SAID RIGHT-OF-WAY LINE, 319.73 FEET TO THE POINT OF BEGINNING.

CONTAINING 38.048 ACRES.

BASIS OF BEARINGS

NORTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER
(NW1/4) OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF
LAS VEGAS, CLARK COUNTY, NEVADA, SHOWN AS SOUTH 89°41'23" EAST ON RECORD OF
SURVEY ON FILE IN FILE 53, PAGE 3 OF SURVEYS IN THE CLARK COUNTY RECORDER'S
OFFICE, CLARK COUNTY, NEVADA.

CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA
CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"SUN CITY LAS VEGAS - UNIT NO. 37 AT SUMMERLIN"

AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A
PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF
THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR
BEFORE THE 7th DAY OF August, 1993.

Dennis Anderson
DENNIS ANDERSON
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA
NEVADA P.E. CERTIFICATE NO. 09160



CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE
HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY
FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND
COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Davis
CLARK COUNTY HEALTH DISTRICT FELIX H. DAVIS

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King
DIVISION OF WATER RESOURCES JASON KING

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON
THE FINAL MAP HAVE BEEN MET.

Norman R. Standefer
NORMAN R. STANDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

TITLE COMPANY CERTIFICATE

FIRST AMERICAN TITLE CO. OF NEVADA, A NEVADA CORPORATION, DOES HEREBY CERTIFY
THAT EACH PERSON SIGNING THE FINAL MAP OWNS OF RECORD AN INTEREST IN THE LAND
AND THAT ALL OF THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP.
FURTHER FIRST INTERSTATE BANK OF NEVADA AND VALLEY BANK OF NEVADA ARE THE
LIEN OR MORTGAGE RECORDS OF RECORD AND THERE ARE NO LIENS OF RECORD AGAINST
THE COMMON-INTEREST COMMUNITY OR ANY PART THEREOF FOR DELINQUENT STATE, COUNTY,
MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL
ASSESSMENTS, AS SHOWN BY OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

Jeff Perkins
JEFF PERKINS
VICE PRESIDENT

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE
ACCEPTED THIS 25th DAY OF JUNE, 1992, BY THE PLANNING
COMMISSION OF THE CITY OF LAS VEGAS, NEVADA

CERTIFIED BY:

Norman R. Standefer
NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

SUN CITY LAS VEGAS - UNIT NO. 37

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

SHEET 1 OF 8

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4/41-37