

**OWNER'S CERTIFICATE & DEDICATION**

OWNER OF LOT 8: PACIFIC PROPERTIES

AND OWNER OF ALL EXCEPT LOT 8: HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership. By its sole general partner, THE HOWARD HUGHES CORPORATION, a Delaware corporation, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF AMENDED MAP OF

A PORTION OF SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 2C

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY, AND EASEMENTS AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC. FURTHERMORE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEYS TO NEVADA POWER COMPANY, SPRINT CENTRAL TELEPHONE - NEVADA, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT, AND COMMUNITY CABLE T.V. INC., JOINTLY AND SEVERALLY, AND TO THEIR SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES, UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT EASEMENT SHOWN HEREON AS

COMMON LOTS "E" & "F"

WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE-GROUND UTILITY AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM. FURTHERMORE, THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEYS TO THE CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES, AND AN ADDITIONAL TWO FEET AT FIRE HYDRANT AND STREET LIGHT LOCATIONS.

DATED THIS 5th DAY OF MAY, 1995. HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership. By its sole general partner, THE HOWARD HUGHES CORPORATION, a Delaware corporation.

By Richard E. Oglesby, Vice President, Community Development

DATED THIS 17th DAY OF MAY, 1995. PACIFIC HOMES, a Nevada corporation

By James A. Hernquist, Executive Vice President

**ACKNOWLEDGMENT**

STATE OF NEVADA } COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 5th DAY OF MAY, 1995, BY RICHARD E. OGLESBY AS VICE PRESIDENT OF COMMUNITY DEVELOPMENT.

CYNTHIA C. SAENZ - NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES OCTOBER 30, 1998

**ACKNOWLEDGMENT**

STATE OF NEVADA } COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 17th DAY OF MAY, 1995, BY JAMES A. HERNQUIST AS EXECUTIVE VICE PRESIDENT OF PACIFIC HOMES.

JANET E. GOYER - NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES DECEMBER 29, 1997

**UTILITY AGENCIES & APPROVALS**

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

- LAS VEGAS VALLEY WATER DISTRICT - GEORGE A. JACOBY 5/10/95
SOUTHWEST GAS CORPORATION - CLARK G. MCCARRELL, JR. 5/3/95
NEVADA POWER COMPANY - YOLANDA M. BENITO 5-3-95
SPRINT CENTRAL TELEPHONE - NEVADA - NYLES SMITH 6-3-95
COMMUNITY CABLE T.V. INC. - RANDALL BLACK 5-3-95
CITY OF LAS VEGAS - DENNIS ANDERSON 6-7-95

**AMENDED MAP OF A PORTION OF SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 2C**

A SUBDIVISION OF LOTS 3, 8, 9, AND COMMON LOTS 'E', AND 'F' AS SHOWN BY MAP THEREOF ON FILE IN BOOK 62, PAGE 95 OF PLATS, RECORDED IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, STATE OF NEVADA, LYING WITHIN SECTIONS 19 AND 30 OF TOWNSHIP 20 SOUTH, RANGE 60 EAST, AND SECTION 24, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

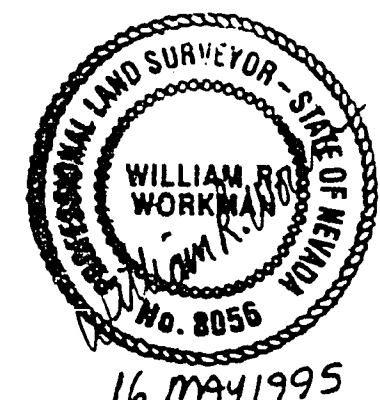
ASSESSOR'S PARCEL NO. 137-24-510-002, 138-19-211-003, 138-19-312-002, AND 138-19-411-002

**SURVEYOR'S CERTIFICATE**

WILLIAM R. WORKMAN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, ACTING AS AN AGENT FOR THE KEITH COMPANIES, NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP.
2. THE LANDS SURVEYED LIE WITHIN SECTIONS 19 AND 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AND SECTION 24, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON MARCH 8, 1994.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY AUGUST 1ST 1995 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

