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### OWNER'S CERTIFICATE & DEDICATION

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership, by SUMMERLIN, a division of Summa Corporation, a Delaware corporation, its sole general partner,

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF

SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT 3

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY, AND EASEMENTS AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC. FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, SPRINT CENTRAL TELEPHONE - NEVADA, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT, AND COMMUNITY CABLE T.V. INC., JOINTLY AND SEVERALLY, AND TO THEIR SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES, UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT EASEMENT SHOWN HEREON AS

COMMON LOTS "A" THROUGH "Q"

WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE-GROUND UTILITY AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM. FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES, AND AN ADDITIONAL TWO FEET AT FIRE HYDRANT AND STREET LIGHT LOCATIONS.

DATED THIS 6 DAY OF AUGUST, 1994. HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, a Delaware limited partnership by SUMMERLIN, a division of Summa Corporation, a Delaware corporation, its sole general partner

BY RICHARD E. OGLESBY, VICE PRESIDENT

### ACKNOWLEDGMENT

STATE OF NEVADA }  
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 6th DAY OF August, 1994, BY RICHARD E. OGLESBY AS A VICE PRESIDENT OF SUMMERLIN.

CAROL SCHNEIDER

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES 1/10/98

### UTILITY AGENCIES & APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

LAS VEGAS VALLEY WATER DISTRICT - GEORGE A. JACOBY 8/19/94

SOUTHWEST GAS CORPORATION - LYNN A. MALLOY 8/22/94

NEVADA POWER COMPANY - RAE H. HELLER 8-8-94

SPRINT CENTRAL TELEPHONE - NEVADA - DEAN T. WHITMAN 8-29-94

COMMUNITY CABLE T.V. INC. - RANDALL BLACK 8-18-94

CITY OF LAS VEGAS - DENNIS ANDERSON 8-31-94

## SUMMERLIN VILLAGE 7 - THE TRAILS UNIT NO. 3

A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 74, PAGE 14 OF PARCEL MAPS, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 13 AND 24 OF TOWNSHIP 20 SOUTH, RANGE 59 EAST AND SECTIONS 18 AND 19 OF TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

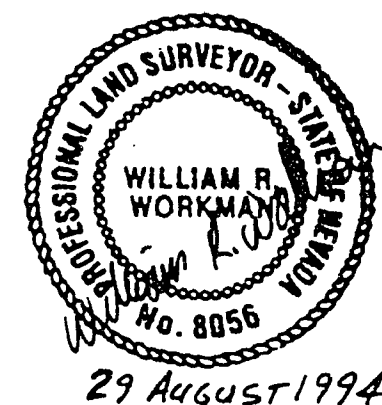
ASSESSOR'S PARCEL NO's: 137-13-801-006, 137-24-501-004, 137-24-601-004, 138-18-401-002, 138-19-201-004, AND 138-30-101-007

### SURVEYOR'S CERTIFICATE

I, WILLIAM R. WORKMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, ACTING AS AN AGENT FOR THE KEITH COMPANIES, NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SUMMERLIN
- 2. THE LANDS SURVEYED LIE WITHIN SECTIONS 13 AND 24, TOWNSHIP 20 SOUTH, RANGE 59 EAST; AND SECTIONS 18 AND 19 OF TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON MARCH 8, 1994.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY N/A AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

