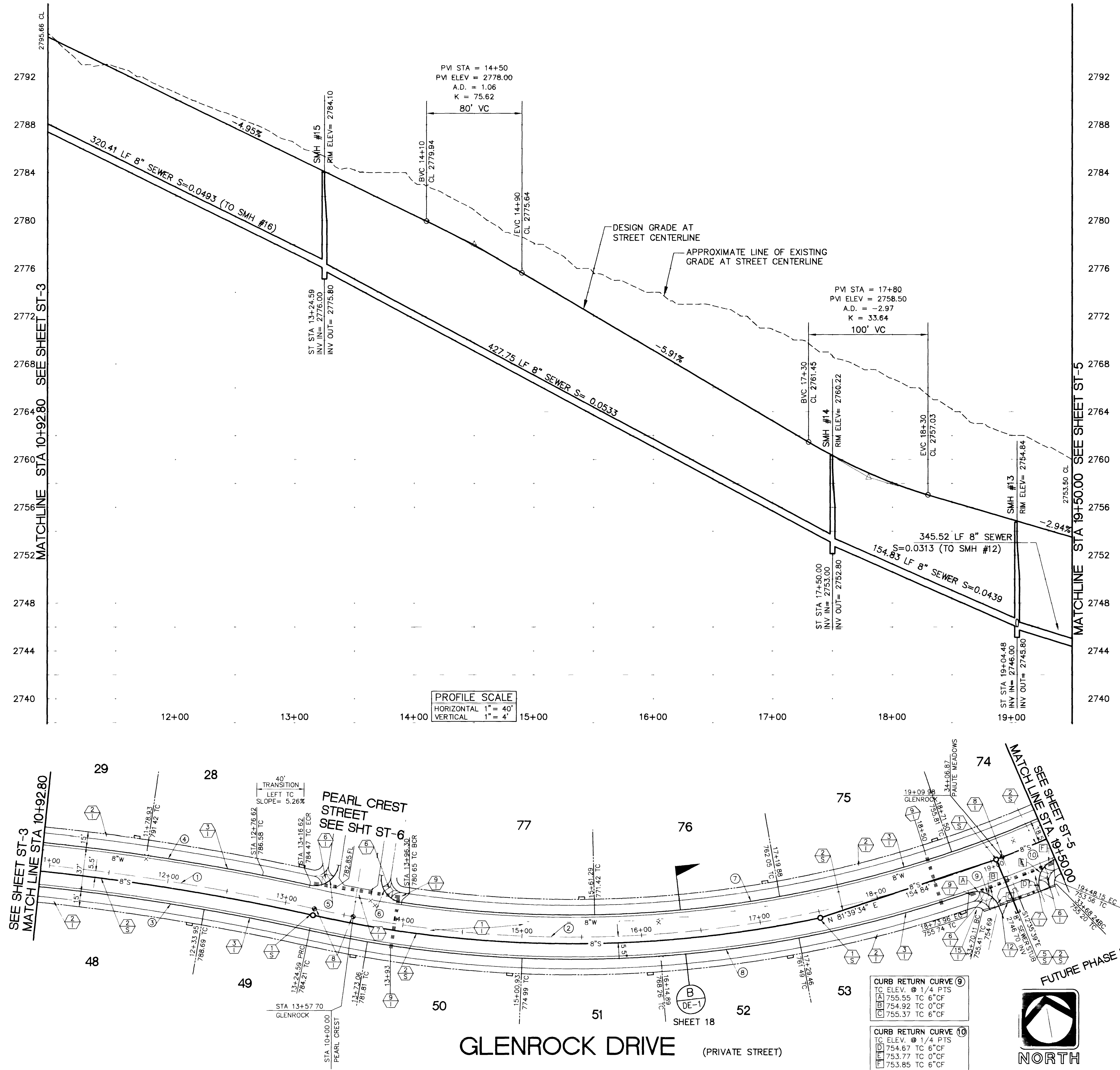


C:\SUMS\010\105104_100_Feb 14 14 03 24 1995 SHARED * S WHITEOUT 10 SOLID 11 & UP- 486-50410
HP DESIGNPT 600 HP 6/2 ADI 4 2 PLOTTER DRIVER BY HWAJEL-PAKARD 1 0



