

INTEROFFICE
ROUTING CHECK LIST

1. PLAT GENERATED
By: _____ Date: _____
WCM 10-12-95

2. BLUELINE TO SURVEY
FOR CHECK
By: _____ Date: _____
GTP 10-16-95
GTP 11-20-95
GTP 1-16-96
GTP 2-26-96

3. CHECKED BLUELINES
RETURNED TO
GTP FOR CORRECTIONS
By: _____ Date: _____
SAH 10-25-95
DAW 12-08-95
SAH 01-22-96

4. CORRECTIONS MADE
By: _____ Date: _____
WCM 10-31-95
WCM 01-15-96
WCM 01-22-96

5. MYLARS PLOTTED
By: _____ Date: _____
WCM 3-9-96

6. MYLARS TO SURVEY
FOR BACK CHECK
By: _____ Date: _____
GTP 3-11-96

7. BACK CHECK MADE
By: _____ Date: _____
PB 3-19-96

8. SURVEYOR SIGNED
By: _____ Date: _____

9. FILE INFORMATION
File Name: J02-P01 TO
Plot: J02-P15.DWG
Plotted: _____

SUMMERLIN VILLAGE 3
UNIT NO. 2

FINAL MAP OF
SUMMERLIN VILLAGE 3
UNIT NO. 2
A PLANNED COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 AS SHOWN BY MAP THEREOF ON FILE IN FILE 82, PAGE 64 OF PARCEL
MAPS AND A PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 84, PAGE 70 OF PARCEL MAPS IN THE
CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST,
AND WITHIN SECTIONS 25 AND 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CERTIFICATE OF OWNERSHIP & EASEMENT DEDICATION

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY
ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS
SHOWN UPON THIS MAP OF:

"SUMMERLIN VILLAGE 3 UNIT NO. 2"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES
HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY, EASEMENTS AND AN
EASEMENT FOR PUBLIC DRAINAGE ACROSS ALL OF LOT 4 AS INDICATED AND OUTLINED HEREON
TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND
CONVEYS TO NEVADA POWER COMPANY, SPRINT CENTRAL TELEPHONE - NEVADA, JOINTLY AND
SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY
CABLE T.V. INC., AND TO THEIR SUCCESSORS AND ASSIGNS: A THREE FOOT WIDE EASEMENT
ON ALL SIDE PROPERTY LINES, A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO
METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE, A FIVE FOOT WIDE EASEMENT
ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS, FOR WATER FACILITIES, ABOVE GROUND
TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN ADDITIONAL
TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, AND A PERMANENT
EASEMENT SHOWN HEREON AS COMMON AREA LOTS A THROUGH HH, WITHIN THE PLATTED LANDS
FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN
AND ABOVE-GROUND UTILITY AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH
THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF
LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC
STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES, AND AN ADDITIONAL TWO FEET
AT FIRE HYDRANT AND STREET LIGHT LOCATIONS, AND A PERMANENT EASEMENT SHOWN HEREON
AS COMMON LOTS N THROUGH HH, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND
FINAL REMOVAL OF ANY SEWER, STORM DRAIN, AND STREET LIGHT CONDUITS STRUCTURES
AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 1st DAY OF April, 1996

HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY
ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION

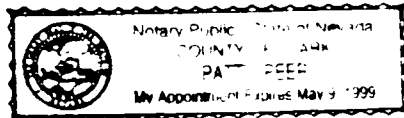
BY: Richard E. Oglesby
RICHARD E. OGLESBY
SR. VICE PRESIDENT OF COMMUNITY DEVELOPMENT
SUMMERLIN DIVISION

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON April 1, 1996
BY RICHARD E. OGLESBY AS SR. VICE PRESIDENT OF COMMUNITY DEVELOPMENT

Patti Speer
PATTI SPEER
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: May 9, 1999



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE
DESIGNATED EASEMENTS.

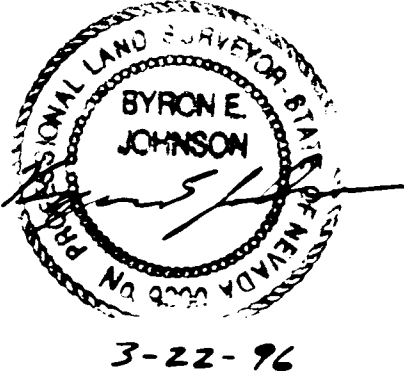
Gary Lange 3-22-96
LAS VEGAS VALLEY WATER DISTRICT GARY LANGE DATE
Paul E. Johnson 3-22-96
SOUTHWEST GAS CORPORATION PAUL E. JOHNSON DATE
Laurie L. Jones 3-22-96
NEVADA POWER COMPANY LAURIE L. JONES DATE
Nyles Smith 3-22-96
SPRINT/CENTRAL TELEPHONE - NEVADA NYLES SMITH DATE
Teresa Parker 3-22-96
COMMUNITY CABLE T.V. INC. TERESA PARKER DATE
Dennis Anderson 6-10-96
CITY OF LAS VEGAS DENNIS ANDERSON DATE

SURVEYOR'S CERTIFICATE

I, BYRON E. JOHNSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA,
CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT
SUPERVISION AT THE INSTANCE OF: HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP.
2. THE LANDS SURVEYED LIE WITHIN SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST,
AND SECTIONS 25 AND 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY
NEVADA, AND THE SURVEY WAS COMPLETED ON JANUARY 15, 1996.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES
IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND
OCCUPY THE POSITIONS INDICATED BY May 11, 1997 AND AN APPROPRIATE
FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO
ASSURE THE INSTALLATION OF THE MONUMENTS.

BYRON E. JOHNSON
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 9390



LEGAL DESCRIPTION

SEE SHEET 2 OF 15 FOR LEGAL DESCRIPTION

BASIS OF BEARINGS

NORTH 88°50'11" WEST BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST
QUARTER (SW1/4) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. AS
SHOWN BY MAP THEREOF ON FILE IN BOOK 71, PAGE 13 OF PLATS IN THE CLARK
COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

WATER COMMITMENT STATEMENT

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT
FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOT/BLOCK	WATER COMMITMENT ACRE-FEET/YEAR
1/A	1.0
2/A	1.0
3/A	1.0
4/A	1.0
5/A	1.0
6/A	1.0
7/B	1.0

APPROVED: George A. Jacoby 5/30/96
LAS VEGAS VALLEY WATER DISTRICT DATE
GEORGE A. JACOBY

CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY
CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"SUMMERLIN VILLAGE 3 UNIT NO. 2"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.
MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN
DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE
11th DAY OF May, 1997

Rita M. Lumos
RITA M. LUMOS P.L.S. 5094
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA

6/19/96
DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH.
THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY,
AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC
WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wojcik
EDMUND J. WOJCIK

3-28-96
DATE

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache
DIVISION OF WATER RESOURCES ROBERT COACHE PE

3-28-96
DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF
PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL
MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN
WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA
ON THE 22nd DAY OF FEBRUARY, 1996

Donna H. Kristaponis
DONNA H. KRISTAPONIS
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

6/17/96
DATE

NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

SUMMERLIN VILLAGE 3
UNIT NO. 2

INSTRUMENT NO. 01080
OFFICIAL RECORDS BOOK NO. 96
FILED AT THE REQUEST OF

G.C. WALLACE INC.
DATE 6-21-96 AT 10:48
BOOK 74 PAGE 56
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$37.10 DEPUTY JSJ

SHEET 1 OF 15

Book 74 Page 56
4444-2

