

# REFERENCE MONUMENT TIE MAP FOR SUMMERLIN VILLAGE 7 - THE TRAILS UNIT NO. 3

A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON  
FILE IN FILE 74, PAGE 14 OF PARCEL MAPS, IN THE CLARK COUNTY  
RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTIONS 13  
AND 24 OF TOWNSHIP 20 SOUTH, RANGE 59 EAST AND SECTIONS 18 AND 19  
OF TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS,  
CLARK COUNTY, NEVADA.

| CURVE | DELTA      | RADIUS   | LENGTH  | TANGENT | CURVE | DELTA      | RADIUS  | LENGTH  | TANGENT |
|-------|------------|----------|---------|---------|-------|------------|---------|---------|---------|
| 1     | 07°57'47"  | 3030.00' | 421.11' | 210.90' | 18    | 13°50'33"  | 300.00' | 72.48'  | 36.42'  |
| 2     | 07°34'44"  | 3038.13' | 401.90' | 201.24' | 19    | 11°56'10"  | 300.00' | 62.50'  | 31.26'  |
| 3     | 01°14'05"  | 3030.00' | 65.30'  | 32.65'  | 20    | 11°06'59"  | 300.00' | 50.93'  | 25.54'  |
| 4     | 02°50'09"  | 1500.00' | 7.42'   | 3.71'   | 21    | 09°43'29"  | 300.00' | 50.92'  | 25.52'  |
| 5     | 182°09'41" | 5.00'    | 14.15'  | 31.86'  | 22    | 11°06'59"  | 300.00' | 50.92'  | 25.52'  |
| 6     | 180°00'00" | 2.00'    | 6.28'   | 3.14'   | 23    | 09°43'29"  | 275.00' | 46.68'  | 23.39'  |
| 7     | 04°11'28"  | 3076.00' | 225.01' | 112.55' | 24    | 11°06'59"  | 325.00' | 63.06'  | 31.63'  |
| 8     | 88°13'23"  | 30.00'   | 46.19'  | 29.08'  | 25    | 08°17'20"  | 319.00' | 75.08'  | 37.61'  |
| 9     | 06°39'54"  | 3030.00' | 352.43' | 176.43' | 26    | 08°17'20"  | 300.00' | 72.51'  | 36.23'  |
| 10    | 03°46'57"  | 3034.00' | 200.00' | 100.04' | 27    | 11°24'28"  | 500.00' | 99.55'  | 49.94'  |
| 11    | 03°56'53"  | 3101.00' | 213.68' | 106.88' | 28    | 11°24'28"  | 522.00' | 103.93' | 52.14'  |
| 12    | 12°50'31"  | 300.00'  | 67.24'  | 33.76'  | 29    | 19°17'25"  | 481.00' | 161.94' | 81.74'  |
| 13    | 02°30'57"  | 3030.00' | 133.05' | 66.53'  | 30    | 06°48'53"  | 500.00' | 99.47'  | 49.77'  |
| 14    | 05°29'51"  | 300.00'  | 28.72'  | 14.40'  | 31    | 19°17'25"  | 500.00' | 168.34' | 84.97'  |
| 15    | 89°10'26"  | 30.00'   | 46.69'  | 29.57'  | 32    | 06°48'53"  | 478.00' | 56.85'  | 28.46'  |
| 16    | 10°19'23"  | 3040.00' | 547.72' | 274.60' | 33    | 09°57'18"  | 756.00' | 131.35' | 65.84'  |
| 17    | 09°43'29"  | 337.50'  | 57.28'  | 28.71'  | 34    | 09°57'18"  | 775.00' | 134.65' | 67.50'  |
|       |            |          |         |         | 35    | 180°00'00" | 9.63'   | 30.88'  |         |

