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AMENDED MAP OF A PORTION OF SUMMERTRAIL

SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 2C

A CONDOMINIUM COMMON INTEREST COMMUNITY

BEING ALL OF LOT 5 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 62 PAGE 95 OF PLATS RECORDED IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 24 OF TOWNSHIP 20 SOUTH RANGE 59 EAST AND SECTION 19 OF TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

ASSESSOR'S PARCEL NO. 138-19-211-001

BY: *[Signature]* 5/11/96
 RONALD H. TEUSCHER
 BY: *[Signature]* 5/11/96
 BARBARA A. TEUSCHER
ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 5/11/96 BY RONALD H. TEUSCHER AND BARBARA A. TEUSCHER

[Signature]
 BEVERLY ANN MARQUES
 NOTARY PUBLIC IN AND FOR
 SAID COUNTY AND STATE
 MY COMMISSION EXPIRES May 30, 1998

BY: *[Signature]* 2 June '96
 MICHAEL J. KNORR
ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 6/2/96 BY MICHAEL J. KNORR

[Signature]
 BEVERLY ANN MARQUES
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 MY COMMISSION EXPIRES May 30, 1998

BY: *[Signature]* 5/3/96
 DIANE M. McMAHON
ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 5/3/96 BY DIANE M. McMAHON

[Signature]
 BEVERLY ANN MARQUES
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BY: *[Signature]* 5/4/96
 JOHN H. McLEAN
 BY: *[Signature]* 5/4/96
 BETTY J. McLEAN
ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 5/4/96 BY JOHN H. McLEAN AND BETTY J. McLEAN

[Signature]
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BY: *[Signature]* 6/5/96
 GARY C. DAY
 BY: *[Signature]* 6/5/96
 LINDA C. DAY
ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 6/5/96 BY GARY C. DAY AND LINDA C. DAY

[Signature]
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BY: *[Signature]* 5/4/96
 KATHERINE A. SANFORD
ACKNOWLEDGMENT

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[Signature]
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BY: *[Signature]* 5/4/96
 CHARLES T. JOHNSON
 BY: *[Signature]* 5-5-96
 WIRTH C. JOHNSON
ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 5/4/96 BY CHARLES T. JOHNSON AND WIRTH C. JOHNSON

[Signature]
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BY: *[Signature]* 5/9/96
 ALBERT GAUFF
 BY: *[Signature]* 5/9/96
 MAXINE B. GAUFF
ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 5/9/96 BY ALBERT GAUFF AND MAXINE B. GAUFF

[Signature]
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BY: *[Signature]* 5/4/96
 MARY E. WHEELER
ACKNOWLEDGMENT

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[Signature]
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BY: *[Signature]* 5/4/96
 JOSEPH C. FELLE
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BY: *[Signature]* 10-11-96
 EUGENE MEYER
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BY: *[Signature]* 8-19-96
 JEAN WEBBER
ACKNOWLEDGMENT

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COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 8-19-96 BY JEAN WEBBER

[Signature]
 BEVERLY ANN MARQUES
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BY: *[Signature]* 7/14/96
 NICK LEXIS
ACKNOWLEDGMENT

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COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 7/14/96 BY NICK LEXIS

[Signature]
 BEVERLY ANN MARQUES
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BY: *[Signature]* 8-15-96
 MARY L. LARSON
ACKNOWLEDGMENT

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COUNTY OF CLARK }

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[Signature]
 BEVERLY ANN MARQUES
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BY: *[Signature]* 8-19-96
 ROGER D. ARNOLD
 BY: *[Signature]* 8-19-96
 BARBARA ARNOLD
ACKNOWLEDGMENT

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COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 8-19-96 BY ROGER D. ARNOLD AND BARBARA ARNOLD

[Signature]
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BY: *[Signature]* 8/17/96
 RICHARD BESKE
 BY: *[Signature]* 8/17/96
 CLARE BESKE
ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 8/17/96 BY RICHARD B. CLARE BESKE

[Signature]
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BY: *[Signature]* 8/17/96
 BART A. DAMELE
ACKNOWLEDGMENT

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THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 8/17/96 BY BART A. DAMELE

[Signature]
 BEVERLY ANN MARQUES
 NOTARY PUBLIC IN AND FOR
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 MY COMMISSION EXPIRES May 30, 1998

BY: *[Signature]* Aug 28 '96
 GORDON J. FRY
 BY: *[Signature]* 8-28-96
 BETTY J. FRY
ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 8-28-96 BY GORDON J. & BETTY J. FRY

[Signature]
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AMENDED MAP OF
 A PORTION OF SUMMERTRAIL
 AT SUMMERLIN VILLAGE 7
 -THE TRAILS- UNIT NO. 2C
 SHEET 2 OF 9



THE KEITH COMPANIES, NEVADA

- PLANNING
- CIVIL ENGINEERING
- ENVIRONMENTAL SERVICES
- LAND SURVEYING
- DEVELOPER SERVICES
- PUBLIC WORKS
- WATER RESOURCES

444 EAST WARM SPRINGS ROAD, SUITE 110 LAS VEGAS, NV 89119 (702)263-8206 FAX (702)263-8529

