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OWNER'S CERTIFICATE & DEDICATION

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership, by SUMMERLIN, a division of Summa Corporation, a Delaware corporation, its sole general partner, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF

SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT 2 C

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY, AND EASEMENTS AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC. FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, SPRINT CENTRAL TELEPHONE - NEVADA, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT, AND COMMUNITY CABLE TV INC., JOINTLY AND SEVERALLY, AND TO THEIR SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES, UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT EASEMENT SHOWN HEREON AS

COMMON LOTS "A" THROUGH "L"

WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE-GROUND UTILITY AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM. FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES, AND AN ADDITIONAL TWO FEET AT FIRE HYDRANT AND STREET LIGHT LOCATIONS.

DATED THIS 20 DAY OF June, 1994
HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership by SUMMERLIN, a division of Summa Corporation, a Delaware corporation, its sole general partner

BY Richard E Oglesby
RICHARD E OGLESBY
VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF NEVADA } SS
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 20th DAY OF June, 1994, BY RICHARD E OGLESBY AS A VICE PRESIDENT OF SUMMERLIN

Cynthia C Saenz
CYNTHIA C SAENZ

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES 10-30-94

UTILITY AGENCIES & APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

George A Jacoby 6-28-94
LAS VEGAS VALLEY WATER DISTRICT GEORGE A JACOBY DATE

John P Hazari 6-27-94
SOUTHWEST GAS CORPORATION JOHN P HAZARI DATE

Rusan R HO 6-27-94
NEVADA POWER COMPANY RUSAN R HO DATE

Nyles Smith 6-27-94
SPRINT CENTRAL TELEPHONE - NEVADA - NYLES SMITH DATE

Frank Cardenas 6-28-94
COMMUNITY CABLE TV INC - FRANK CARDENAS DATE

Dennis Anderson 7-13-94
CITY OF LAS VEGAS - DENNIS ANDERSON DATE

SUMMERLIN VILLAGE 7 - THE TRAILS UNIT NO. 2C

A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 74, PAGE 14 OF PARCEL MAPS, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 24 OF TOWNSHIP 20 SOUTH, RANGE 59 EAST AND SECTIONS 18, 19 AND 30 OF TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

ASSESSOR'S PARCEL NO. 138-18-401-002, 138-19-201-007, 137-24-501-004, 137-24-601-004, AND 138-30-101-007

SURVEYOR'S CERTIFICATE

I, WILLIAM R. WORKMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, ACTING AS AN AGENT FOR THE KEITH COMPANIES, NEVADA, CERTIFY THAT

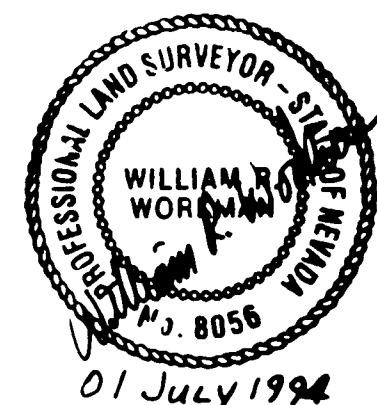
1 THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SUMMERLIN

2 THE LANDS SURVEYED LIE WITHIN SECTION 24, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND SECTIONS 18, 19 AND 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON MARCH 8, 1994.

3 THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4 THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 01 August 1995 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