CONSTRUCTION NOTES

STREET IMPROVEMENTS

1. CONSTRUCT 2" ASPHALT PAVEMENT WITH 4" TYPE II AGGREGATE BASE OVER 7" TYPE I AGGREGATE BASE
2. CONSTRUCT CONCRETE SIDEWALK PER SUMMERLIN STANDARD DRAWING S-72
3. CONSTRUCT "L" TYPE CONCRETE CURB AND GUTTER PER SUMMERLIN STANDARD DRAWING S-47
4. CONSTRUCT SIDEWALK RAMP (CASE II) PER SUMMERLIN STANDARD DRAWING S-75
5. CONSTRUCT CONCRETE CROSS GUTTER PER SUMMERLIN STANDARD DRAWING S-64
6. INSTALL TYPE III MONUMENT PER SUMMERLIN STANDARD DRAWING S-85
7. INSTALL 1-6" AND 2-4" SDR 35 PVC IRRIGATION SLEEVES
8. INSTALL TYPE IIIA BARRICADE PER NDOT T-35.1.7 (625-626)
9. INSTALL 6" ST NAME SIGN PER UNIFORM STD DWG CLARK COUNTY AREA STD DWG 250 (N.I.C.)

SEWER

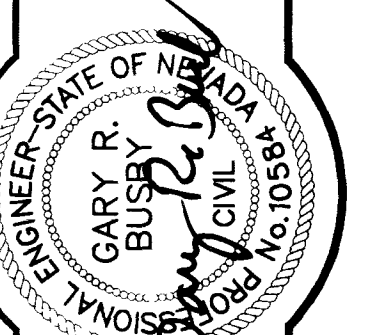
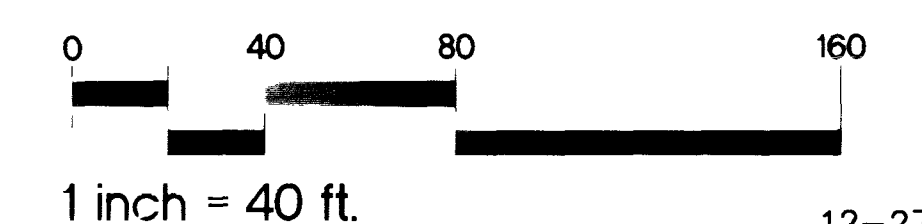
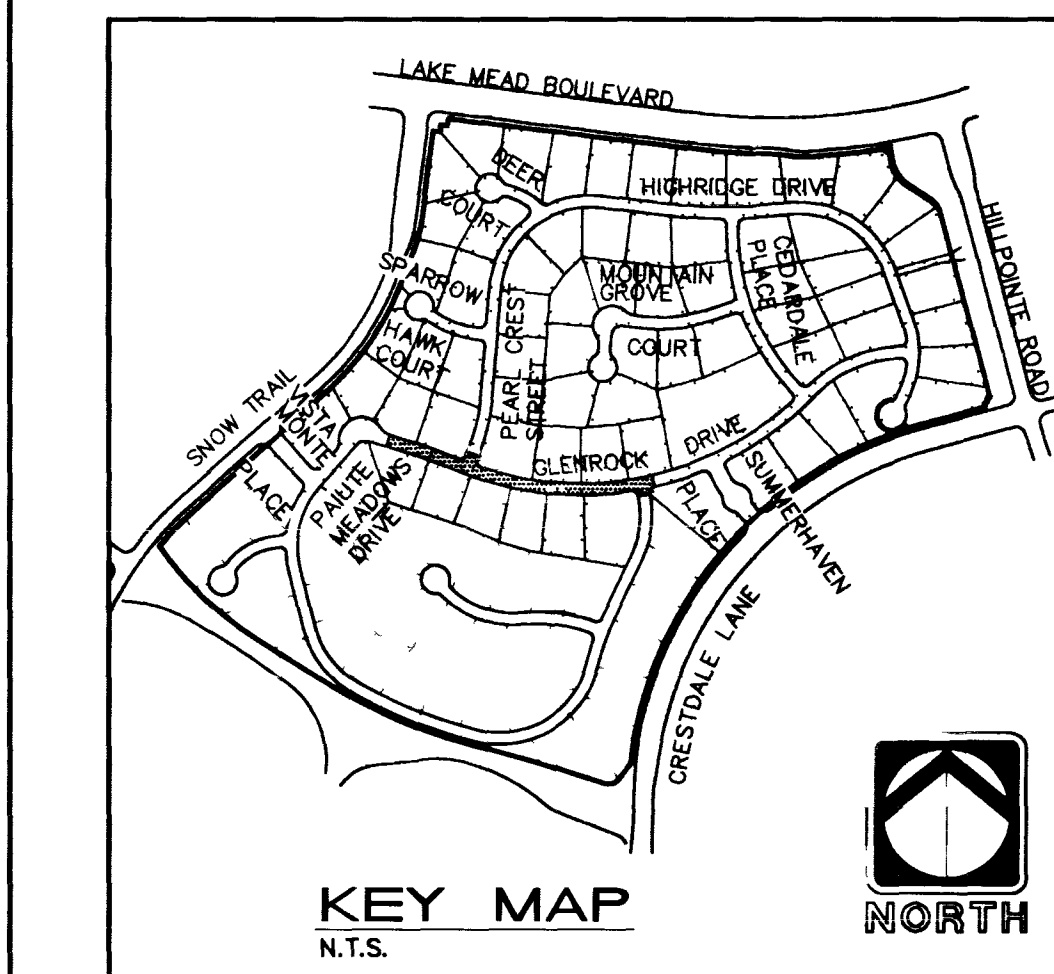
1. INSTALL STANDARD 4' SEWER MANHOLE PER CLARK COUNTY SANITATION DISTRICT STANDARD DRAWINGS.
2. INSTALL 8" PVC (SDR-35) SEWER LINE.
3. INSTALL CAP & PLUG

