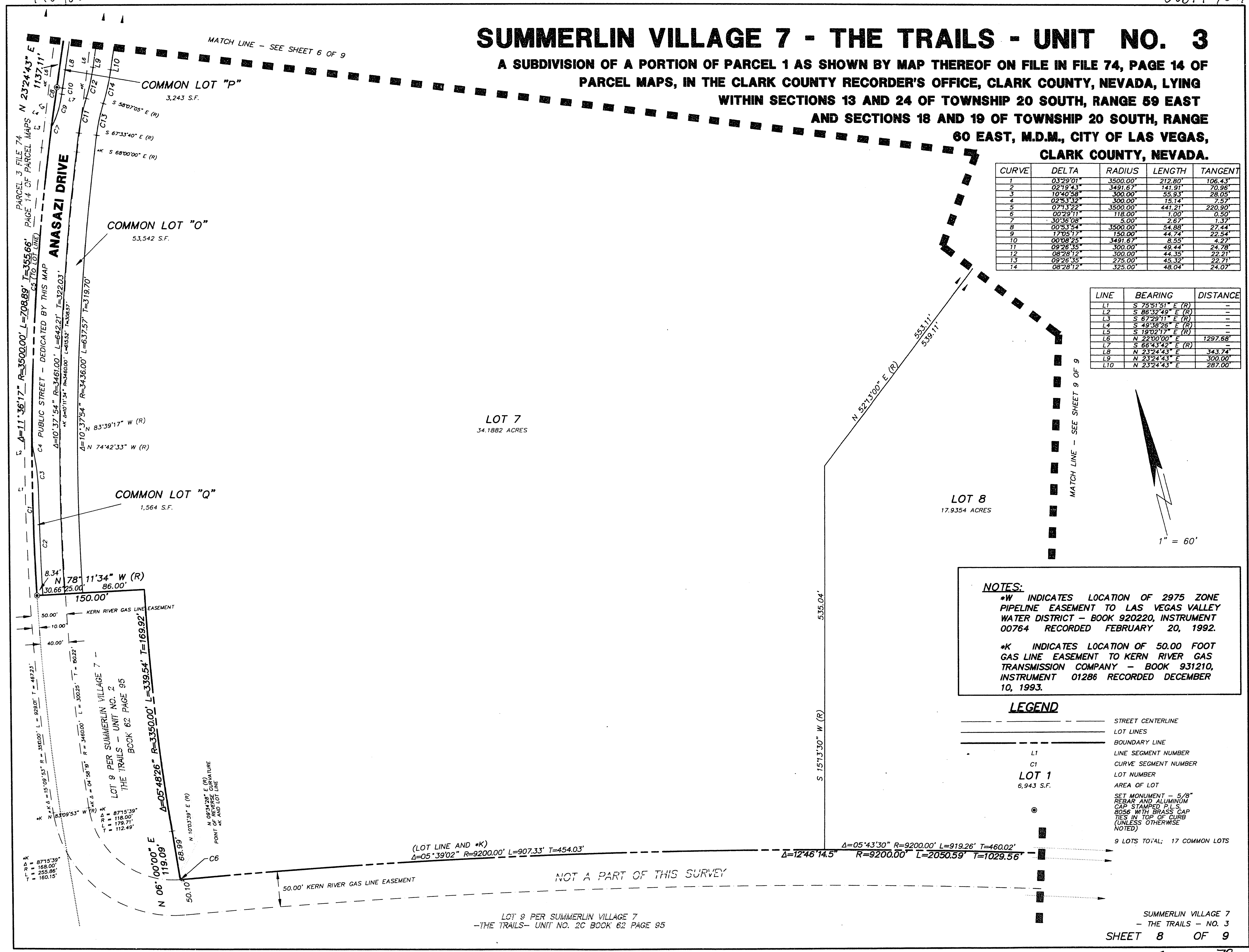


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00814 16-17-112

# SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 3

A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 74, PAGE 14 OF PARCEL MAPS, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 13 AND 24 OF TOWNSHIP 20 SOUTH, RANGE 59 EAST AND SECTIONS 18 AND 19 OF TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	03°29'01"	3500.00'	212.80'	106.43'
2	02°19'43"	3491.67'	141.91'	70.96'
3	10°40'58"	300.00'	55.93'	28.05'
4	02°53'32"	300.00'	15.14'	7.57'
5	07°33'22"	3500.00'	441.21'	220.50'
6	00°29'11"	118.00'	1.00'	0.50'
7	30°36'08"	5.00'	2.67'	1.37'
8	00°53'54"	3500.00'	54.88'	27.44'
9	17°05'17"	150.00'	44.74'	22.54'
10	00°08'26"	3491.67'	8.55'	4.27'
11	09°28'35"	300.00'	49.44'	24.78'
12	08°28'12"	300.00'	44.35'	22.21'
13	09°28'35"	275.00'	45.32'	22.71'
14	08°28'12"	325.00'	48.04'	24.07'

LINE	BEARING	DISTANCE
L1	S 75°51'51" E (R)	-
L2	S 86°32'49" E (R)	-
L3	S 67°29'11" E (R)	-
L4	S 49°38'26" E (R)	-
L5	S 19°02'17" E (R)	-
L6	N 22°00'00" E	1297.68'
L7	S 68°33'42" E (R)	-
L8	N 23°24'43" E	343.74'
L9	N 23°24'43" E	300.00'
L10	N 23°24'43" E	287.00'

**NOTES:**  
 \*W INDICATES LOCATION OF 2975 ZONE PIPELINE EASEMENT TO LAS VEGAS VALLEY WATER DISTRICT - BOOK 920220, INSTRUMENT 00764 RECORDED FEBRUARY 20, 1992.  
 \*K INDICATES LOCATION OF 50.00 FOOT GAS LINE EASEMENT TO KERN RIVER GAS TRANSMISSION COMPANY - BOOK 931210, INSTRUMENT 01286 RECORDED DECEMBER 10, 1993.

**LEGEND**

--- STREET CENTERLINE  
 --- LOT LINES  
 --- BOUNDARY LINE  
 L1 LINE SEGMENT NUMBER  
 C1 CURVE SEGMENT NUMBER  
 LOT 1 LOT NUMBER  
 6,943 S.F. AREA OF LOT

● SET MONUMENT - 5/8" REBAR AND ALUMINUM CAP STAMPED P.L.S. 8058 WITH BRASS CAP TIES IN TOP OF CURB (UNLESS OTHERWISE NOTED)

9 LOTS TOTAL: 17 COMMON LOTS

R:\SUMV31.FM\U3\31FM08C.Fr; Aug 5 14:55:05 1994. COLOR 650C 486-504;  
 HP Designer: 650C C:\ACAD12\DRV\HPGL21\KONCFG11; HP-GL/2 ADI 4.2 Ver. 1.3 by Hewlett-Packard

LOT 9 PER SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 2C BOOK 62 PAGE 95

SUMMERLIN VILLAGE 7 - THE TRAILS - NO. 3  
 SHEET 8 OF 9

BOOK 63 PAGE 79  
 4271-3