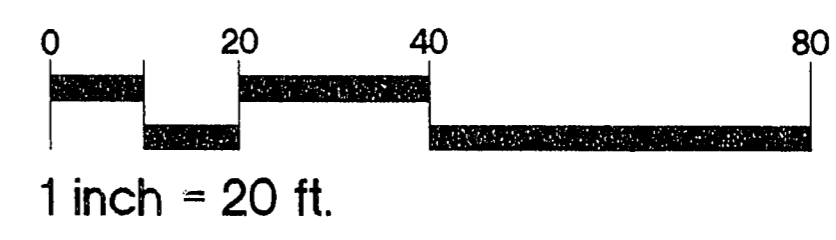
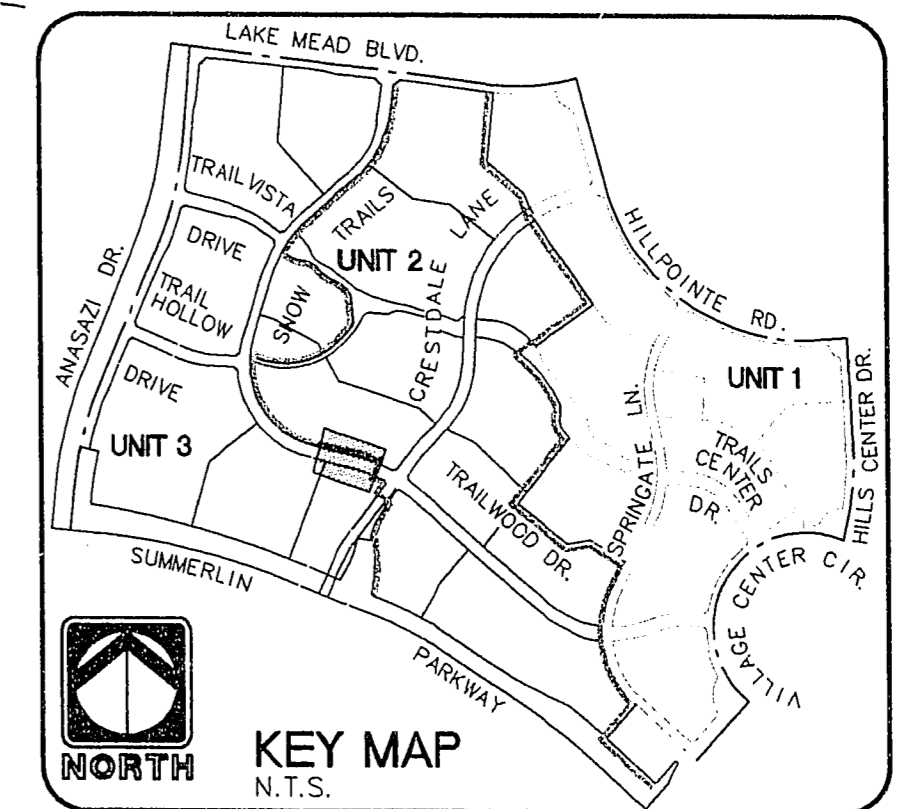
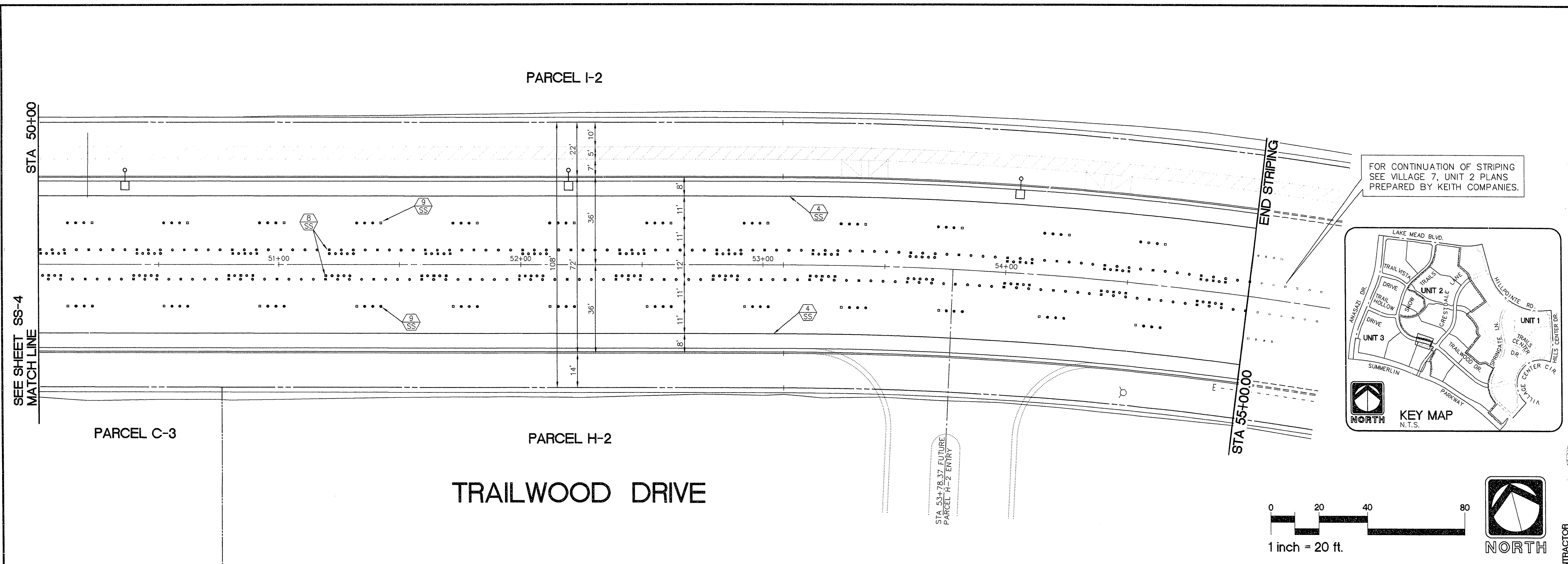


