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CHECK LIST

- 1 FINAL MAP DRAWN
By: _____ Date: _____
DGL/CKI
- 2 FINAL MAP CHECKED
By: _____ Date: _____
- 3 CORRECTIONS MADE
By: _____ Date: _____
- 4 AGENCY CORRECTIONS
By: _____ Date: _____
- 5 MYLARS PLOTTED
By: _____ Date: _____
- 6 MYLARS CHECKED
By: _____ Date: _____
- 7 FINAL CORRECTIONS
On Mylars:
By: _____ Date: _____
- In Autocad File:
By: _____ Date: _____
- 8 SURVEYOR SIGNED
By: _____ Date: _____
- 9 FILE INFORMATION
File Name:
Disk Number:
Plotted:

FINAL MAP OF
RED BLUFFS AT THE CROSSING - UNIT 3
 A CONDOMINIUM COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF LOT 2, BLOCK A, AS SHOWN ON THE PLAT OF "THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 1 PHASE 3" IN BOOK 63, PAGE 92, OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, LYING WITHIN A PORTION OF SECTION 25, TOWNSHIP 20 SOUTH RANGE 59 EAST, M.D.M., AND A PORTION OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



OWNERS CERTIFICATE

D. R. HORTON, INC., A DELAWARE CORPORATION
 DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF:

"RED BLUFFS AT THE CROSSING - UNIT 3"

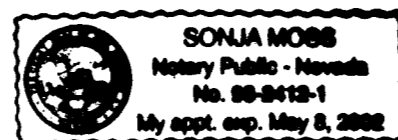
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION. FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATION, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (I) A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (II) A THREE FOOT WIDE EASEMENT ON ALL PROPERTY LINE METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (III) A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS TO ABOVEGROUND TRANSFORMER PADS; AND (IV) A TWO FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREETLIGHTS AND FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM. FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING FIRE HYDRANTS AND PUBLIC STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

DATED THIS 8 DAY OF July 1998.
 D. R. HORTON, INC., A DELAWARE CORPORATION
James Frasure
 JAMES FRASURE, VICE PRESIDENT
 D. R. HORTON, INC., A DELAWARE CORPORATION

ACKNOWLEDGEMENT

STATE OF NEVADA)
 COUNTY OF CLARK) SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 8, 1998
 BY: JAMES FRASURE, VICE PRESIDENT OF
 D. R. HORTON, INC., A DELAWARE CORPORATION



Sonia Moss
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES

UTILITY AGENCIES AND APPROVALS

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS

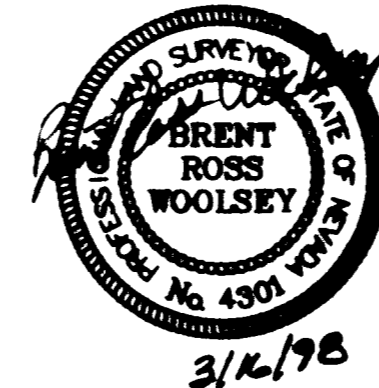
- | | |
|--|---------|
| <i>Yolanda M. Bonito</i> | 3-16-98 |
| NEVADA POWER COMPANY, YOLANDA M. BONITO | DATE |
| <i>Dean T. Whitman</i> | 3-16-98 |
| SPRINT, DEAN T. WHITMAN | DATE |
| <i>Clark G. McCarrrell</i> | 3-16-98 |
| SOUTHWEST GAS CORPORATION, CLARK G. MCCARRRELL | DATE |
| <i>Gary Lange</i> | 3-16-98 |
| LAS VEGAS VALLEY WATER DISTRICT, GARY LANGE | DATE |
| <i>Larry Norman</i> | 3-17-98 |
| COMMUNITY CABLE T.V., INC., LARRY NORMAN | DATE |
| <i>Dennis Anderson</i> | 6-24-98 |
| CITY ENGINEER DENNIS ANDERSON | DATE |

SURVEYOR'S CERTIFICATE

I, BRENT ROSS WOOLSEY, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF: D. R. HORTON, INC., A DELAWARE CORPORATION
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND A PORTION OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY NEVADA. THE SURVEY WAS COMPLETED ON JANUARY 26, 1998.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 10-25-99 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