WILLIAM R. WORKMAN PROFESSIONAL LAND SURVEYOR NEVADA CERTIFICATE NO. 8056



**PURPOSE**

THE PURPOSE OF THIS AMENDED MAP IS TO MOVE THE NORTH BOUNDARY OF LOT 9 TO THE NORTH SIDE OF THE KERN RIVER GAS LINE EASEMENT, TO CREATE LOT 10 TO NOT BE A PART OF THE FUTURE SUMMERLIN PARKWAY, TO MOVE THE COMMON LOT LINES BETWEEN LOT 3 AND COMMON LOT 'E', TO MOVE THE EASTERN BOUNDARY OF COMMON LOT 'E' TO COINCIDE WITH THE COINCIDENT PROCESSING OF THE 2ND AMENDED MAP OF UNIT 1, AND TO ADD AN EASEMENT TO LOT 8.

**LEGAL DESCRIPTION LOTS 8, 9, 10 AND 11**

A PARCEL OF LAND LYING WITHIN SECTIONS 19 AND 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, AND SECTION 24, TOWNSHIP 20 SOUTH, RANGE 59 EAST, CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF TRAILWOOD DRIVE AND CRESTDALE LANE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 62 PAGE 95 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; SAID POINT BEING THE BEGINNING OF A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 1500.00 FEET AND A CENTRAL ANGLE OF 02°56'07"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, FROM WHICH A TANGENT LINE BEARS NORTH 58°59'35" EAST, A DISTANCE OF 76.84 FEET, TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 33°56'32" EAST, ALSO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE; THENCE SOUTH 33°56'32" WEST, ALONG SAID RADIAL LINE, A DISTANCE OF 80.00 FEET, TO THE POINT OF BEGINNING, SAID POINT BEING THE POINT OF INTERSECTION WITH A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 1450.00 FEET AND A CENTRAL ANGLE OF 07°14'08"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, FROM WHICH A TANGENT LINE BEARS SOUTH 56°03'28" EAST, A DISTANCE OF 183.11 FEET TO A POINT OF TANGENCY; THENCE SOUTH 48°49'20" EAST, A DISTANCE OF 605.00 FEET; THENCE SOUTH 41°04'00" WEST, A DISTANCE OF 411.26 FEET; THENCE SOUTH 27°54'00" WEST, A DISTANCE OF 324.83 FEET; TO A POINT OF INTERSECTION WITH A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 3482.04 FEET AND A CENTRAL ANGLE OF 04°59'48"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, FROM WHICH A TANGENT LINE BEARS SOUTH 62°06'00" EAST, A DISTANCE OF 303.66 FEET TO A POINT OF TANGENCY; THENCE SOUTH 57°06'12" EAST, A DISTANCE OF 695.86 FEET; TO THE BEGINNING OF A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 5150.00 FEET AND A CENTRAL ANGLE OF 00°54'21"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 81.42 FEET, TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 33°48'09" EAST, ALSO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE; THENCE SOUTH 64°20'26" EAST, A DISTANCE OF 421.93 FEET, TO A POINT OF INTERSECTION WITH A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 5226.48 FEET AND A CENTRAL ANGLE OF 03°36'50"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, FROM WHICH A TANGENT LINE BEARS SOUTH 51°36'50" EAST, A DISTANCE OF 329.66 FEET TO A POINT OF TANGENCY; THENCE SOUTH 48°00'00" EAST, A DISTANCE OF 684.30 FEET; THENCE NORTH 42°00'00" EAST, A DISTANCE OF 266.47 FEET; THENCE SOUTH 48°00'00" EAST, A DISTANCE OF 28.57 FEET, TO A POINT OF INTERSECTION WITH A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 720.00 FEET AND A CENTRAL ANGLE OF 15°36'31"; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, FROM WHICH A TANGENT LINE BEARS SOUTH 34°51'07" WEST, A DISTANCE OF 198.14 FEET, TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 71°21'24" WEST, ALSO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE; THENCE SOUTH 42°00'00" WEST, A DISTANCE OF 304.56 FEET; THENCE NORTH 48°00'00" WEST, A DISTANCE OF 765.29 FEET; TO THE BEGINNING OF A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 5000.00 FEET AND A CENTRAL ANGLE OF 09°06'12"; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 794.42 FEET TO A POINT OF TANGENCY; THENCE NORTH 57°06'12" WEST, A DISTANCE OF 695.86 FEET; TO THE BEGINNING OF A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 3332.04 FEET AND A CENTRAL ANGLE OF 10°53'00"; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 632.92 FEET TO A POINT OF TANGENCY; THENCE NORTH 67°59'12" WEST, A DISTANCE OF 811.83 FEET; TO THE BEGINNING OF A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 8000.00 FEET AND A CENTRAL ANGLE OF 16°00'48"; THENCE WESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 1676.91 FEET TO A POINT OF TANGENCY; THENCE NORTH 84°00'00" WEST, A DISTANCE OF 288.66 FEET.

