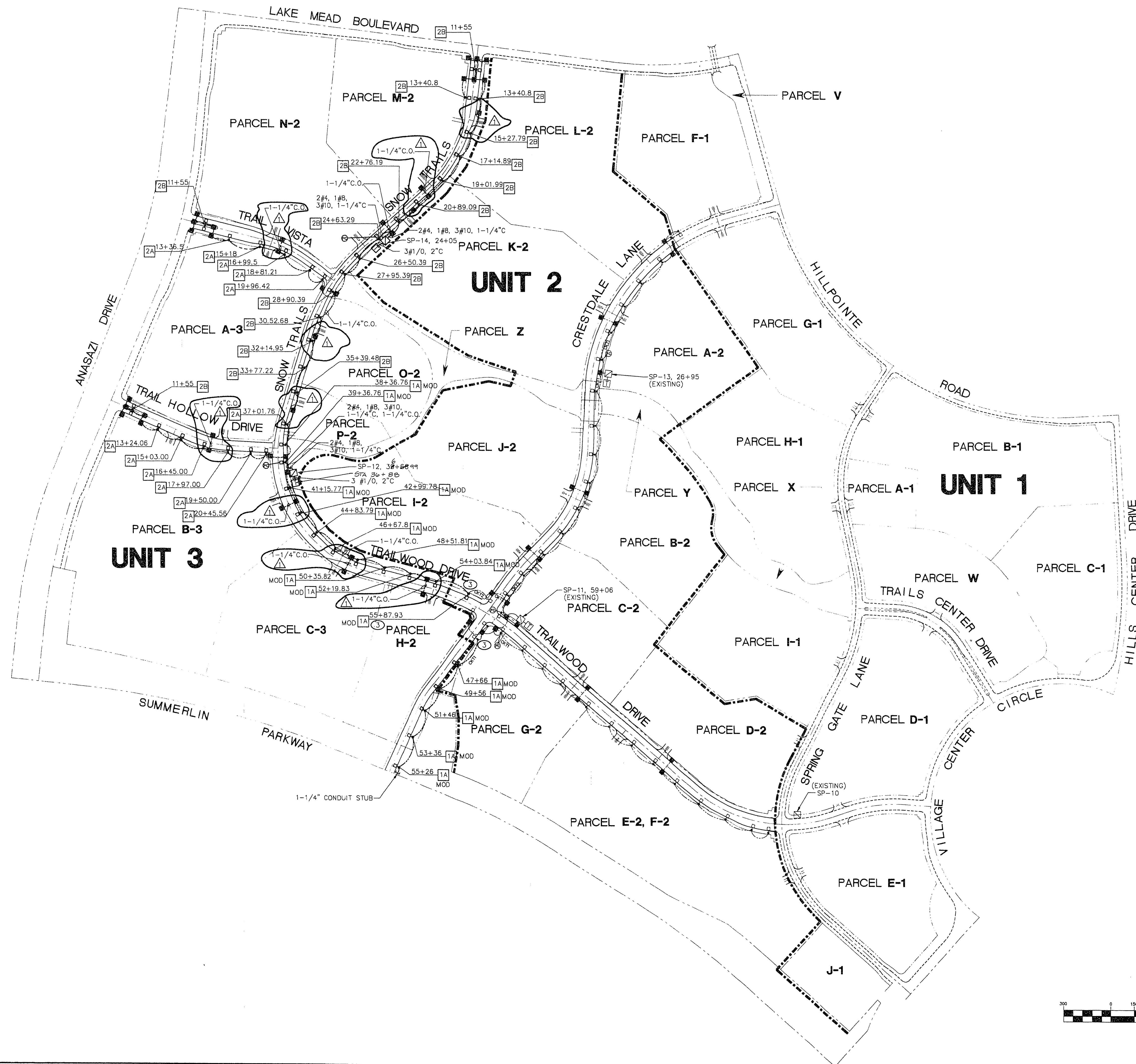




LEGEND

- TRANSFORMER
- METERED SERVICE PEDESTAL
- 1-1/4" CONDUIT WITH 2#4, 1#8 UNLESS NOTED OTHERWISE
- STREET LIGHT
- PULLBOX SIZE 3-1/2 UNLESS NOTED OTHERWISE
- CONSTRUCTION NOTE #
- REVISION
- IRRIGATION CONTROLLER
- PHOTOCELL

