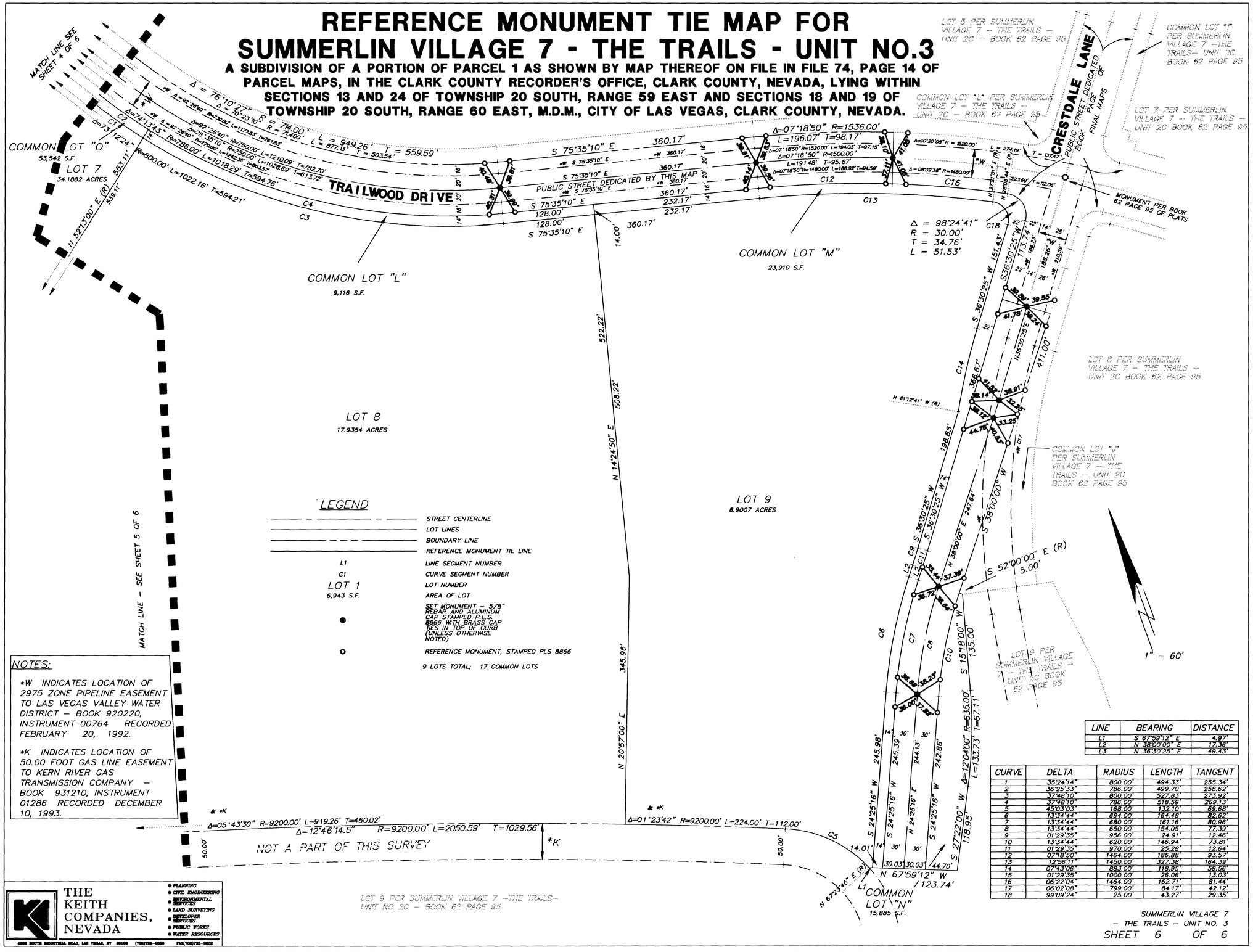
REFERENCE MONUMENT TIE MAP FOR SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO.3

A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 74, PAGE 14 OF PARCEL MAPS, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 13 AND 24 OF TOWNSHIP 20 SOUTH, RANGE 59 EAST AND SECTIONS 18 AND 19 OF TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LEGEND

— — — —	STREET CENTERLINE
———	LOT LINES
— — — —	BOUNDARY LINE
———	REFERENCE MONUMENT TIE LINE
L1	LINE SEGMENT NUMBER
C1	CURVE SEGMENT NUMBER
LOT 1	LOT NUMBER
6,943 S.F.	AREA OF LOT
●	SET MONUMENT – 5/8" REBAR AND ALUMINUM CAP STAMPED P.L.S. 8866 WITH BRASS CAP TIES IN TOP OF CURB (UNLESS OTHERWISE NOTED)
○	REFERENCE MONUMENT, STAMPED PLS 8866

9 LOTS TOTAL; 17 COMMON LOTS

NOTES:

*W INDICATES LOCATION OF 2975 ZONE PIPELINE EASEMENT TO LAS VEGAS VALLEY WATER DISTRICT – BOOK 920220, INSTRUMENT 00764 RECORDED FEBRUARY 20, 1992.

*K INDICATES LOCATION OF 50.00 FOOT GAS LINE EASEMENT TO KERN RIVER GAS TRANSMISSION COMPANY – BOOK 931210, INSTRUMENT 01286 RECORDED DECEMBER 10, 1993.

