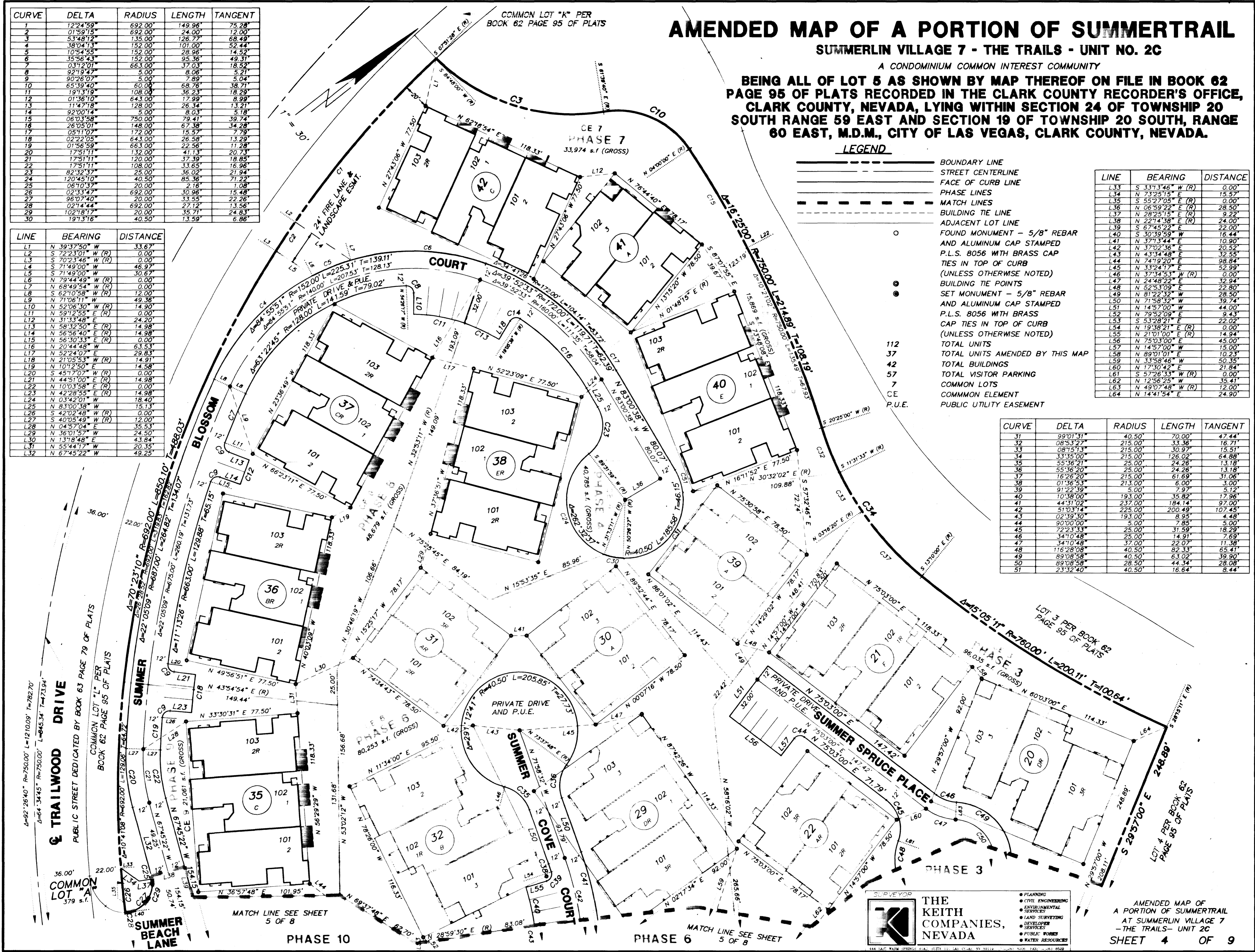


96112

00659



| CURVE | DELTA    | RADIUS | LENGTH | TANGENT |
|-------|----------|--------|--------|---------|
| 1     | 1224.59  | 692.00 | 149.96 | 75.28   |
| 2     | 0159.18  | 692.00 | 24.00  | 12.00   |
| 3     | 5348.12  | 135.00 | 126.77 | 68.49   |
| 4     | 3804.13  | 152.00 | 101.00 | 52.44   |
| 5     | 1054.55  | 152.00 | 28.96  | 14.52   |
| 6     | 3536.43  | 152.00 | 95.36  | 49.37   |
| 7     | 0312.01  | 663.00 | 37.03  | 18.52   |
| 8     | 9219.47  | 5.00   | 8.06   | 5.21    |
| 9     | 9026.07  | 5.00   | 7.89   | 5.04    |
| 10    | 6539.40  | 60.00  | 68.76  | 38.71   |
| 11    | 1913.19  | 108.00 | 36.23  | 18.29   |
| 12    | 0136.10  | 643.00 | 17.99  | 8.98    |
| 13    | 1147.18  | 128.00 | 26.34  | 13.51   |
| 14    | 9200.14  | 5.00   | 8.03   | 5.18    |
| 15    | 0603.58  | 750.00 | 79.41  | 39.74   |
| 16    | 2605.01  | 148.00 | 67.38  | 34.28   |
| 17    | 0811.07  | 172.00 | 15.57  | 7.79    |
| 18    | 0222.05  | 643.00 | 26.58  | 13.29   |
| 19    | 0156.59  | 663.00 | 22.56  | 11.28   |
| 20    | 1751.11  | 132.00 | 41.13  | 20.73   |
| 21    | 1751.11  | 120.00 | 37.39  | 18.85   |
| 22    | 1751.11  | 108.00 | 33.65  | 16.96   |
| 23    | 8232.37  | 25.00  | 36.02  | 21.94   |
| 24    | 12045.10 | 40.50  | 85.36  | 71.22   |
| 25    | 0610.37  | 20.00  | 2.16   | 1.08    |
| 26    | 0233.47  | 692.00 | 30.96  | 15.48   |
| 27    | 9607.40  | 20.00  | 33.55  | 22.26   |
| 28    | 0214.44  | 692.00 | 37.12  | 13.56   |
| 29    | 10218.17 | 20.00  | 35.71  | 24.83   |
| 30    | 1913.16  | 40.50  | 13.59  | 6.86    |

| LINE | BEARING           | DISTANCE |
|------|-------------------|----------|
| L1   | N 39°37'50" W     | 33.67    |
| L2   | S 72°23'01" W (R) | 0.00     |
| L3   | S 70°23'46" W (R) | 0.00     |
| L4   | S 71°49'00" W     | 46.97    |
| L5   | S 71°49'00" W     | 30.67    |
| L6   | N 74°44'49" W (R) | 0.00     |
| L7   | N 68°49'54" W (R) | 0.00     |
