

951211

22-17-17

00472

FINAL MAP OF SUMMERLIN VILLAGE 3 UNIT NO. 1B

A PLANNED COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL 3 AS SHOWN BY MAP THEREOF ON FILE IN FILE 82, PAGE 64 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND WITHIN SECTIONS 29 AND 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LINE	BEARING	DISTANCE
L1	S 20°56'30" W	14.95'
L2	N 14°19'56" E	24.00'
L3	N 87°00'00" W	46.19'
L4	S 69°00'00" W	23.53'
L5	N 87°10'00" W	47.76'
L6	S 08°48'00" W	5.56'
L7	S 69°06'00" W	51.08'
L8	N 11°32'17" W	19.27'
L9	N 56°32'17" W	72.00'
L10	N 80°52'47" E	39.97'
L11	N 03°51'51" W	9.66'
L12	S 43°00'00" W	106.75'
L13	S 43°00'00" W	120.75'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	00°23'32"	1253.00'	8.58'	4.29'
2	00°23'32"	1277.00'	8.74'	4.37'
3	07°20'59"	276.00'	35.40'	17.73'
4	07°20'59"	300.00'	38.48'	19.27'
5	11°55'51"	324.00'	67.47'	33.86'
6	11°55'51"	300.00'	62.47'	31.35'
7	28°56'30"	75.00'	37.88'	19.36'
8	81°26'00"	50.00'	71.06'	43.03'
9	77°48'36"	30.00'	40.74'	24.21'
10	24°00'00"	100.00'	41.89'	21.26'
11	23°50'00"	100.00'	41.60'	21.10'
12	77°48'22"	30.00'	40.74'	24.21'
13	23°44'00"	100.00'	41.42'	21.01'
14	60°18'00"	40.00'	42.10'	23.23'
15	52°00'00"	40.00'	36.30'	19.51'
16	07°07'13"	1561.00'	193.99'	97.12'
17	05°15'22"	1531.00'	142.28'	71.11'
18	17°48'00"	200.00'	62.13'	31.32'
19	01°42'57"	1547.00'	46.33'	23.17'

- LEGEND**
- SET 5/8" REBAR AND ALUM. CAP STAMPED P.L.S. 9390 W/ALUMINUM REFERENCE TIES IN TOP OF CURB (UNLESS OTHERWISE NOTED)
 - SET 5/8" REBAR AND ALUM. CAP STAMPED P.L.S. 9390
 - 2. LOT NUMBER
TOTAL LOTS = 7
TOTAL COMMON LOTS = 21
 - ⬡ BLOCK NUMBER
 - ① CURVE NUMBER
 - L1 LINE SEGMENT NUMBER
 - SUBDIVISION BOUNDARY LINE
 - STREET CENTERLINE
 - MATCH LINE
 - EASEMENT LINE

SCALE: 1" = 100'

50' WIDE PUBLIC WATERLINE EASEMENT GRANTED PER OR: 870715:00757

50' WIDE PUBLIC WATERLINE EASEMENT GRANTED PER OR: 870715:00757

SEE DETAIL "EE" THIS SHEET

Δ = 02°05'54"
R = 1591.67'
L = 58.29'
T = 29.15'

Δ = 08°55'44"
R = 300.00'
L = 46.75'
T = 23.42'

Δ = 00°43'51"
R = 300.00'
L = 3.83'
T = 1.91'

Δ = 02°02'56"
R = 1561.00'
L = 27.91'
T = 55.82'

DETAIL "EE" NO TO SCALE

DETAIL "DD" NOT TO SCALE

MATCH LINE - SEE SHEET 6 OF 14

MATCH LINE - SEE SHEET 9 OF 14

COMMON LOT "R" 9,625 S.F.
SEE DETAILS "C" AND "D" SHEET 12 OF 14

COMMON LOT "S" 17,729 S.F.
SEE DETAILS "C" AND "D" SHEET 12 OF 14

COMMON LOT "H" 55,760 S.F.

COMMON LOT "T" 54,400 S.F.
SEE DETAIL "F" SHEET 13 OF 14

SEE DETAIL "FF" SHEET 13 OF 14
50' WIDE PUBLIC WATERLINE EASEMENT GRANTED PER OR: 870715:00757

COMMON LOT "E" 29,825 S.F.
SEE DETAIL "K" THIS SHEET

COMMON LOT "J" 2,127 S.F.
SEE DETAIL "N" THIS SHEET

3 26.77 ACRES

2 (ENTIRE LOT 2 IS A PUBLIC DRAINAGE EASEMENT, TO BE PRIVATELY MAINTAINED) 107.14 ACRES

PARCEL 2 FILE 82, PAGE 64 OF PARCEL MAPS.

SECTION 30 | 29
CORNER 31 | 32
FND. LEAD AND RLS 2050 BRASS TAG SET TYPE II MONUMENT
N 89°22'51" E 1354.73'

SHEET 8 OF 14

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4444-1B