WILLIAM R. WORKMAN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 8056



LEGAL DESCRIPTION

A PARCEL OF LAND LYING WITHIN SECTION 13 AND 24, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND SECTIONS 18, 19 AND 30 OF TOWNSHIP 20 SOUTH, RANGE 60 EAST, CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE CENTERLINE INTERSECTION OF TRAILWOOD DRIVE AND SPRING GATE LANE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 59, PAGE 11 OF PLATS, IN THE CLARK COUNTY RECORDER'S OFFICE, SAID POINT BEING THE BEGINNING OF A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 900.00 FEET AND A CENTRAL ANGLE OF 09°01'51";
THENCE WESTERLY ALONG THE CENTERLINE OF TRAILWOOD DRIVE AND THE ARC OF SAID CURVE TO THE RIGHT FROM WHICH A TANGENT LINE BEARS NORTH 87°56'26" WEST, A DISTANCE OF 79.02 FEET, TO A POINT OF INTERSECTION WITH A NON-TANGENT LINE, AND THE POINT OF BEGINNING;
THENCE SOUTH 08°31'21" EAST, A DISTANCE OF 48.71 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENT CURVE ON THE NORTHERLY LINE OF COMMON LOT 4 OF SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 2B AS RECORDED IN BOOK 60, PAGE 63 OF PLATS, CONCAVE NORTHERLY, HAVING A RADIUS OF 947.00 FEET AND A CENTRAL ANGLE OF 08°48'06";
THENCE THE NEXT FIVE (5) COURSES ALONG THE NORTHERLY LINE OF SAID COMMON LOT 4 WESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT FROM WHICH A TANGENT LINE BEARS NORTH 83°42'10" WEST, A DISTANCE OF 145.48 FEET, TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 15°05'56" WEST, ALSO A POINT OF COMPOUND CURVATURE WITH A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 300.00 FEET AND A CENTRAL ANGLE OF 15°14'34";
THENCE WESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT A DISTANCE OF 79.81 FEET, TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 10°20'30" WEST ALSO A POINT OF REVERSE CURVATURE WITH A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 300.00 FEET AND A CENTRAL ANGLE OF 07°54'37";
THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT A DISTANCE OF 41.42 FEET, TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 22°25'51" EAST ALSO A POINT OF REVERSE CURVATURE WITH A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 936.00 FEET AND A CENTRAL ANGLE OF 18°44'47";
THENCE WESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT A DISTANCE OF 306.25 FEET TO A POINT OF TANGENCY;
THENCE NORTH 48°49'20" WEST, A DISTANCE OF 112.23 FEET TO THE NORTHWEST CORNER OF SAID COMMON LOT 4 THENCE SOUTH 41°10'40" WEST, A DISTANCE OF 14.00 FEET TO THE WESTERLY CORNER COMMON TO LOT 1 AND COMMON LOT 4 OF SAID UNIT NO. 2B;
THENCE ALONG THE WEST AND SOUTH LOT LINES OF SAID LOT 1, THE NEXT EIGHT (8) COURSES CONTINUING SOUTH 41°10'40" WEST, A DISTANCE OF 411.26 FEET;
THENCE SOUTH 27°14'00" WEST, A DISTANCE OF 324.83 FEET, TO A POINT OF INTERSECTION WITH A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 3482.04 FEET AND A CENTRAL ANGLE OF 04°59'48";
THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT FROM WHICH A TANGENT LINE BEARS SOUTH 62°06'00" EAST, A DISTANCE OF 103.66 FEET TO A POINT OF TANGENCY;
THENCE SOUTH 57°06'12" EAST, A DISTANCE OF 695.86 FEET, TO THE BEGINNING OF A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 5150.00 FEET AND A CENTRAL ANGLE OF 09°54'21";
THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 81.42 FEET, TO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE;
THENCE SOUTH 64°20'26" EAST, A DISTANCE OF 421.93 FEET, TO A POINT OF INTERSECTION WITH A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 5226.48 FEET AND A CENTRAL ANGLE OF 05°16'40";
THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, FROM WHICH A TANGENT LINE BEARS SOUTH 51°36'30" EAST, A DISTANCE OF 329.66 FEET TO A POINT OF TANGENCY;
THENCE SOUTH 48°00'00" EAST, A DISTANCE OF 684.30 FEET;
THENCE NORTH 22°00'00" EAST, A DISTANCE OF 266.47 FEET;
THENCE SOUTH 48°00'00" EAST, A DISTANCE OF 29.57 FEET, TO A POINT OF INTERSECTION WITH A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 720.00 FEET AND A CENTRAL ANGLE OF 15°36'31";
THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, FROM WHICH A TANGENT LINE BEARS SOUTH 34°15'07" WEST, A DISTANCE OF 196.14 FEET TO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE;
THENCE SOUTH 42°00'00" WEST, A DISTANCE OF 304.56 FEET;
THENCE NORTH 48°00'00" WEST, A DISTANCE OF 765.29 FEET, TO THE BEGINNING OF A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 5000.00 FEET AND A CENTRAL ANGLE OF 09°54'21";
THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 794.42 FEET TO A POINT OF TANGENCY;
THENCE NORTH 57°06'12" WEST, A DISTANCE OF 695.86 FEET, TO THE BEGINNING OF A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 5000.00 FEET AND A CENTRAL ANGLE OF 09°54'21";
THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 632.92 FEET TO A POINT OF TANGENCY;
THENCE NORTH 67°59'12" WEST, A DISTANCE OF 811.83 FEET, TO THE BEGINNING OF A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 5000.00 FEET AND A CENTRAL ANGLE OF 18°00'48";
THENCE WESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 1678.91 FEET TO A POINT OF TANGENCY.

