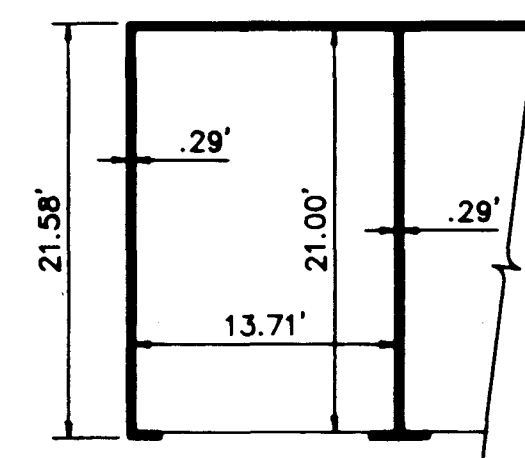
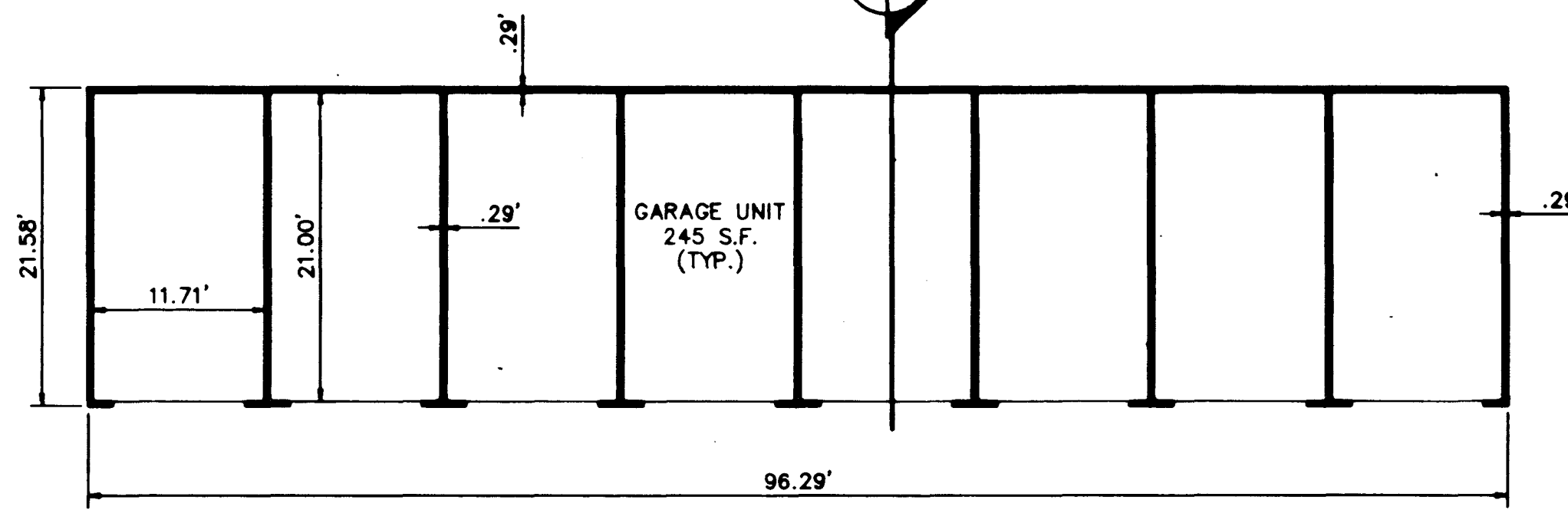