LINE	BEARING	DISTANCE
L1	S 67°59'12" E	4.97'
L2	N 38°00'00" E	17.36'
L3	N 36°30'25" E	49.43'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	35°24'14"	800.00'	494.33'	255.34'
2	36°25'33"	786.00'	499.70'	258.62'
3	37°48'10"	800.00'	527.83'	273.92'
4	37°48'10"	786.00'	518.59'	269.13'
5	45°03'03"	168.00'	132.10'	69.68'
6	13°34'44"	694.00'	164.48'	82.62'
7	13°34'44"	680.00'	161.16'	80.96'
8	13°34'44"	650.00'	154.05'	77.39'
9	01°29'35"	956.00'	24.91'	12.46'
10	13°34'44"	620.00'	146.94'	73.81'
11	01°29'35"	970.00'	25.28'	12.64'
12	07°18'50"	1464.00'	186.88'	93.57'
13	12°56'11"	1450.00'	327.38'	164.39'
14	07°43'06"	883.00'	118.95'	59.56'
15	01°29'35"	1000.00'	26.06'	13.03'
16	06°02'08"	1464.00'	162.71'	81.44'
17	06°02'08"	799.00'	84.17'	42.12'
18	99°09'24"	25.00'	43.27'	29.35'

THE KEITH COMPANIES, NEVADA

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SUMMERLIN VILLAGE 7
– THE TRAILS – UNIT NO. 3
SHEET 6 OF 6

BOOK _____ PAGE _____

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HP DesignJet 650C C:\ACAD12\DRV\HPGL2\TKCN1.CFG !! HP-GL/2 ADI 4.2 Ver 1.3 by Hewlett-Packard

REFERENCE MONUMENT TIE MAP FOR
SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO.3

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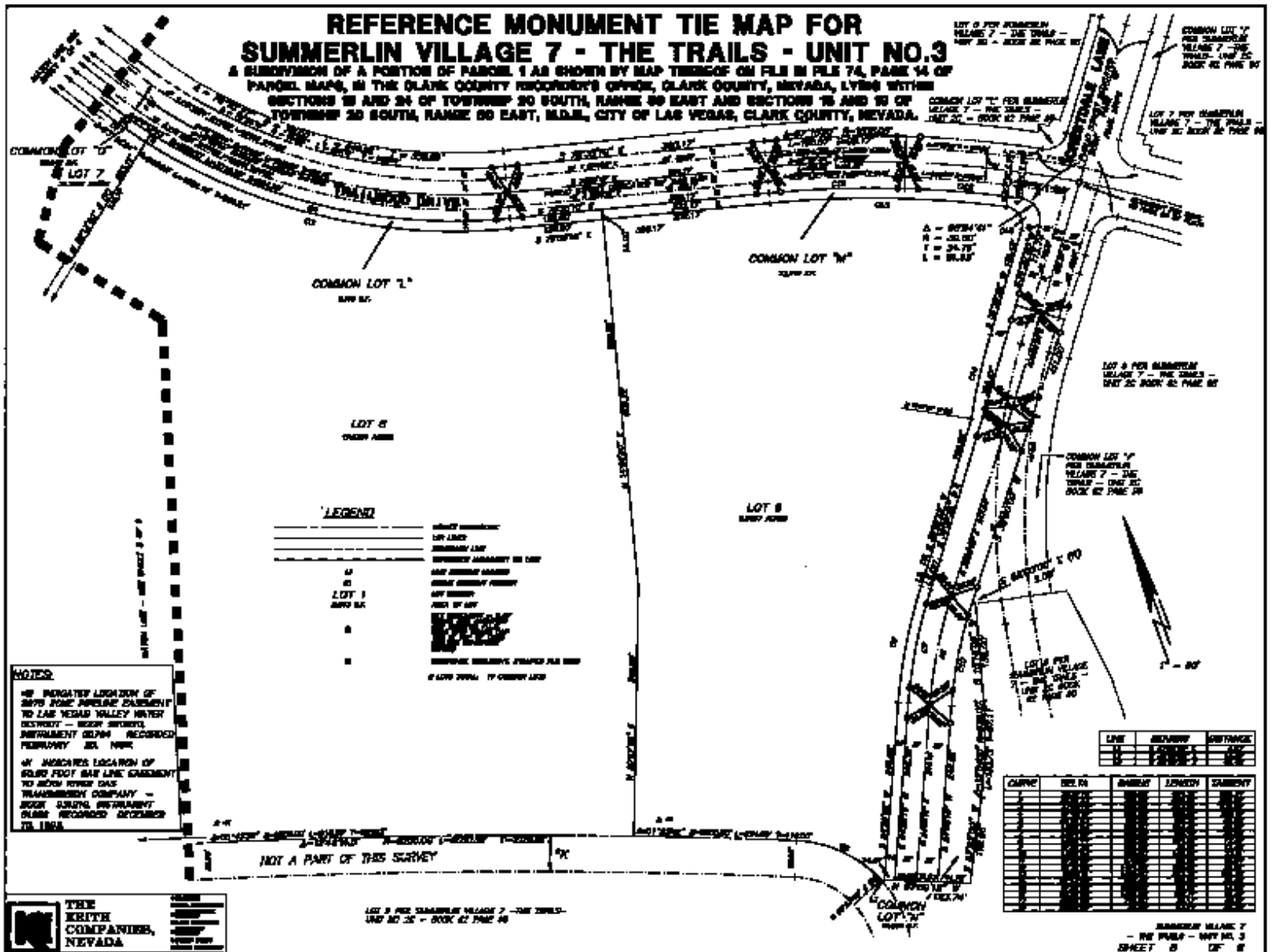

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