

96112

00659

AMENDED MAP OF A PORTION OF SUMMER TRAIL

SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 2C

A CONDOMINIUM COMMON INTEREST COMMUNITY

BEING ALL OF LOT 5 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 62 PAGE 95 OF PLATS RECORDED IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 24 OF TOWNSHIP 20 SOUTH RANGE 59 EAST AND SECTION 19 OF TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

ASSESSOR'S PARCEL NO. 138-19-211-001

AMENDED OWNER'S CERTIFICATE & DEDICATION

WE THE PEOPLE WHOSE NAMES APPEAR ON SHEETS 289 OF THIS PLAT DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND SHOWN UPON THIS MAP OF:

AMENDED MAP OF A PORTION OF SUMMERTRAIL

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND DO HEREBY CERTIFY THAT ALL OFFERS FOR DEDICATION OF PUBLIC RIGHT-OF-WAY AND GRANTING OF EASEMENTS TO PUBLIC UTILITIES REMAIN UNCHANGED FROM THE ORIGINAL MAP OF SUMMERTRAIL AS SHOWN IN BOOK 69 PAGE 10 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE.

SEE SHEET 2 FOR SIGNATURES

DATED THIS 5th DAY OF May, 1996.

SUMMERTRAIL LLC, a Nevada Limited Liability Company

BY James Blasco
JAMES BLASCO
GENERAL PARTNER

ACKNOWLEDGMENT

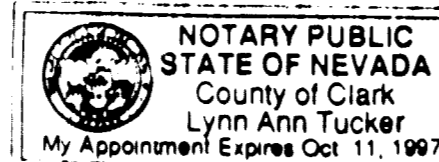
STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 5th DAY OF May, 1996, BY JAMES BLASCO AS A MANAGING MEMBER OF SUMMERTRAIL LLC.

Lynn Ann Tucker
LYNN ANN TUCKER

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES 10-11-1997



UTILITY AGENCIES & APPROVALS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Garvey Lange
LAS VEGAS VALLEY WATER DISTRICT GARVEY LANGE 6-31-96 DATE

Clark G. McCarrell
SOUTHWEST GAS CORPORATION CLARK G. MCCARRELL 5-31-96 DATE

Yolanda M. Benito
NEVADA POWER COMPANY YOLANDA M. BENITO 5-31-96 DATE

Dean T. Whitman
SPRINT CENTRAL TELEPHONE NEVADA DEAN T. WHITMAN 5-31-96 DATE

Teresa Parker
COMMUNITY CABLE TV, INC. -- TERESA PARKER 5-31-96 DATE

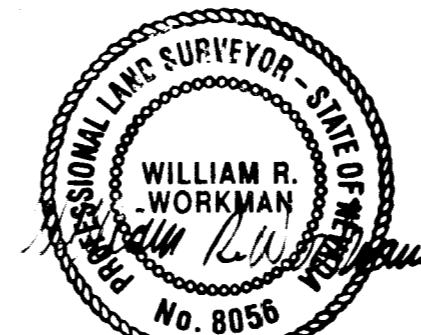
Dennis Anderson
CITY OF LAS VEGAS -- DENNIS ANDERSON -- CITY ENGINEER 8-2-96 DATE

SURVEYOR'S CERTIFICATE

I, WILLIAM R. WORKMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, ACTING AS AN AGENT FOR THE KEITH COMPANIES, NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SUMMERTRAIL LLC.
- THE LANDS SURVEYED LIE WITHIN SECTION 24, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND SECTION 19, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON MARCH 8, 1994.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY July 8th 1996 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

WILLIAM R. WORKMAN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 8056



07 Nov 1996

LEGAL DESCRIPTION

A PARCEL OF LAND LYING WITHIN SECTION 24, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND SECTION 19, TOWNSHIP 20 SOUTH, RANGE 60 EAST, CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY CORNER COMMON TO LOTS 4 AND 5 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 62, PAGE 95 OF PLATS, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, SAID POINT BEING THE POINT OF BEGINNING;

THENCE SOUTH 44°27'02" WEST, A DISTANCE OF 161.82 FEET, TO THE BEGINNING OF A CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 1550.00 FEET AND A CENTRAL ANGLE OF 07°56'42";