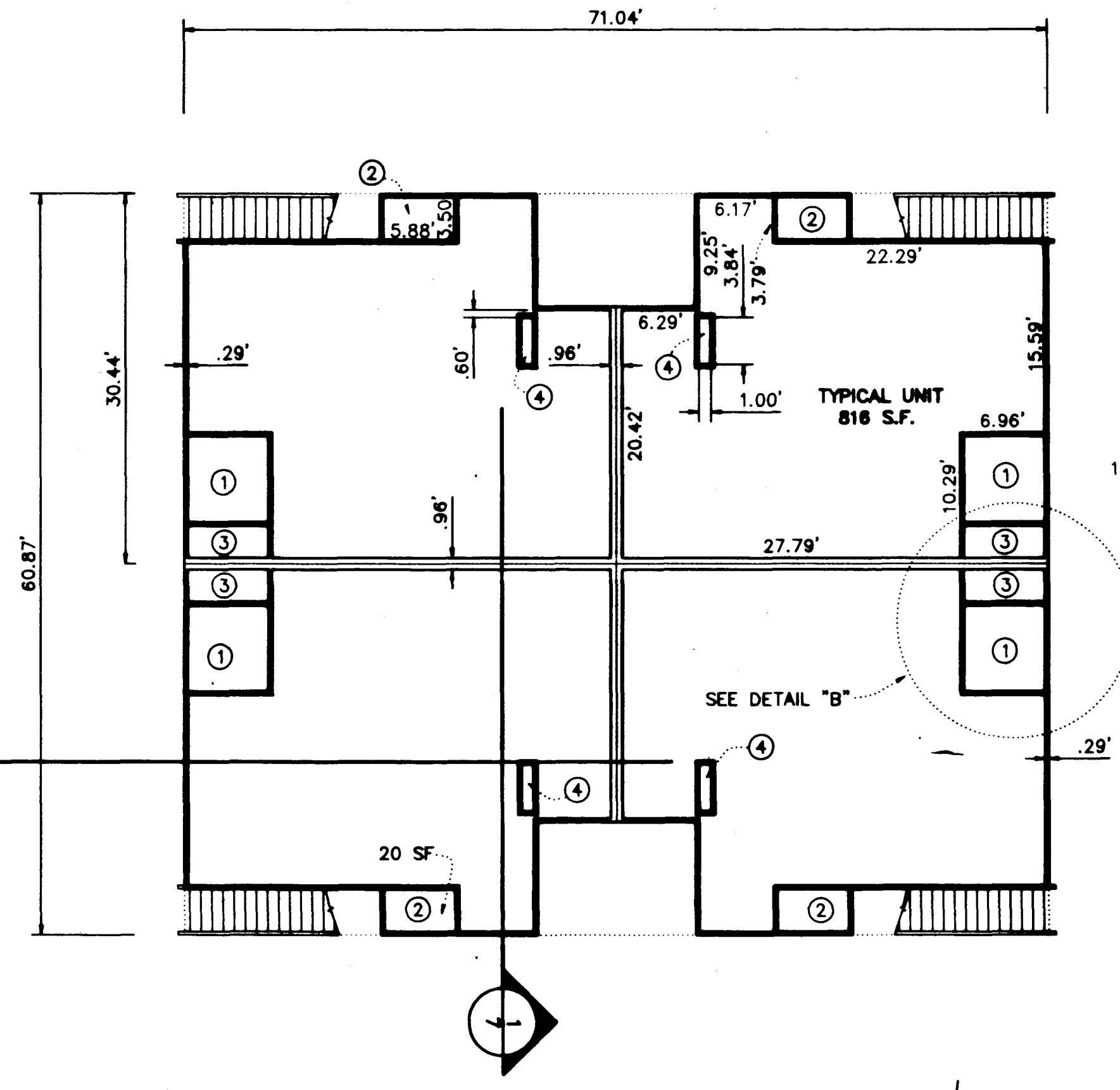
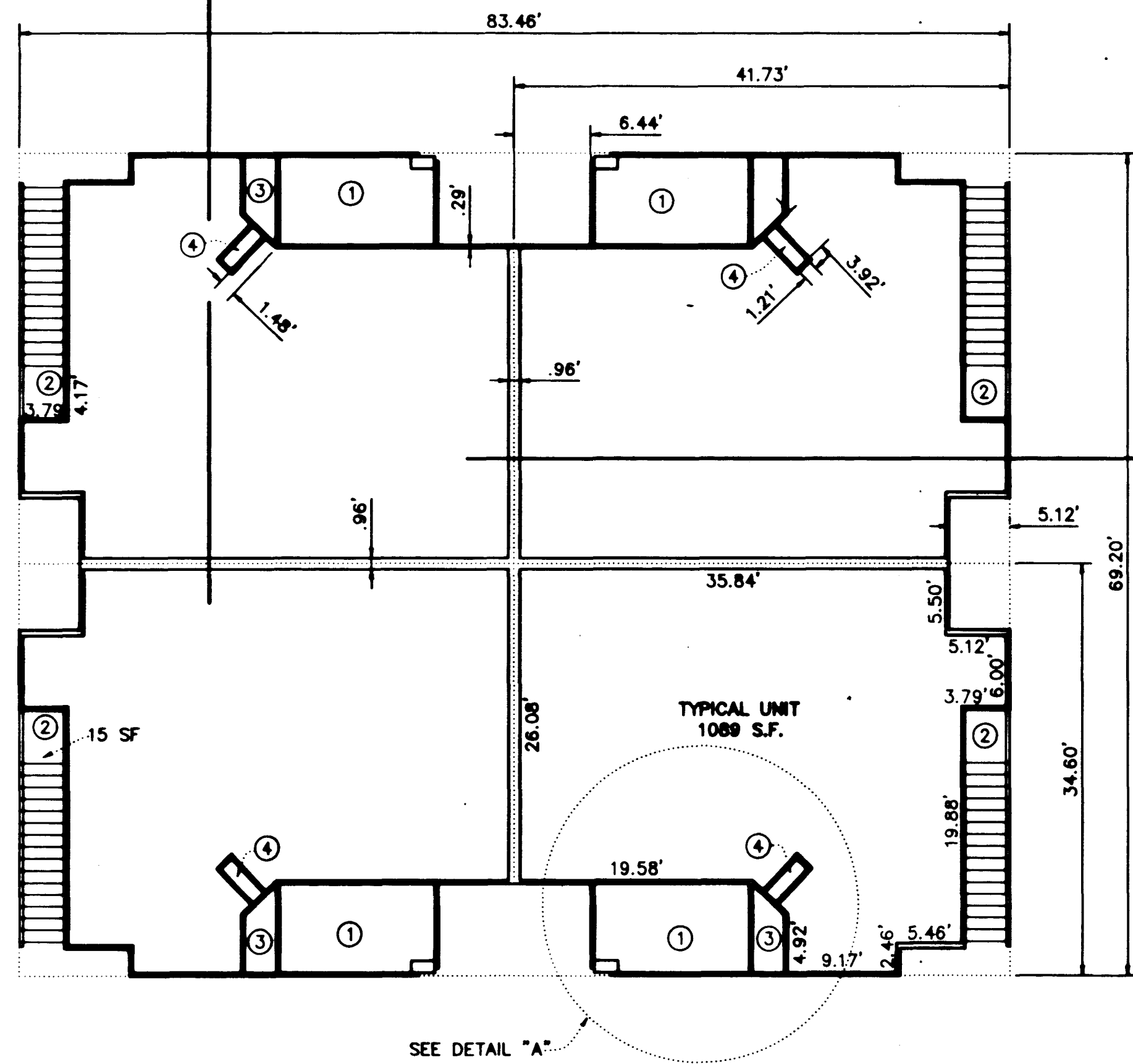