0\_S:\M07\p\4075505\_xen.dwg 20 08 12 01 1994 SHDED 1-9 WHITEOUT 10, SOLID 11 & LP- 486-50#1  
 HP DesignJet E8001: hp-6l/2 401 4.2 plotter driver by Hewlett-Packard 1.0



- STREET STRIPING AND SIGNAGE NOTES**
- 1 SS ALL STREET SIGNS SHALL BE IN CONFORMANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION.
  - 4 SS INSTALL 1000.00 LF 4" SOLID WHITE BIKE LANE STRIPE
  - 8 SS INSTALL 1000 LF CONTINUOUS LEFT TURN LANE LINE PER S.I.S. STD. NO. S-90.
  - 9 SS INSTALL 1000 LF BROKEN LANE LINE PER S.I.S. STD. NO. S-89.

**NOTE:**  
 ALL STRIPING SHOWN IS FUTURE AND NOT IN THIS CONTRACT. STRIPING TO BE INSTALLED AFTER FINAL 1" OVERLAY.

|  |         |             |      |          |
|--|---------|-------------|------|----------|
| RECOMMENDED  | DATE    | DESCRIPTION | DATE | APPROVAL |
| PLANNING   |         |             |      |          |
| ENGINEERING  |         |             |      |          |
| LANDSCAPE ARCHITECTURE                                       |         |             |      |          |
| LAND SURVEYING   |         |             |      |          |
| CONSTRUCTION   |         |             |      |          |
| REVISIONS  |         |             |      |          |
| 10584  | 2/19/94 |             |      |          |
|  | R.P.E.  |             |      |          |
|  | DATE    |             |      |          |
| RECOMMENDED  |         |             |      |          |
| GARY R. BUSBY  |         |             |      |          |
| <i>Gary R. Busby</i>   |         |             |      |          |
| 4082 SO. INDUSTRIAL RD., LAS VEGAS, NV. 89103 (702) 739-0350 |         |             |      |          |
| RECORD DRAWING   |         |             |      |          |
| RECORD INFORMATION PROVIDED BY FIELD CONTRACTOR              |         |             |      |          |
| ENGINEER   |         |             |      |          |
| THE KEITH COMPANIES NEVADA                                   |         |             |      |          |
| HOWARD HUGHES PROPERTIES                                     |         |             |      |          |
| SUMMERLIN VILLAGE 7 - THE TRAILS - UNIT 3                    |         |             |      |          |
| TRAILWOOD DRIVE  |         |             |      |          |
| SIGNING AND STRIPING   |         |             |      |          |
| STA 50+00 - STA 55+00  |         |             |      |          |
| SHEET  |         |             |      |          |
| SS-5   |         |             |      |          |
| SHT 51 OF 54   |         |             |      |          |