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AMENDED MAP OF A PORTION OF SUMMERLIN VILLAGE 3 - UNIT NO. 1B (PLAT: BOOK 71, PAGE 13)

(A PLANNED COMMUNITY)
BEING A SUBDIVISION OF A PORTION OF PARCEL 3 AS SHOWN BY A MAP THEREOF ON FILE IN FILE 82, PAGE 64 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND LYING WITHIN SECTIONS 29 AND 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

CANYON RIDGE ASSOCIATES, LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP AND HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS AMENDED MAP OF A PORTION OF SUMMERLIN VILLAGE 3 UNIT NO. 1B, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, EASEMENTS, RIGHTS-OF-WAY AND AN EASEMENT FOR PUBLIC DRAINAGE ACROSS ALL OF LOT 2 AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHERMORE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT CENTRAL TELEPHONE-NEVADA, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (i) A PERMANENT EASEMENT AS SHOWN HEREON AS COMMON ELEMENTS; (ii) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS; (iii) A FIVE-FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS TO ABOVE-GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS; AND (iv) A TWO-FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD AND ABOVE GROUND TELEPHONE EQUIPMENT PAD WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS: (i) A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND STREETLIGHTS; AND (ii) AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

CANYON RIDGE ASSOCIATES, LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, BY:

Mark Oiness 2-14-96
DATE

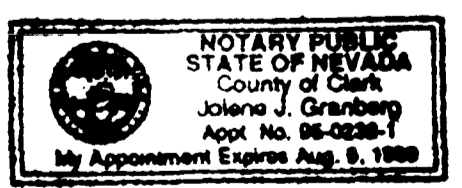
HOWARD HUGHES PROPERTIES LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY ITS SOLE GENERAL PARTNER, THE HOWARD HUGHES CORPORATION, A DELAWARE CORPORATION, BY:

Richard E. Oglesby 4/26/96
DATE
RICHARD E. OGLESBY
SR. VICE PRESIDENT COMMUNITY DEVELOPMENT
SUMMERLIN DIVISION

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 2-14-96
1996, BY MARK OINESS, AS SR. VICE PRESIDENT OF CANYON RIDGE ASSOCIATES, LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP.

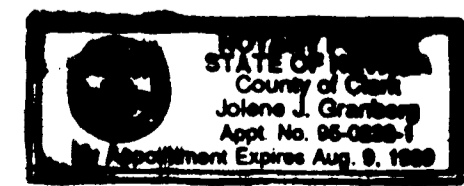
John J. Bramberg
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 8-9-99



ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON APR 26 1996
1996, BY RICHARD E. OGLESBY, AS SR. VICE PRESIDENT OF COMMUNITY DEVELOPMENT SUMMERLIN DIVISION.

John J. Bramberg
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 8-9-99



EXPLANATION

THE PURPOSE OF THIS AMENDED PLAT IS TO REVISE THE LOTLINE BETWEEN LOTS 1 AND 2, FOR GRADING PURPOSES.

CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE AMENDED MAP OF A PORTION OF SUMMERLIN VILLAGE 3 UNIT NO. 1B, AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Rita M. Lumos 4/25/96
RITA M. LUMOS, P.L.S.
CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 5094



LEGAL DESCRIPTION

AMENDED MAP OF A PORTION OF SUMMERLIN VILLAGE 3 UNIT NO. 1B
BEING ALL OF LOTS 1 AND 2 OF THAT CERTAIN SUBDIVISION PLAT KNOWN AS "SUMMERLIN VILLAGE 3 UNIT NO. 1B", ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN BOOK 71 OF PLATS, AT PAGE 13, LYING WITHIN SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND LYING WITHIN SECTIONS 29 AND 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
CONTAINING 124.44 ACRES, MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

BASIS OF BEARINGS

NORTH 88° 50' 11" WEST, BEING THE SOUTH LINE OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY A MAP THEREOF ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN FILE 82 OF PARCEL MAPS, AT PAGE 64.

CERTIFICATE OF EASEMENT RECIPIENTS

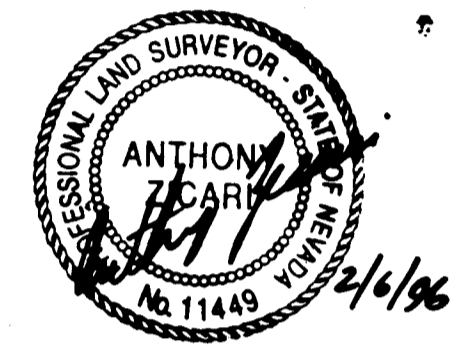
WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

- Teresa Parker 4-1-96
DATE
COMMUNITY CABLE T.V., INC. - Teresa Parker
- Laurie L. Jones 4-18-96
DATE
NEVADA POWER COMPANY - Laurie L. Jones
- Nyles Smith 4-1-96
DATE
SPRINT CENTRAL TELEPHONE - NEVADA - Nyles Smith
- Paul Johnson 4/2/96
DATE
SOUTHWEST GAS CORPORATION - Paul Johnson
- Gary Lange 4-1-96
DATE
LAS VEGAS VALLEY WATER DISTRICT - Gary Lange
- Dennis Anderson 5-24-96
DATE
CITY OF LAS VEGAS - DENNIS ANDERSON

SURVEYOR'S CERTIFICATE

- ANTHONY ZICARI, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AN AGENT FOR VTN NEVADA, CERTIFY THAT:
 - THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CANYON RIDGE ASSOCIATES, LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP
 - THE LANDS SURVEYED LIE WITHIN SECTION 25, T. 20 S., R. 59 E., AND SECTIONS 29 AND 30, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 07/28/95.
 - THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 - THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Anthony Zicari
ANTHONY ZICARI, P.L.S.
NEVADA CERTIFICATE NO. 11449



DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coombs, P.E. 5-3-96
DIVISION OF WATER RESOURCES - ROBERT COOMBS, P.E. DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wojcik 4-30-96
DISTRICT BOARD OF HEALTH - Edmund J. WOJCICK DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA, ON THE 28th DAY OF MARCH 1996.

Donna H. Kristaponis 6/18/96
DATE
DONNA H. KRISTAPONIS
DIRECTOR OF PLANNING AND DEVELOPMENT AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDERS'S CUMULATIVE MAP INDEX. NRS 278.5695

W.O. 4914
SHEET 1 OF 5
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FN-119-95(1)

NO. 01099

FILED AT THE REQUEST OF:
VTN Nevada

DATED 7-2-96 AT 15:33W
BOOK 74 PAGE 95

OF PLATS
OFFICIAL RECORDS BOOK NO. 96002

CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$36.05 DEPUTY JL

3679

Book 74 Page 95 4444-1B