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 214.93 FEET TO A POINT OF TANGENCY;

THENCE SOUTH 36°30'25" WEST, A DISTANCE OF 152.39 FEET;

THENCE NORTH 53°29'35" WEST, A DISTANCE OF 12.00 FEET;

THENCE SOUTH 36°30'25" WEST, A DISTANCE OF 12.00 FEET;

THENCE NORTH 53°29'35" WEST, A DISTANCE OF 12.00 FEET;

THENCE SOUTH 36°30'25" WEST, A DISTANCE OF 12.00 FEET, TO A POINT OF INTERSECTION WITH A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 1558.00 FEET AND A CENTRAL ANGLE OF 14°03'30";

THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, FROM WHICH A TANGENT LINE BEARS NORTH 61°31'40" WEST, A DISTANCE OF 382.28 FEET TO A POINT OF TANGENCY;

THENCE NORTH 75°35'10" WEST, A DISTANCE OF 360.17 FEET, TO THE BEGINNING OF A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 692.00 FEET AND A CENTRAL ANGLE OF 70°23'10";

THENCE WESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 850.10 FEET, TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 84°48'00" WEST, ALSO A POINT OF INTERSECTION WITH A NON-TANGENT CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 135.00 FEET AND A CENTRAL ANGLE OF 53°48'12";

THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, FROM WHICH A TANGENT LINE BEARS NORTH 82°08'32" EAST, A DISTANCE OF 126.77 FEET, TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 61°39'40" EAST, ALSO A POINT OF REVERSE CURVATURE WITH A CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 60.00 FEET AND A CENTRAL ANGLE OF 65°39'40";

THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 68.76 FEET, TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 04°00'00" EAST, ALSO A POINT OF COMPOUND CURVATURE WITH A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 750.00 FEET AND A CENTRAL ANGLE OF 16°25'00";

THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 214.89 FEET, TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 20°25'00" EAST, ALSO A POINT OF REVERSE CURVATURE WITH A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 215.00 FEET AND A CENTRAL ANGLE OF 33°35'00";

THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 126.02 FEET, TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 13°10'00" EAST, ALSO A POINT OF COMPOUND CURVATURE WITH A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 760.00 FEET AND A CENTRAL ANGLE OF 15°05'11";

THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 200.11 FEET, TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 28°15'11" EAST, ALSO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE;

THENCE SOUTH 29°57'00" EAST, A DISTANCE OF 248.89 FEET;

THENCE SOUTH 73°02'35" EAST, A DISTANCE OF 692.70 FEET;

THENCE SOUTH 45°32'53" EAST, A DISTANCE OF 187.00 FEET, TO THE POINT OF BEGINNING.

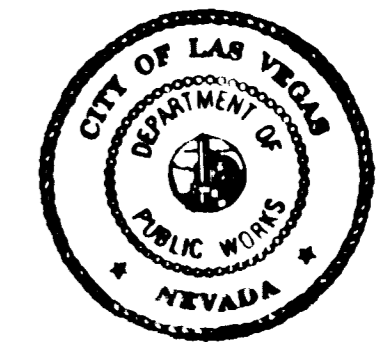
SAID TRACT CONTAINS 19.0304 ACRES.

CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF AMENDED MAP OF A PORTION OF SUMMERTRAIL

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE 8th DAY OF July, 1996.

Rita M. Lumos
RITA M. LUMOS
CITY SURVEYOR, CITY OF LAS VEGAS, NEVADA
NEVADA CERTIFICATE NO. 05094



BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS THE MIDDLE LOT LINE COMMON TO LOTS 4 AND 5 AS SHOWN BY MAP ON FILE IN BOOK 62, PAGE 95 OF PLATS, IN THE CLARK COUNTY RECORDER'S OFFICE, BEING NORTH 73°02'35" WEST.

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Koach
ROBERT KOACH, P.E.
DIVISION OF WATER RESOURCES

5-26-96
DATE

CERTIFICATE OF PLANNING COMMISSION / DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY

THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 13th DAY OF

JUNE, 1996.