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FINAL MAP OF
RED BLUFFS AT THE CROSSING - UNIT 3
 A CONDOMINIUM COMMON INTEREST COMMUNITY

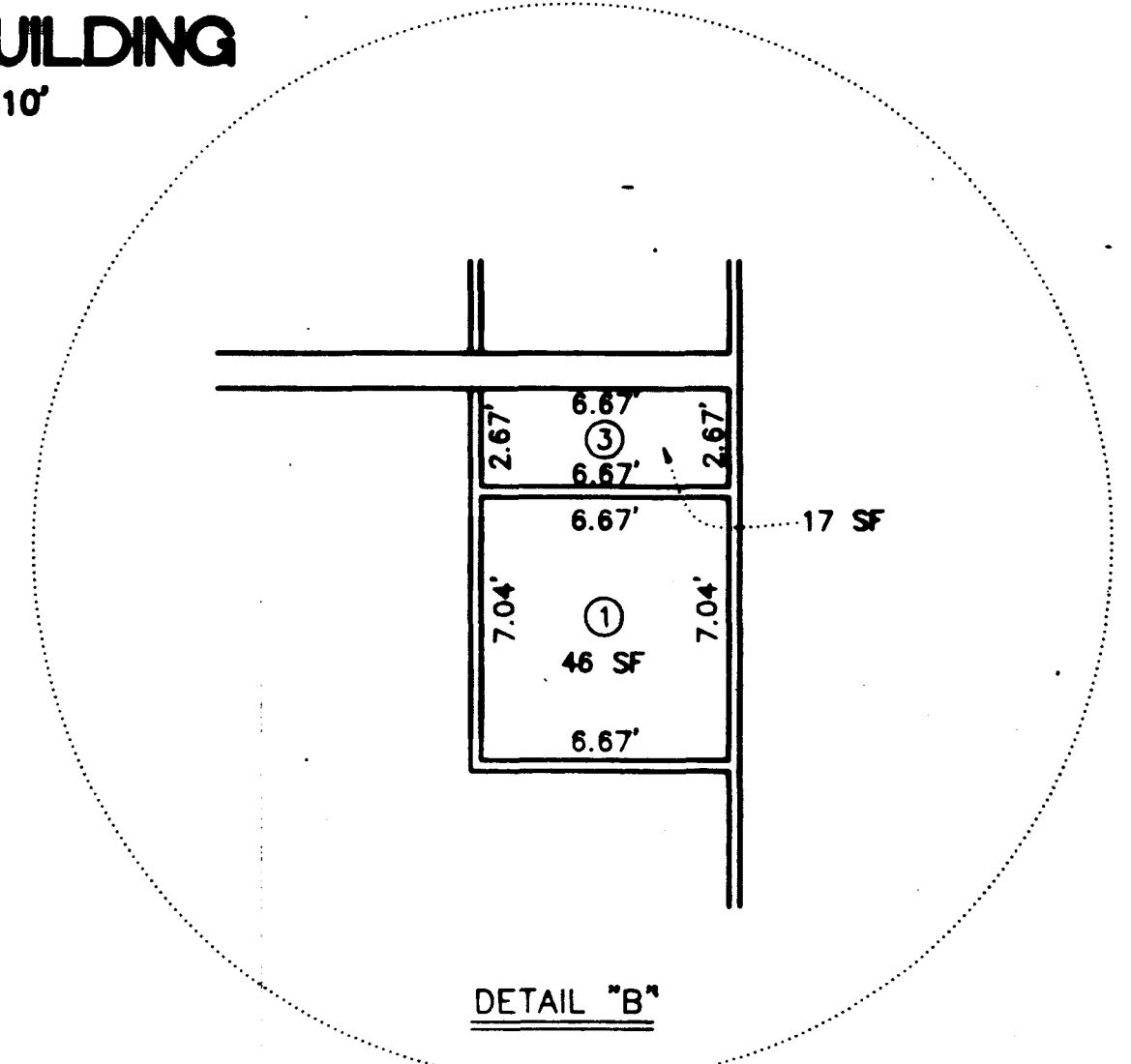
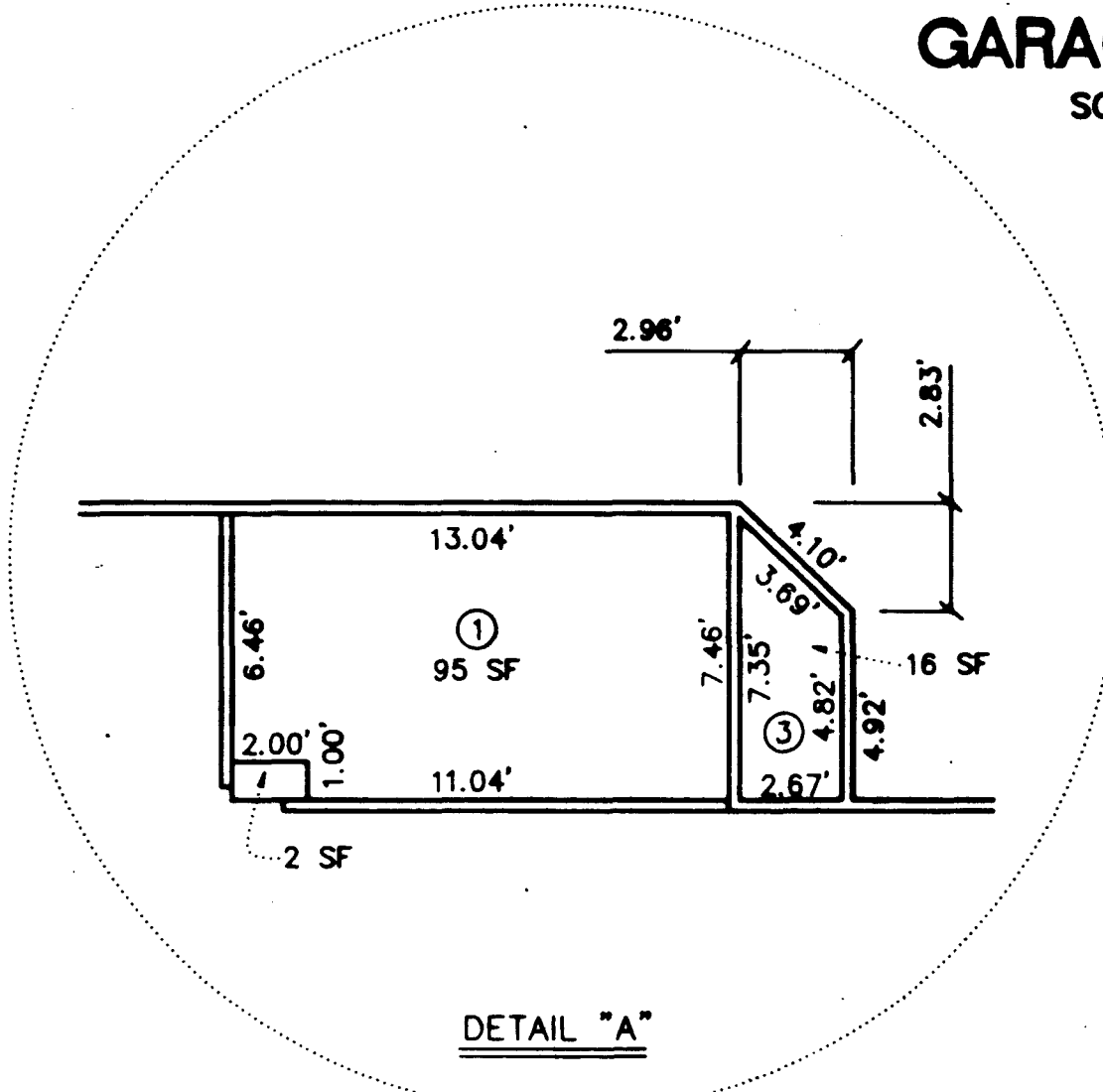
BEING A SUBDIVISION OF A PORTION OF LOT 2, BLOCK A, AS SHOWN ON THE PLAT OF 'THE CROSSING AT SUMMERLIN VILLAGE 8 UNIT NO. 1 PHASE 3'
 IN BOOK 63, PAGE 92, OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, LYING WITHIN A PORTION OF SECTION 25, TOWNSHIP 20 SOUTH
 RANGE 59 EAST, M.D.M., AND A PORTION OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