CONTINUED ON SHEET 6 OF 7

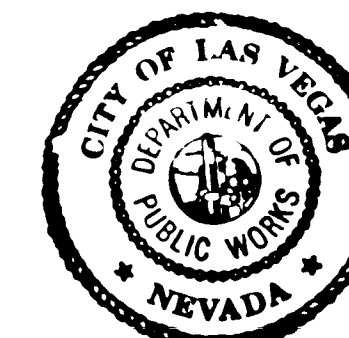
CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF VILLAGE 7 - THE TRAILS - UNIT NO. 2 C AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER SHOWN AND

OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE THE 1ST DAY OF

AUGUST, 1995

DENNIS ANDERSON
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA
NEVADA P.E. CERTIFICATE NO. 09160



7-13-94
DATE

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS THE CENTERLINE OF TOWN CENTER DRIVE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 59, PAGE 11 OF PLATS, IN THE CLARK COUNTY RECORDER'S OFFICE, BEING NORTH 42°00'00" EAST

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H Havis
FELIX H HAVIS
DISTRICT BOARD OF HEALTH

7-5-94
DATE

TITLE COMPANY CERTIFICATE

NEVADA TITLE COMPANY DOES HEREBY CERTIFY THAT IT HAS ISSUED A GUARANTEE FOR THE BENEFIT OF THE LOCAL GOVERNMENT IN COMPLIANCE WITH NRS 278.374, WHICH LISTS EACH OWNER OF RECORD OF THE LAND, EACH LIEN OR MORTGAGE HOLDER OF RECORD, AND IF SAID SUBDIVISION IS A COMMON-INTEREST COMMUNITY, SHOWS THAT THERE ARE NO LIENS AGAINST THE COMMON-INTEREST COMMUNITY OR ANY PART THEREOF FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL, OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS.

Robbie J Graham
ROBBIE J GRAHAM
VICE-PRESIDENT, NEVADA TITLE COMPANY

6/28/94
EFFECTIVE DATE

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Richard C Moles
RICHARD C MOLES
DIVISION OF WATER RESOURCES

11/26/94
DATE

COMMUNITY PLANNING AND DEVELOPMENT

I HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS, AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

John L Schlegel
JOHN L SCHLEGEL
ACTING
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

7-7-94
DATE

PLANNING COMMISSION APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED.

THIS 12th DAY OF May, 1994, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA

John L Schlegel
JOHN L SCHLEGEL
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

7-7-94
DATE

SUMMERLIN VILLAGE 7 -
THE TRAILS - UNIT NO. 2 C

SHEET 1 OF 7

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695

SURVEYOR
THE KEITH COMPANIES, NEVADA
4082 SOUTH INDUSTRIAL ROAD, LAS VEGAS, NV 89103 (702)733-0360 FAX(702)733-9882

- PLANNING
- CIVIL ENGINEERING
- ENVIRONMENTAL SERVICES
- LAND SURVEYING
- DEVELOPER SERVICES
- PUBLIC WORKS
- WATER RESOURCES

INSTRUMENT NO. 00721
BOOK NO. 440715
OF OFFICIAL RECORDS
FILED AT THE REQUEST OF
THE KEITH COMPANIES, NV.
DATED 7-15-94 AT 4:19
BOOK 62 PAGE 95
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JOAN L SMFT, RECORDER
FEE \$ 38.15 DEPUTY JSJ

9967 BOOK 62 PAGE 95
4271-2c

