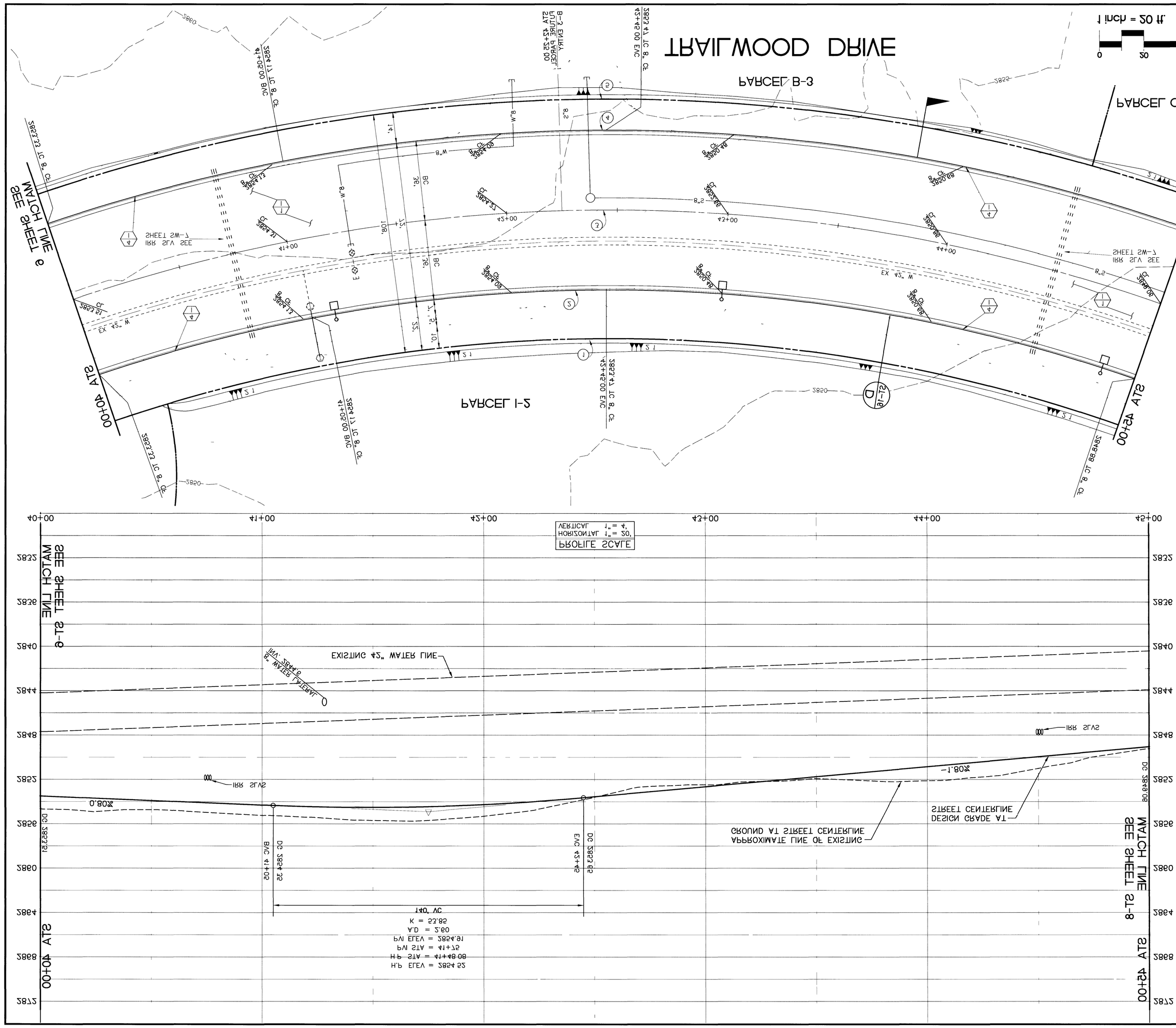


IMPROVEMENTS

CONSTRUCT 2,777.18 S.Y. OF 2" ASPHALT PAVEMENT WITH A 1" OVERLAY OVER 4" TYPE II AGGREGATE BASE

INSTALL 1,000.00 L.F. OF 8" "L" TYPE CURB AND GUTTER

STREET LIGHTING AND ELECTRICAL

(SHOWN FOR REFERENCE ONLY. SEE SHEETS SL-1 & SL-3 FOR STREET LIGHTING INSTALLATION)

(SEE NEVADA POWER CO. DWGS FOR ELECTRICAL DISTRIBUTION)

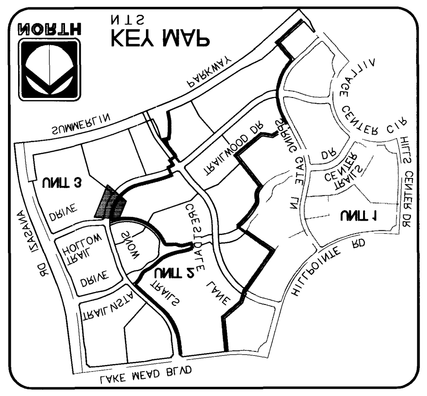
BENCHMARK

RIVET AND BRASS IN TOP OF CURB NW SIDE OF TOWN CENTER DRIVE AND SOUTH ROUNDABOUT ISLAND
ELEVATION = 2,772.659
PER CITY OF LAS VEGAS DATUM STATION OLV00 1954

SEE SHEET CC-2 FOR LOCATION

CURVE DATA				
CURVE	RADIUS	LENGTH	TANGENT	DELTA
1	25.00'	39.27'	25.00'	90°00'00"
2	50.00'	78.54'	50.00'	90°00'00"
3	50.00'	78.54'	50.00'	90°00'00"
4	50.00'	78.54'	50.00'	90°00'00"
5	50.00'	78.54'	50.00'	90°00'00"
6	50.00'	78.54'	50.00'	90°00'00"

CURVE NUMBERS ARE SHOWN (0) ON PLANS



REV	DATE	DESCRIPTION	BY	APPR

RECOMMENDED

DATE 10/08/04 | R.E. | CHAD A. BOBLY

SHEET 7-S of 14

TRAILWOOD DRIVE
PLAN AND PROFILE
STA 40+00 - STA 45+00

SUMMERLIN VILLAGE 1 - THE LAKES - TVMD 3

SENTENNIAL HOMES GROUP

CONSTRUCTION MANAGEMENT
TRAFFIC ENGINEERING
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ENGINEER

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Clark County Dial 811
(Clark County Residents Only)

NORTH

0 20 40 80
1 inch = 20 ft.

7-S
SHEET

42 of 14

7-1124-Y101

TRAIL WOOD DRIVE
PARCEL C-4
PARCEL C-3
PARCEL C-2
PARCEL C-1
DOVER AVE
NORTH
SCALE