NOTE:

- THE COMMON ELEMENT OF THIS CONDOMINIUM PLAN IS THE LAND AND REAL PROPERTY INCLUDED WITHIN THE LIMITS OF THE PROJECT AS DEFINED HEREIN, EXCEPTING THEREFROM THE UNITS SHOWN HEREIN AND DEFINED BY THE N.R.S. CHAPTER 116.11039, AND/OR AS FURTHER DEFINED IN THE DECLARATION AS PROVIDED FOR IN N.R.S. CHAPTER 116.2105
- PORTIONS OF THE COMMON ELEMENT ARE HEREBY SET ASIDE AND ALLOCATED FOR THE LIMITED USE OF CERTAIN UNITS AS SHOWN HEREON AND AS SET FORTH IN N.R.S. 116.2102 SUB. 2 + 4 2ND IN THE "DECLARATION OF RESTRICTIONS" TO BE HERINAFTER RECORDED AND SUCH AREAS SHALL BE KNOWN AS "LIMITED COMMON ELEMENTS" AND SUCH LIMITED COMMON ELEMENTS SHALL BE EASEMENTS APPURTENANT TO SAID UNITS FOR THE EXCLUSIVE USES AND PURPOSES FOR WHICH THE SAME ARE DESIGNATED HEREON.
- EACH AREA DEPICTED WITHIN THIS MAP BEARING ONE OF THE FOLLOWING DESIGNATIONS ARE "LIMITED COMMON ELEMENTS":
 - A. PATIO
 - B. BALCONY
 - C. LANDING/STAIRS (L/S)