| L8   | S 62°10'58" W (R) | 12.00    |
| L9   | N 71°06'11" W     | 49.36    |
| L10  | N 52°06'30" W (R) | 14.90    |
| L11  | N 59°12'55" E (R) | 0.00     |
| L12  | N 31°33'48" E     | 24.20    |
| L13  | N 58°32'50" E (R) | 14.98    |
| L14  | N 56°56'40" E (R) | 14.98    |
| L15  | N 56°30'33" E (R) | 0.00     |
| L16  | N 20°44'48" W     | 63.51    |
| L17  | N 52°24'07" E     | 29.83    |
| L18  | N 21°05'53" W (R) | 14.91    |
| L19  | N 10°12'50" E     | 14.58    |
| L20  | S 45°17'07" W (R) | 0.00     |
| L21  | N 44°51'00" E (R) | 14.98    |
| L22  | N 10°03'58" E (R) | 0.00     |
| L23  | N 42°28'55" E (R) | 14.98    |
| L24  | N 03°42'01" W     | 18.40    |
| L25  | N 83°00'38" W     | 15.13    |
| L26  | S 42°02'42" W (R) | 0.00     |
| L27  | S 40°05'49" W (R) | 12.00    |
| L28  | N 04°57'04" E     | 35.53    |
| L29  | N 36°01'57" W     | 24.50    |
| L30  | N 13°18'48" E     | 43.84    |
| L31  | N 55°44'13" W     | 20.35    |
| L32  | N 67°45'22" W     | 49.25    |

# AMENDED MAP OF A PORTION OF SUMMERTRAIL

## SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 2C

A CONDOMINIUM COMMON INTEREST COMMUNITY

BEING ALL OF LOT 5 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 62 PAGE 95 OF PLATS RECORDED IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 24 OF TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

### LEGEND

- BOUNDARY LINE
- STREET CENTERLINE
- FACE OF CURB LINE
- PHASE LINES
- MATCH LINES
- BUILDING TIE LINE
- ADJACENT LOT LINE
- FOUND MONUMENT - 5/8" REBAR AND ALUMINUM CAP STAMPED P.L.S. 8056 WITH BRASS CAP TIES IN TOP OF CURB (UNLESS OTHERWISE NOTED)
- BUILDING TIE POINTS
- SET MONUMENT - 5/8" REBAR AND ALUMINUM CAP STAMPED P.L.S. 8056 WITH BRASS CAP TIES IN TOP OF CURB (UNLESS OTHERWISE NOTED)
- 112 TOTAL UNITS
- 37 TOTAL UNITS AMENDED BY THIS MAP
- 42 TOTAL BUILDINGS
- 57 TOTAL VISITOR PARKING
- 7 COMMON LOTS
- CE COMMON ELEMENT
- P.U.E. PUBLIC UTILITY EASEMENT