NOTES:

1. ADD 2000 FEET TO ALL GRADES SHOWN ON PLAN VIEW
2. ALL SEWER, WATER, AND STORM DRAIN SHOWN HEREON ARE PUBLIC UNLESS OTHERWISE NOTED.
3. ALL CURVED SEWER REQUIRES LINE AND GRADE STAKES AT AN INTERVAL NOT TO EXCEED 25'.
4. ALL STREETS ARE PUBLIC UTILITY EASEMENTS AND CITY OF LAS VEGAS SEWER EASEMENTS.

CURVE NUMBERS ARE SHOWN ON PLANS

CURVE DATA				
CURVE	RADIUS	LENGTH	TANGENT	DELTA
1	2000.00'	231.79'	116.03'	06°38'25"
2	1000.00'	625.41'	323.31'	35°50'00"
3	1981.50'	229.65'	114.95'	06°38'25"
4	2018.50'	225.89'	113.06'	06°24'43"
5	20.00'	32.72'	21.35'	93°44'45"
6	20.00'	31.46'	20.05'	90°08'03"
7	981.50'	543.46'	278.89'	31°43'30"
8	1018.50'	559.54'	287.02'	31°28'37"
9	20.00'	30.16'	18.78'	86°23'42"
10	20.00'	31.11'	19.69'	89°07'07"



ENGINEER
THE KEITH COMPANIES
NEVADA
4092 SO INDUSTRIAL RD LAS VEGAS NV 89103 (702) 733-0360

SUMMERLIN VILLAGE 7
HALF ACRES - "MOUNTAIN TRAILS"
GLENROCK DRIVE
PLAN AND PROFILE (PRIVATE STREET)
GLENROCK DRIVE STA 0+00.00 - 19+50.00

SHEET
ST-4

12-27-94 SHT 10 OF 26