NOTES:

- ALL STREET LIGHTING AND CONDUIT IS 2#4, 1#8, 1-1/4" UNLESS NOTED OTHERWISE.
- NOT USED.
- CONNECT TO EXISTING CIRCUIT FROM CONDUIT STUB INSTALLED IN UNIT 2.
- FIXTURE TYPE 1A-MOD IS A GARDCO CAT #EH1913-400HPS-240-BRALF WITH CUSTOM HOUSE SIDE SHIELD.

STREET CLASSIFICATIONS

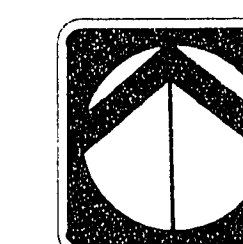
CRESTDALE LANE	NEIGHBORHOOD COLLECTOR LEVEL 2 72' BOC
TRAIL VISTA DRIVE	RESIDENTIAL COLLECTOR 50' BOC
TRAIL HOLLOW DRIVE	NEIGHBORHOOD COLLECTOR LEVEL 2 64' BOC
TRAILWOOD DRIVE	NEIGHBORHOOD COLLECTOR LEVEL 2 72' BOC
SNOW TRAILS (AT ENTRY FROM LAKE MEAD)	RESIDENTIAL COLLECTOR 73' BOC
SNOW TRAILS (NORTH OF TRAIL VISTA)	RESIDENTIAL COLLECTOR 40' BOC
SNOW TRAILS (BETWEEN TRAIL HOLLOW AND TRAIL VISTA)	RESIDENTIAL COLLECTOR 50' BOC

APPROVALS

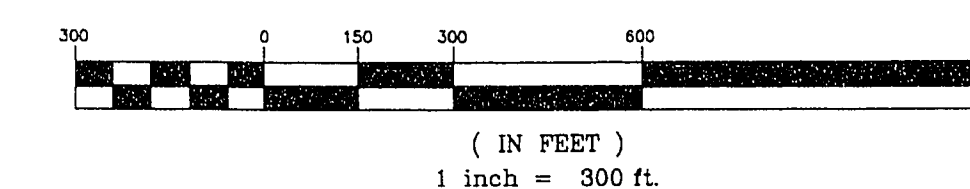
[Signature] 9.22.94
 CITY ENGINEER DENNIS ANDERSON DATE

[Signature] 9/21/94
 SUMMERLIN DESIGN REVIEW COMMITTEE DATE

[Signature] 9-16-94
 NEVADA POWER COMPANY DATE



GRAPHIC SCALE



REV	DATE	DESCRIPTION
1	8-8-94	ADD PULLBOX AT FUTURE ENTRIES

TJKROB
 CONSULTING ENGINEERS, INC.
 1919 S. JONES BLVD. SUITE 8
 LAS VEGAS, NEVADA 89102
 (702) 871-3821
 ELECTRICAL ENGINEERING

SHEET TITLE: ELECTRICAL SITE PLAN
 PROJECT: HOWARD HUGHES PROPERTIES SUMMERLIN VILLAGE 7 - THE TRAILS UNIT 3

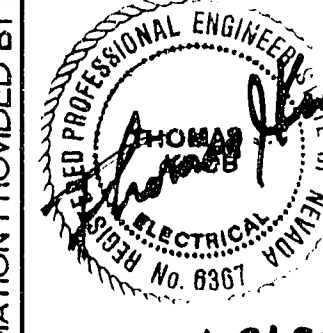
JOB NUMBER: 3116/SITE3B

DATE: 05/12/94

DRAWN BY: DSN/BJK

CHECKED BY: TOM KROB

RECOMMENDED:



DATE: 8-31-94

SHEET: SL-1

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RECORD DRAWING

RECORD INFORMATION PROVIDED BY FIELD CONTRACTOR

207Y-4271-3