THESE LIMITED COMMON ELEMENTS ARE ASSIGNED TO THE ADJACENT UNIT(S) WHICH HAVE THE SAME NUMERICAL DESIGNATION, SUBJECT TO THE CONDITIONS SET FORTH IN THE DECLARATION OF RESTRICTIONS AS HERINAFTER RECORDED.
- FOR OWNERSHIP PURPOSES, THE UNIT IS DEFINED BY THE N.R.S. CHAPTER 116.11039



NOTE:

ALL INTERIOR DIMENSIONS ARE FROM FACE OF WALL TO FACE OF WALL (STUDS) AND BOTTOM OF CEILING (FACE OF JOISTS) TO TOP OF FLOOR (FACE OF CONCRETE OR PLYWOOD).

LEGEND:

- ① FIRST FLOOR PATIO / SECOND FLOOR BALCONY
- ② LANDING / STAIRS ENVELOPE
- ③ STORAGE AREA
- ④ CHIMNEY / FLUE
- ②/④ BUILDING CROSS SECTION SEE SHEET 4 AND 5

SHEET 4 OF 7
 JOB NO: 218-067-952

L.R. NELSON CONSULTING ENGINEERS
 •STRUCTURAL 3035 E. Patrick Lane #9
 •CIVIL Las Vegas, NV 89120
 •SURVEY (702) 798-7976

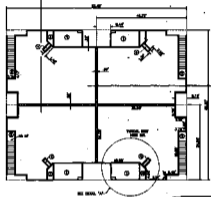
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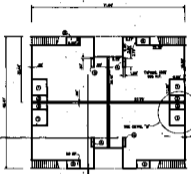
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FINAL MAP OF
RED BLUFFS AT THE CROSSING - UNIT 3
 A CONDOMINIUM COMMON INTEREST COMMUNITY

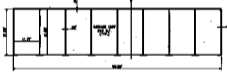
BEING A SUBDIVISION OF A PORTION OF LOT 2, BLOCK A, AS SHOWN ON THE PLAT OF "THE CROSSING AT BRAMBLES VILLAGE 8 UNIT NO. 1 PHASE 3" IN BOOK 88, PAGE 88, OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, LYING WITHIN A PORTION OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 90 EAST, 63M., AND A PORTION OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 90 EAST, 63M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



BUILDING C
 MODEL 1'-0" (1/4" = 1'-0")



BUILDING B
 MODEL 1'-0" (1/4" = 1'-0")



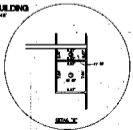
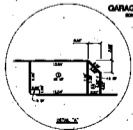
GARAGE BUILDING
 MODEL 1'-0" (1/4" = 1'-0")



HANDICAP ACCESSIBLE GARAGE UNIT
 MODEL 1'-0" (1/4" = 1'-0")

NOTE

- ALL DIMENSIONS ARE TO THE CENTERLINE UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTERLINE UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTERLINE UNLESS OTHERWISE NOTED.
- PORTIONS OF THE COMMON AREAS ARE SHOWN BY DIMENSIONS AND SHOWN BY THE DIMENSIONS. ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTERLINE UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTERLINE UNLESS OTHERWISE NOTED.
- THIS UNIT IS SHOWN WITH THE MAXIMUM NUMBER OF PARKING SPACES IN THE COMMON AREAS. ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTERLINE UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTERLINE UNLESS OTHERWISE NOTED.



NOTE

ALL DIMENSIONS ARE TO THE CENTERLINE UNLESS OTHERWISE NOTED. ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTERLINE UNLESS OTHERWISE NOTED.

LEGEND

- ① FIRST FLOOR FLOOR / SECOND FLOOR FLOOR
- ② LAMBS / BENCH CHAIRS
- ③ STAIRS / JAMBS
- ④ STAIRS / JAMBS
- ⑤ STAIRS / JAMBS
- ⑥ STAIRS / JAMBS
- ⑦ STAIRS / JAMBS

Sheet 4 of 7
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