FOR WORK IN THIS AREA
SEE GP-4

FOR WORK IN THIS AREA
SEE GP-2

FOR INFORMATION IN THIS AREA SEE SHEET U-1, SHT 17

CEDARDALE PLACE

HIGHRIDGE DRIVE

GLENROCK DRIVE

CRESTDALE LANE

HILLPOINTE ROAD

98 741.2 FF= 741.9

101 727.5 FF= 728.2

97 740.3 FF= 741.0

102 727.5 FF= 728.2

96 738.4 FF= 739.1

103 728.8 FF= 729.5

9 726.2 FF= 728

8 726.2 FF= 726.9

7 726.2 FF= 726.9

6 727.0 FF= 727.1

5 727.9 FF= 728.6

4 730.2 FF= 730.90

3 735.8 FF= 736.5

2 740.7 FF= 741.4

COMMON LOT K
PUBLIC DRAINAGE AND SEWER EASEMENT

24"SD

18"SD

EXISTING CHAIN LINK FENCE TO BE REMOVED

COMMON LOT X
EXIST. PUBLIC DRAINAGE EASEMENT

EXISTING CONCRETE SWALE

COMMON LOT L
AND LAS VEGAS VALLEY WATER DISTRICT EASEMENT

COMMON LOT C

COMMON LOT C
AND LAS VEGAS VALLEY WATER DISTRICT EASEMENT

EXTENT OF EXISTING PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED

FOR FUTURE RIPRAP IN HILLPOINT CHANNEL SEE NOT A PART OF THIS CONTRACT

J DE-2 SHEET 19

Q DE-2 SHEET 19

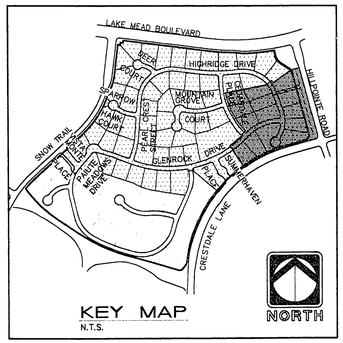
D DE-2 SHEET 19

NORTH

NOTE: ALL HINGE POINTS AT LOT FRONTAGE TO BE 40' FROM BACK OF CURB UNLESS DIMENSIONED OTHERWISE ON PLAN. SEE DETAIL "A" ON SHEET 19.

NOTE:
GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE WITH CCFCD FLOOD CONTROL.

NOTES: 1. ADD 2000.00 FEET TO ALL GRADES SHOWN
2. INDICATES FINISH PAD ELEVATION
3. BS INDICATES BUILDING SET BACK LINE.
4. INDICATES BOUNDARY OF COMMON LOTS K & J



Call before you Dig.
1-800-227-2600
(NEVADA ONLY)

0 40 80 160
1 inch = 40 ft.

12-27-94

REV.	DATE	DESCRIPTION	DATE	APPROVAL
1	6-28-95	MOVE CREST BREAK OF PAD 6 OFF 5'+/- & ADD HINGE POINTS, ADJ. GRADES	7/5/95	
2	2-8-95	Add hinge pt. from N 1+14 43'-0" W 1.5'+/- to N 1+14 43'-0" W 1.5'+/-		
3	12-23-94	Issue for 30% review 2/1/95		

RECOMMENDED
10584
6-10-95
DATE

ENGINEER
THE KEITH COMPANIES NEVADA
4002 SIX INDUSTRIAL RD LAS VEGAS, NV. 89103 (702) 733-0350

- PLANNING
- CIVIL ENGINEERING
- LANDSCAPE ARCHITECTURE
- LAND SURVEYING
- CONSTRUCTION MANAGEMENT

GARY R. BISSER
CIVIL
PROFESSIONAL ENGINEER
No. 10584
STATE OF NEVADA

SUMMERLIN VILLAGE 7
HALF ACRES - "MOUNTAIN TRAILS"
GRADING PLAN

SHEET
GP-3
SHT 22 OF 27

10-19-'229

1079-4371