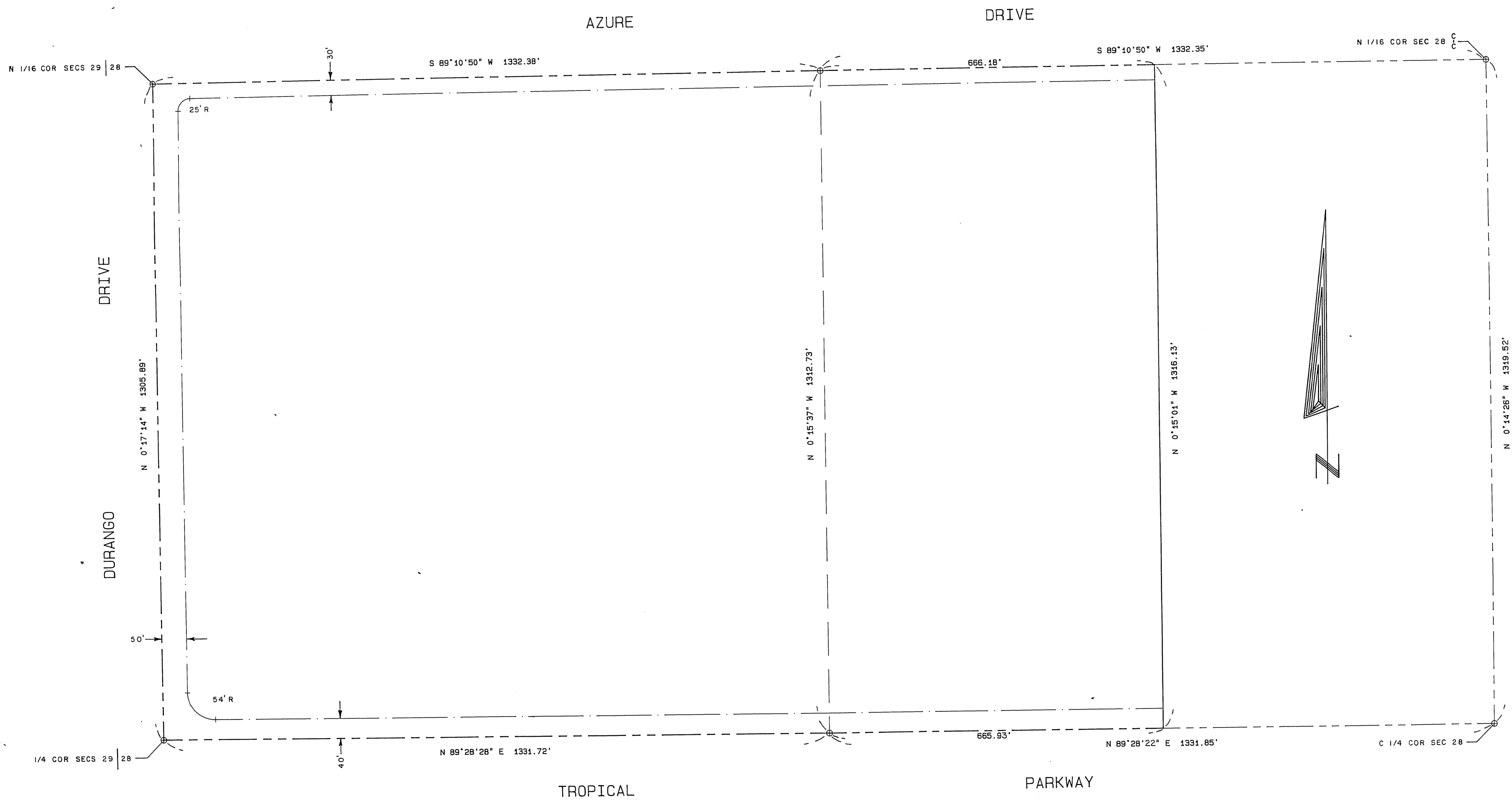


14-5-43

THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 28, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.



CIMARRON ROAD

Revisions	Date

Scale (1") = 100'	Scale (1") = 100'	W.A.
Fid. bk. no.	Date 5-28-93	
Design by bb	Drawn by mwb	
Approved by		Date

Department of Public Works

S 1/2, NW 1/4, SECTION 28,  
T. 19 S., R. 60 E., M.D.M.

RECREATION &  
PUBLIC PURPOSES  
LEASE



Drawing no. 115-398

**BASIS OF BEARINGS**

THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 28, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., BEING NORTH 89°28'28" EAST AS SHOWN ON RECORD OF SURVEY ON FILE IN FILE 66 OF SURVEYS, PAGE 12 OF CLARK COUNTY, NEVADA RECORDS.