WILLIAM R. WORKMAN  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 8056



### LEGAL DESCRIPTION

A PARCEL OF LAND LYING WITHIN SECTION 13 AND 24 OF TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND SECTIONS 18 AND 19 OF TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTERLINE INTERSECTION OF CRESTDALE LANE AND TRAILWOOD DRIVE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 62 PAGE 95 OF PLATS, IN THE CLARK COUNTY RECORDER'S OFFICE; THENCE SOUTH 36°30'25" WEST, A DISTANCE OF 188.26 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 53°29'35" EAST, A DISTANCE OF 33.91 FEET; THENCE SOUTH 38°00'00" WEST, A DISTANCE OF 41.00 FEET; THENCE SOUTH 10°00'00" EAST, A DISTANCE OF 5.00 FEET; THENCE SOUTH 15°18'00" WEST, A DISTANCE OF 135.00 FEET, TO THE BEGINNING OF A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 635.00 FEET AND A CENTRAL ANGLE OF 120°4'00"; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 133.73 FEET TO A POINT OF TANGENCY; THENCE SOUTH 27°22'00" WEST, A DISTANCE OF 118.95 FEET; THENCE NORTH 67°59'12" WEST, A DISTANCE OF 123.74 FEET; TO A POINT OF INTERSECTION WITH A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 168.00 FEET AND A CENTRAL ANGLE OF 45°03'03"; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, FROM WHICH A TANGENT LINE BEARS NORTH 67°39'18" WEST, A DISTANCE OF 132.10 FEET, TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 22°20'42" EAST, ALSO A POINT OF COMPOUND CURVATURE WITH A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 9200.00 FEET AND A CENTRAL ANGLE OF 12°46'14.5"; THENCE WESTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 2050.59 FEET, TO THE POINT TO WHICH A RADIAL LINE BEARS NORTH 09°34'22" EAST, ALSO A POINT OF REVERSE CURVATURE, WITH A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 118.00 FEET AND CENTRAL ANGLE OF 00°29'11"; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 1.00 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 10°33'39" WEST; THENCE NORTH 06°00'00" EAST, A DISTANCE OF 119.09 FEET; TO THE BEGINNING OF A CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 3350.00 FEET AND A CENTRAL ANGLE OF 05°48'26"; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 339.54 FEET, TO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE TO WHICH A RADIAL LINE BEARS NORTH 78°11'34" WEST; THENCE NORTH 78°11'34" WEST ALONG A PROJECTION OF SAID RADIAL LINE, A DISTANCE OF 150.00 FEET; TO A POINT OF INTERSECTION WITH A NON-TANGENT CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 3500.00 FEET AND A CENTRAL ANGLE OF 11°36'17"; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, FROM WHICH A TANGENT LINE BEARS NORTH 11°48'28" EAST, A DISTANCE OF 708.89 FEET TO A POINT OF TANGENCY; THENCE NORTH 24°44'31" EAST, A DISTANCE OF 1137.11 FEET; TO THE BEGINNING OF A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 3030.00 FEET AND A CENTRAL ANGLE OF 18°22'44"; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 971.94 FEET TO A POINT OF TANGENCY; THENCE NORTH 05°01'59" EAST, A DISTANCE OF 673.85 FEET; THENCE SOUTH 84°58'01" EAST, A DISTANCE OF 63.50 FEET; TO A POINT OF INTERSECTION WITH A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 75.00 FEET AND A CENTRAL ANGLE OF 87°46'22"; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, FROM WHICH A TANGENT LINE BEARS NORTH 05°01'59" EAST, A DISTANCE OF 114.89 FEET TO A POINT OF TANGENCY; THENCE SOUTH 87°11'39" EAST, A DISTANCE OF 150.40 FEET; THENCE SOUTH 83°00'00" EAST, A DISTANCE OF 262.00 FEET; THENCE SOUTH 84°16'23" EAST, A DISTANCE OF 450.11 FEET; THENCE NORTH 83°00'00" EAST, A DISTANCE OF 176.85 FEET, TO THE BEGINNING OF A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 300.00 FEET AND A CENTRAL ANGLE OF 10°59'17"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 57.53 FEET; TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 17°59'17" EAST, ALSO A POINT OF REVERSE CURVATURE, WITH A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 300.00 FEET AND A CENTRAL ANGLE OF 10°59'17"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, A DISTANCE OF 57.53 FEET TO A POINT OF TANGENCY; THENCE SOUTH 83°00'00" EAST, A DISTANCE OF 369.14 FEET; TO THE BEGINNING OF A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 90°00'00"; THENCE EASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 47.12 FEET, TO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE TO WHICH A RADIAL LINE BEARS SOUTH 83°00'00" EAST; THENCE SOUTH 83°00'00" EAST ALONG A PROJECTION OF SAID RADIAL LINE, A DISTANCE OF 26.67 FEET; THENCE NORTH 07°00'00" EAST, A DISTANCE OF 9.76 FEET; TO THE BEGINNING OF A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 9.83 FEET AND A CENTRAL ANGLE OF 180°00'00"; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, A DISTANCE OF 30.88 FEET, TO THE POINT OF INTERSECTION WITH A NON-TANGENT LINE TO WHICH A RADIAL LINE BEARS SOUTH 83°00'00" EAST;