Paul K. Wilkins
PAUL K. WILKINS, DEPUTY
DIRECTOR OF PLANNING AND DEVELOPMENT AND SECRETARY
OF THE PLANNING COMMISSION, CITY OF LAS VEGAS, NEVADA

11-7-96
DATE

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695

DISTRICT BOARD OF HEALTH CERTIFICATE AMENDED MAP OF

A PORTION OF SUMMERTRAIL AT SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 2C SHEET 1 OF 9 FM27.95(1)

Edmund J. Wosick
EDMUND J. WOSICK
DISTRICT BOARD OF HEALTH

8-1-96
DATE

INSTRUMENT NO. 00659
BOOK NO. 96112
FILED AT THE REQUEST OF THE KEITH COMPANIES, NV.
DATED 7-2-96 AT 9:40
BOOK 76 PAGE 95
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 47.95 DEPUTY JD



THE KEITH COMPANIES, NEVADA

- PLANNING
- CIVIL ENGINEERING
- ENVIRONMENTAL SERVICES
- LAND SURVEYING
- DEVELOPER SERVICES
- PUBLIC WORKS
- WATER RESOURCES

BOOK 76 PAGE 95
Amended 4271-2C

AMENDED MAP OF A PORTION OF SUMMER TRAIL

SUMMERHILL VILLAGE 7 - THE TERRACE - UNIT NO. 20
A DEVELOPMENT AGAINST EXISTING ZONING

FROM ALL OF LOT 8 AS SHOWN BY MAP THEREON ON FILE IN BOOK 62 PAGE 88 OF PLATS RECORDS
IN THE CLARK COUNTY RECORDERS' OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN
SECTION 36 OF TOWNSHIP 20 SOUTH RANGE 20 EAST AND SECTION 15 OF TOWNSHIP
20 SOUTH, RANGE 20 EAST, E.L.S., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

ASSISTANT CLERK PLATS NO. 138-10-211-021

AMENDED OWNER'S CERTIFICATE & DEDICATION

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing certificate, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

AMENDED MAP OF A PORTION OF SUMMER TRAIL
AND AN ALTERNATE CERTIFICATE OF THE PROVISIONS AND REVISIONS OF THE
PLAT AND THE "CITY OF LAS VEGAS" ZONING ORDINANCES OF 1975, AS AMENDED
AND THE "CITY OF LAS VEGAS" ZONING ORDINANCES OF 1975, AS AMENDED
AND THE "CITY OF LAS VEGAS" ZONING ORDINANCES OF 1975, AS AMENDED
AND THE "CITY OF LAS VEGAS" ZONING ORDINANCES OF 1975, AS AMENDED

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing certificate, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

WITNESSED AND SEALED this _____ day of _____, 1994.
REBECCA LEE, a Nevada Limited Liability Company

[Signature]
GENERAL MANAGER

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK
I, _____, County Clerk, do hereby certify that the foregoing is a true and correct copy of the original as recorded in my office on this _____ day of _____, 1994.
[Signature]
COUNTY CLERK

UTILITY AGENCIES & APPROVALS

- CLARK COUNTY WATER DEPARTMENT - APPROVED BY _____
- CLARK COUNTY WATER DEPARTMENT - APPROVED BY _____
- CLARK COUNTY WATER DEPARTMENT - APPROVED BY _____
- CLARK COUNTY WATER DEPARTMENT - APPROVED BY _____
- CLARK COUNTY WATER DEPARTMENT - APPROVED BY _____
- CLARK COUNTY WATER DEPARTMENT - APPROVED BY _____
- CLARK COUNTY WATER DEPARTMENT - APPROVED BY _____
- CLARK COUNTY WATER DEPARTMENT - APPROVED BY _____
- CLARK COUNTY WATER DEPARTMENT - APPROVED BY _____
- CLARK COUNTY WATER DEPARTMENT - APPROVED BY _____