BRENT ROSS WOOLSEY
 PROFESSIONAL LAND SURVEYOR
 NEVADA CERTIFICATE NO. 4301



LEGAL DESCRIPTION

BEING A SUBDIVISION OF A PORTION OF LOT 2, BLOCK A, AS SHOWN ON THE PLAT OF "THE CROSSING AT SUMMERLIN VILLAGE 8, UNIT NO. 1, PHASE 3" IN BOOK 63, PAGE 92 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, LYING WITHIN A PORTION OF SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AND A PORTION OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF CRESTDALE LANE (A 72 FEET WIDE) AND COVINGTON CROSS DRIVE (A 60 FEET WIDE) AS SHOWN PER SAID PLAT OF "THE CROSSING AT SUMMERLIN VILLAGE 8, UNIT NO. 1, PHASE 3"; THENCE THE FOLLOWING TWO (2) COURSES ALONG THE CENTERLINE OF SAID COVINGTON CROSS DRIVE; NORTH 68°39'10" WEST, 471.90 FEET; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1500.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 31°54'45" AND AN ARC LENGTH OF 835.47 FEET; THENCE DEPARTING SAID CENTERLINE ALONG A LINE RADIAL TO AFOREMENTIONED CURVE SOUTH 55°15'35" WEST, 42.00 FEET TO A POINT ON A NON-TANGENT CURVE HAVING THE SAME RADIAL BEARING, ALSO BEING THE POINT OF BEGINNING; THENCE CURVING TO THE RIGHT ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 1458.00 FEET, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 03°36'28" AND AN ARC LENGTH OF 91.79 FEET; THENCE SOUTH 31°08'00" EAST, 362.19 FEET; THENCE SOUTH 58°52'00" WEST, 457.04 FEET; THENCE NORTH 36°37'20" WEST, 524.03 FEET; TO THE MOST SOUTHERLY CORNER "RED BLUFFS AT THE CROSSING, UNIT 1" SAID SUBDIVISION BEING ON FILE IN BOOK 77, PAGE 15 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE; THENCE THE FOLLOWING THIRTEEN (13) COURSES ALONG THE SOUTHERLY BOUNDARY OF SAID "RED BLUFFS AT THE CROSSING, UNIT 1": NORTH 53°22'40" EAST, 36.50 FEET; THENCE NORTH 38°37'20" WEST, 1.48 FEET; THENCE NORTH 53°22'40" EAST, 55.38 FEET; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 87.50 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 27°38'07" AND AN ARC LENGTH OF 42.20 FEET; THENCE NORTH 81°00'47" EAST, 30.31 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 112.50 FOOT RADIUS CURVE, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 27°38'07" AND AN ARC LENGTH OF 54.26 FEET; THENCE NORTH 53°22'40" EAST, 107.95 FEET; THENCE CURVING TO THE RIGHT ALONG THE ARC OF 19.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE 78°14'27" AND AN ARC LENGTH OF 25.95 FEET; THENCE SOUTH 48°22'53" EAST, 8.17 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 45.50 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 72°45'08" AND AN ARC LENGTH OF 57.77 FEET; THENCE NORTH 58°52'00" EAST, 28.24 FEET; THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 20.50 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 85°34'21" AND AN ARC LENGTH OF 23.48 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 34°26'20" EAST; THENCE NORTH 57°09'05" EAST, 69.22 FEET TO THE POINT OF BEGINNING.

CONTAINING OF 5.517 ACRES.

BASIS OF BEARING

NORTH 68°39'10" WEST, BEING THE BEARING OF THE CENTERLINE OF COVINGTON CROSS DRIVE, AS SHOWN ON THE PLAT OF THE CROSSING AT SUMMERLIN VILLAGE 8, UNIT NO. 1, PHASE 3, SAID PLAT BEING ON FILE IN THE CLARK COUNTY NEVADA RECORDERS OFFICE AS BOOK 63, PAGE 92 OF PLATS.

CITY SURVEYOR'S CERTIFICATE

I, RITA LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"RED BLUFFS AT THE CROSSING - UNIT 3"

AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE THE 25 DAY OF October, 1998.

Rita Lumos
 RITA LUMOS
 NEVADA PLS No 5094
 CITY SURVEYOR

2/6/99 DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wojcik
 EDMUND J. WOJCIK

DATE

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, P.E.
 ROBERT COACHE, P.E.

DATE

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 17th DAY OF DECEMBER, 1998.

Theresa O'Donnell
 THERESA O'DONNELL
 DIRECTOR OF PLANNING AND DEVELOPMENT AND
 SECRETARY OF THE PLANNING COMMISSION
 CITY OF LAS VEGAS, NEVADA

DATE

FM-113-98

RECORDER'S NOTE

SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

PREPARED BY:

LR NELSON CONSULTING ENGINEERS
 -STRUCTURAL 3035 E. Patrick Lane #8
 -CIVIL Las Vegas, NV 89120
 -SURVEY (702) 798-7978

DRAWN BY: DGL/CKI
 CHECKED BY: BRW
 JOB NO. 218-067-952

SHEET 1 OF 7

INSTRUMENT NO. 00485
 OFFICIAL RECORDS BOOK NO. 990222
 FILED AT THE REQUEST OF
 L.R. NELSON
 CONSULTING ENGINEERS, INC.
 DATE 2-22-99 AT 4:08 AM
 BOOK 088 PAGE 0046
 OF PLATS
 CLARK COUNTY, NEVADA RECORDS
 JUDITH A. VANDEVER, RECORDER
 FEE \$ 21.40 DEPUTY AEB