CONTINUED ON SHEET 3 OF 9

### CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF VILLAGE 7 - THE TRAILS - UNIT NO. 3

AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER SHOWN AND

OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

DENNIS ANDERSON  
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA  
NEVADA P.E. CERTIFICATE NO. 09160



8-31-94  
DATE

### BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS THE CENTERLINE OF TOWN CENTER DRIVE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 59 PAGE 11 OF PLATS, IN THE CLARK COUNTY RECORDER'S OFFICE, BEING NORTH 42°00'00" EAST.

### DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

LONNIE C. EMPEL  
DISTRICT BOARD OF HEALTH

8-29-94  
DATE

### TITLE COMPANY CERTIFICATE

NEVADA TITLE COMPANY DOES HEREBY CERTIFY THAT IT HAS ISSUED A GUARANTEE FOR THE BENEFIT OF THE LOCAL GOVERNMENT IN COMPLIANCE WITH NRS 278.374, WHICH LISTS EACH OWNER OF RECORD OF THE LAND, EACH LIEN OR MORTGAGE HOLDER OF RECORD, AND IF SAID SUBDIVISION IS A COMMON-INTEREST COMMUNITY, SHOWS THAT THERE ARE NO LIENS AGAINST THE COMMON-INTEREST COMMUNITY OR ANY PART THEREOF FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL, OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS.

ROBBIE D. GRAHAM  
VICE-PRESIDENT, NEVADA TITLE COMPANY

8-18-1994  
EFFECTIVE DATE

### DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

RICHARD A. MOLES  
DIVISION OF WATER RESOURCES

8/22/94  
DATE

### COMMUNITY PLANNING AND DEVELOPMENT

I HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

JOHN L. SCHLEGEL  
ACTING DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT  
CITY OF LAS VEGAS, NEVADA

8-29-94  
DATE

### PLANNING COMMISSION APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED

THIS 26th DAY OF May, 1994, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA, CERTIFIED BY:

JOHN L. SCHLEGEL  
SECRETARY OF THE PLANNING COMMISSION  
CITY OF LAS VEGAS, NEVADA

8-29-94  
DATE

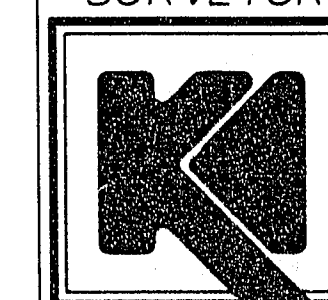
SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 3

SHEET 1 OF 9

### RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, NRS 278.5695

SURVEYOR



THE KEITH COMPANIES, NEVADA

- PLANNING
- CIVIL ENGINEERING
- ENVIRONMENTAL SERVICES
- LAND SURVEYING
- DEVELOPER SERVICES
- PUBLIC WORKS
- WATER RESOURCES

4052 SOUTH INDUSTRIAL ROAD, LAS VEGAS, NV 89103 (702)733-0550 FAX(702)733-9282

INSTRUMENT NO. 00814  
BOOK NO. 940905  
OF OFFICIAL RECORDS  
FILED AT THE REQUEST OF  
THE KEITH COMPANIES, NV,  
DATED 9/8/94 AT 09:17  
BOOK 103 PAGE 79  
OF PLATS  
CLARK COUNTY, NEVADA RECORDS  
JOAN L. SWIFT, RECORDER  
FEE \$ 38.15 DEPUTY AHH

BOOK 103 PAGE 79 4271-3