PLANNING COMMISSION CERTIFICATE

1. I HEREBY CERTIFY THAT THE MAP AND THE AMENDED MAP THEREON ON FILE IN BOOK 62 PAGE 88 OF PLATS RECORDS IN THE CLARK COUNTY RECORDERS' OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 36 OF TOWNSHIP 20 SOUTH RANGE 20 EAST AND SECTION 15 OF TOWNSHIP 20 SOUTH, RANGE 20 EAST, E.L.S., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS RECORDED IN MY OFFICE ON THIS _____ DAY OF _____, 1994.
2. THE MAP AND THE AMENDED MAP THEREON ON FILE IN BOOK 62 PAGE 88 OF PLATS RECORDS IN THE CLARK COUNTY RECORDERS' OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 36 OF TOWNSHIP 20 SOUTH RANGE 20 EAST AND SECTION 15 OF TOWNSHIP 20 SOUTH, RANGE 20 EAST, E.L.S., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS RECORDED IN MY OFFICE ON THIS _____ DAY OF _____, 1994.
3. THE MAP AND THE AMENDED MAP THEREON ON FILE IN BOOK 62 PAGE 88 OF PLATS RECORDS IN THE CLARK COUNTY RECORDERS' OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 36 OF TOWNSHIP 20 SOUTH RANGE 20 EAST AND SECTION 15 OF TOWNSHIP 20 SOUTH, RANGE 20 EAST, E.L.S., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS RECORDED IN MY OFFICE ON THIS _____ DAY OF _____, 1994.
4. THE MAP AND THE AMENDED MAP THEREON ON FILE IN BOOK 62 PAGE 88 OF PLATS RECORDS IN THE CLARK COUNTY RECORDERS' OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 36 OF TOWNSHIP 20 SOUTH RANGE 20 EAST AND SECTION 15 OF TOWNSHIP 20 SOUTH, RANGE 20 EAST, E.L.S., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS RECORDED IN MY OFFICE ON THIS _____ DAY OF _____, 1994.

WITNESSED AND SEALED this _____ day of _____, 1994.
COUNTY CLERK



LEGAL DESCRIPTION

A PART OF THE PLAT OF THE CITY OF LAS VEGAS, NEVADA, AS SHOWN BY MAP THEREON ON FILE IN BOOK 62 PAGE 88 OF PLATS RECORDS IN THE CLARK COUNTY RECORDERS' OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 36 OF TOWNSHIP 20 SOUTH RANGE 20 EAST AND SECTION 15 OF TOWNSHIP 20 SOUTH, RANGE 20 EAST, E.L.S., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS RECORDED IN MY OFFICE ON THIS _____ DAY OF _____, 1994.

CERTIFICATE OF CITY SURVEYOR

I, _____, City Surveyor of the City of Las Vegas, Nevada, do hereby certify that the map and the amended map thereon on file in Book 62 Page 88 of Plats Records in the Clark County Records' Office, Clark County, Nevada, lying within Section 36 of Township 20 South Range 20 East and Section 15 of Township 20 South, Range 20 East, E.L.S., City of Las Vegas, Clark County, Nevada, is a true and correct copy of the original as recorded in my office on this _____ day of _____, 1994.

[Signature]
CITY SURVEYOR



BOARD OF BEARINGS

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing certificate, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

CERTIFICATE OF WATER RESOURCES DIVISION

I, _____, Director of the Water Resources Division, do hereby certify that the map and the amended map thereon on file in Book 62 Page 88 of Plats Records in the Clark County Records' Office, Clark County, Nevada, lying within Section 36 of Township 20 South Range 20 East and Section 15 of Township 20 South, Range 20 East, E.L.S., City of Las Vegas, Clark County, Nevada, is a true and correct copy of the original as recorded in my office on this _____ day of _____, 1994.

CERTIFICATE OF PLANNING COMMISSION / DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I, _____, Director of Planning and Development, do hereby certify that the map and the amended map thereon on file in Book 62 Page 88 of Plats Records in the Clark County Records' Office, Clark County, Nevada, lying within Section 36 of Township 20 South Range 20 East and Section 15 of Township 20 South, Range 20 East, E.L.S., City of Las Vegas, Clark County, Nevada, is a true and correct copy of the original as recorded in my office on this _____ day of _____, 1994.

[Signature]
DIRECTOR OF PLANNING AND DEVELOPMENT

RECORDER'S NOTE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE _____ BY _____



RECORDED IN BOOK 62 PAGE 88
DATE _____

CLARK COUNTY RECORDERS' OFFICE
CLARK COUNTY, NEVADA

RECORDED IN BOOK 62 PAGE 88
DATE _____