| LINE | BEARING           | DISTANCE |
|------|-------------------|----------|
| L33  | S 33°13'46" W (R) | 0.00     |
| L34  | N 73°28'15" E     | 15.57    |
| L35  | S 55°27'05" E (R) | 0.00     |
| L36  | N 06°59'22" E (R) | 28.50    |
| L37  | N 28°25'16" E (R) | 9.22     |
| L38  | N 22°14'38" E (R) | 24.00    |
| L39  | S 67°45'22" E     | 22.00    |
| L40  | S 30°39'59" W     | 16.44    |
| L41  | N 37°13'44" E     | 10.90    |
| L42  | N 37°02'56" E     | 20.52    |
| L43  | N 43°34'48" E     | 32.55    |
| L44  | N 74°19'20" E     | 98.84    |
| L45  | N 33°24'17" E     | 52.99    |
| L46  | N 37°34'53" W (R) | 0.00     |
| L47  | N 24°48'20" E     | 32.94    |
| L48  | N 52°53'09" E     | 22.80    |
| L49  | N 81°22'32" W     | 28.50    |
| L50  | N 71°58'32" W     | 39.74    |
| L51  | N 14°57'00" W     | 44.00    |
| L52  | N 79°52'09" E     | 9.43     |
| L53  | S 53°28'21" E     | 22.02    |
| L54  | N 19°38'21" E (R) | 0.00     |
| L55  | N 21°01'00" E (R) | 14.94    |
| L56  | N 75°03'00" E     | 45.00    |
| L57  | N 14°57'00" W     | 15.00    |
| L58  | N 89°01'01" E     | 10.23    |
| L59  | N 33°58'46" W     | 50.35    |
| L60  | N 17°30'42" E     | 21.84    |
| L61  | S 57°26'33" W (R) | 0.00     |
| L62  | N 12°56'28" W     | 35.41    |
| L63  | N 49°03'48" W (R) | 12.00    |
| L64  | N 14°41'54" E     | 24.90    |

| CURVE | DELTA      | RADIUS | LENGTH | TANGENT |
|-------|------------|--------|--------|---------|
| 31    | 99°01'31"  | 40.50  | 70.00  | 47.44   |
| 32    | 08°53'27"  | 215.00 | 33.36  | 16.71   |
| 33    | 08°15'13"  | 215.00 | 30.97  | 15.51   |
| 34    | 33°35'00"  | 215.00 | 126.02 | 64.88   |
| 35    | 55°36'21"  | 25.00  | 24.26  | 13.18   |
| 36    | 55°36'20"  | 25.00  | 24.26  | 13.18   |
| 37    | 16°26'20"  | 215.00 | 61.69  | 31.06   |
| 38    | 01°36'53"  | 213.00 | 6.00   | 3.00    |
| 39    | 91°22'39"  | 5.00   | 7.97   | 5.12    |
| 40    | 10°58'00"  | 193.00 | 35.82  | 17.98   |
| 41    | 44°31'02"  | 237.00 | 184.14 | 97.00   |
| 42    | 51°03'14"  | 225.00 | 200.49 | 107.45  |
| 43    | 02°39'30"  | 193.00 | 8.95   | 4.48    |
| 44    | 90°00'00"  | 5.00   | 7.85   | 5.00    |
| 45    | 72°23'33"  | 25.00  | 31.59  | 18.29   |
| 46    | 34°10'48"  | 37.00  | 14.91  | 7.69    |
| 47    | 34°10'48"  | 37.00  | 22.07  | 11.38   |
| 48    | 116°28'08" | 40.50  | 82.33  | 65.41   |
| 49    | 89°08'58"  | 40.50  | 63.02  | 39.90   |
| 50    | 89°08'58"  | 28.50  | 44.34  | 28.08   |
| 51    | 23°32'40"  | 40.50  | 16.64  | 8.44    |

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 HP DesignJet 650C C:\ACAD12\DRW\PL2\TKM1.CPG 11 HP-GL/2 ADI 4.2 Ver. 1.3 by Hewlett-Packard

**THE KEITH COMPANIES, NEVADA**

- PLANNING
- CIVIL ENGINEERING
- ENVIRONMENTAL SERVICES
- LAND SURVEYING
- DEVELOPER SERVICES
- PUBLIC WORKS
- WATER RESOURCES

AMENDED MAP OF A PORTION OF SUMMERTRAIL AT SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT 2C SHEET 4 OF 9