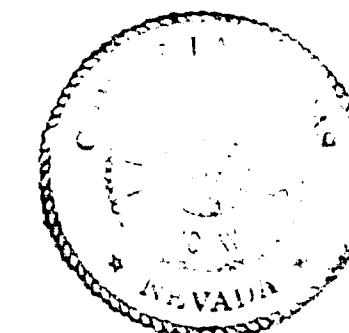
(LEGAL DESCRIPTION CONTINUED ON SHEET 2 OF 4)

**CERTIFICATE OF CITY SURVEYOR**

RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF AMENDED MAP OF A PORTION OF SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 2C

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE AUGUST 1ST, 1995.

Rita M. Lumos, City Surveyor, City of Las Vegas, Nevada, Nevada Certificate No. 05094



**BASIS OF BEARINGS**

THE BASIS OF BEARINGS OF THIS MAP IS THE CENTERLINE OF CRESTDALE LANE AT ITS INTERSECTION WITH TRAILWOOD DRIVE, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 62, PAGE 95 OF PLATS, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, BEING NORTH 36°30'25" EAST.

**DISTRICT BOARD OF HEALTH CERTIFICATE**

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

LONNIE C. EMPEY, District Board of Health

**TITLE COMPANY CERTIFICATE**

NEVADA TITLE COMPANY DOES HEREBY CERTIFY THAT IT HAS ISSUED A GUARANTEE FOR THE BENEFIT OF THE LOCAL GOVERNMENT IN COMPLIANCE WITH NRS 278.374, WHICH LISTS EACH OWNER OF RECORD OF THE LAND, EACH LIEN OR MORTGAGE HOLDER OF RECORD, AND IF SAID SUBDIVISION IS A COMMON-INTEREST COMMUNITY, SHOWS THAT THERE ARE NO LIENS AGAINST THE COMMON-INTEREST COMMUNITY OR ANY PART THEREOF FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL, OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS.

Robbie D. Graham, Vice-President, Nevada Title Company

**CERTIFICATE OF WATER RESOURCES DIVISION**

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Richard A. Moles, P.E., Division of Water Resources

**CERTIFICATE OF PLANNING COMMISSION / DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT APPROVAL**

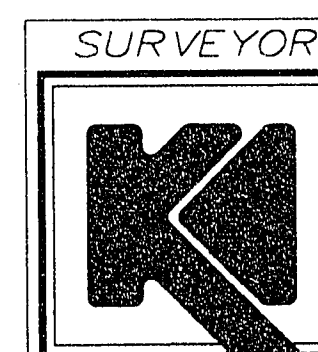
I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY

THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 13th DAY OF APRIL, 1995.

John Schlegel, Acting Director of Community Planning and Development, City of Las Vegas, Nevada

**RECORDER'S NOTE**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, NRS 278.5695



THE KEITH COMPANIES, NEVADA

4052 SOUTH INDUSTRIAL ROAD, LAS VEGAS, NV 89103 (702)733-0350 FAX(702)733-8982

INSTRUMENT NO. 01118 BOOK NO. 950622 OF OFFICIAL RECORDS FILED AT THE REQUEST OF THE KEITH COMPANIES, NV. DATED 6-6-95 AT 10:28 BOOK 108 PAGE 166 OF PLATS CLARK COUNTY, NEVADA RECORDS JUDITH A. VANDEVER, RECORDER FEE \$ 36.40 DEPUTY JDR