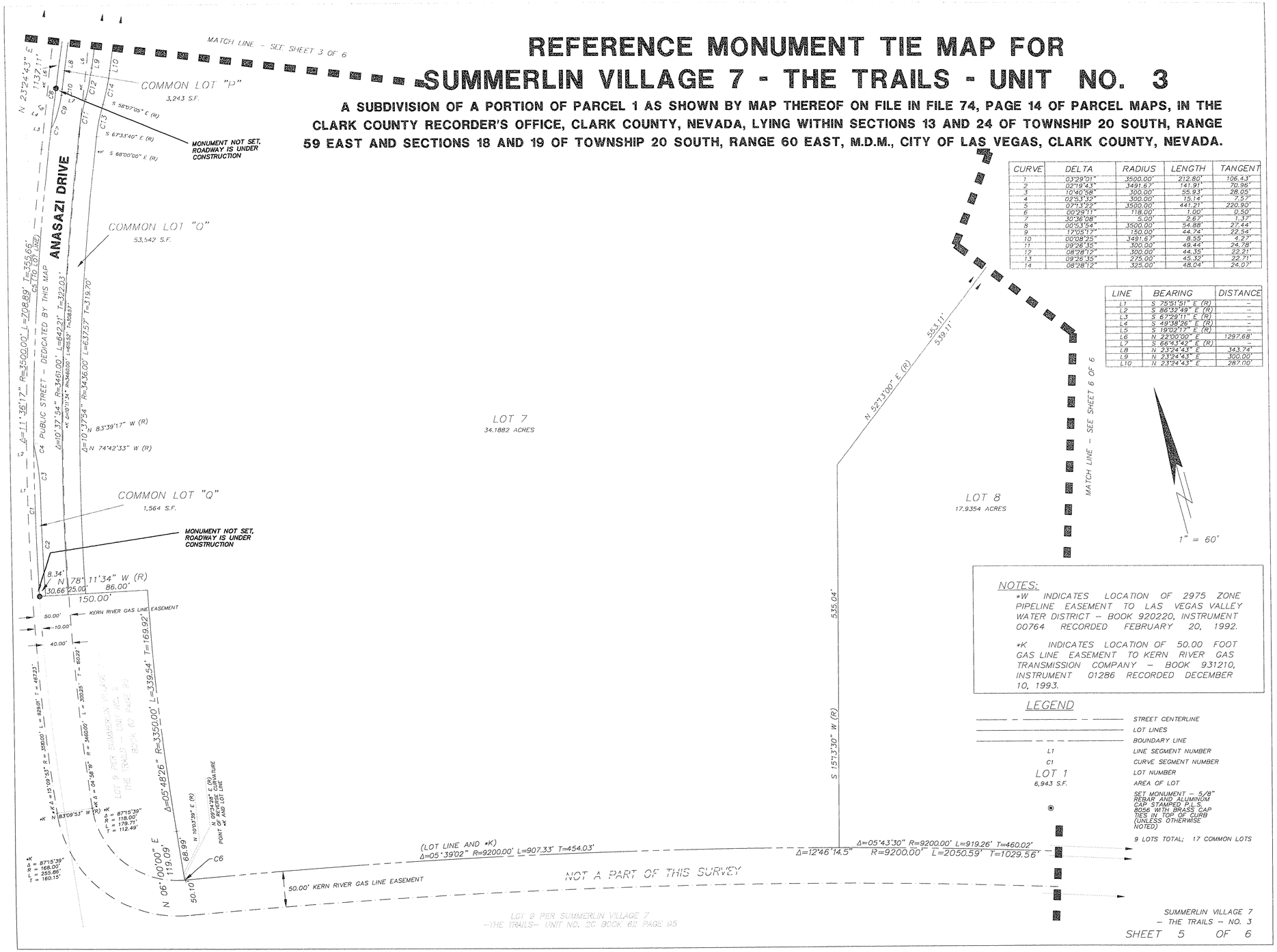
REFERENCE MONUMENT TIE MAP FOR
SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT NO. 3

A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 74, PAGE 14 OF PARCEL MAPS, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 13 AND 24 OF TOWNSHIP 20 SOUTH, RANGE 59 EAST AND SECTIONS 18 AND 19 OF TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	03°29'01"	3500.00'	212.80'	106.43'
2	02°19'43"	3491.67'	141.91'	70.96'
3	10°40'58"	300.00'	55.93'	28.05'
4	02°53'33"	300.00'	15.14'	7.57'
5	07°13'22"	3500.00'	441.21'	220.90'
6	00°29'11"	118.00'	1.00'	0.50'
7	30°36'08"	5.00'	2.67'	1.37'
8	00°53'54"	3500.00'	54.88'	27.44'
9	17°05'17"	150.00'	44.74'	22.54'
10	00°08'25"	3491.67'	8.55'	4.27'
11	09°28'35"	300.00'	49.44'	24.78'
12	08°28'12"	300.00'	44.35'	22.21'
13	09°28'35"	275.00'	45.32'	22.71'
14	08°28'12"	325.00'	48.04'	24.07'

LINE	BEARING	DISTANCE
L1	S 75°51'51" E (R)	--
L2	S 86°32'49" E (R)	--
L3	S 67°28'11" E (R)	--
L4	S 49°38'26" E (R)	--
L5	S 18°02'17" E (R)	--
L6	N 23°00'00" E	1297.68'
L7	S 66°43'42" E (R)	--
L8	N 23°24'43" E	343.74'
L9	N 23°24'43" E	300.00'
L10	N 23°24'43" E	287.00'

BOOK ____ PAGE 058-4271-3

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