

BOOK 1054

WILDWOOD VILLAS UNIT No. 1

23-12-52

1013086

BEING A PORTION OF THE E. 1/2 OF THE SE. 1/4 OF SEC. 31, T. 20S., R. 22E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

M. L. ENTERPRISES, A NEVADA CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF WILDWOOD VILLAS UNIT No. 1 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDED OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA, POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO. NO VEHICULAR ACCESS TO LAMB BLVD. FROM ADJUTING LOTS ALLOWED.

DATED THIS 16TH DAY OF FEBRUARY, 1979 M. L. ENTERPRISES, BY:

CARLOS L. DEAL, PRESIDENT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

NEVADA POWER COMPANY - CARLOS JAMES FOOTE 4/5/79

CENTRAL TELEPHONE COMPANY - JAMES F. GORDON 2-21-79

SOUTHWEST GAS CORPORATION - JOHN P. HAZARD 3-2-79

LAS VEGAS VALLEY WATER DISTRICT - HOWARD VANDER MEER 4-3-79

ACKNOWLEDGEMENT

STATE OF NEVADA } ss: COUNTY OF CLARK }

ON THIS 16TH DAY OF February, 1979, PERSONALLY APPEARED BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CARLOS L. DEAL, PRESIDENT OF M. L. ENTERPRISES, A NEVADA CORPORATION, KNOWN TO ME TO BE THE AUTHORIZED AGENT OF M. L. ENTERPRISES, THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO AFFIXED HIS SIGNATURE THERETO AS SUCH AGENT AND THAT HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION, AND UPON OATH DID DEPOSE AND SAY THAT HE IS THE AGENT OF SAID CORPORATION, AND THAT HIS SIGNATURE TO SAID INSTRUMENT WAS MADE BY HIM AS SUCH AGENT AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

Patricia A. Howard, Notary Public in and for said county and state - my commission expires April 3, 1981

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES (COMMUNITY, EMBLEMATIC) WATER SUPPLY AND (COMMUNITY, INDIVIDUAL) SEWAGE DISPOSAL.

H.A. STEWART, CLARK COUNTY HEALTH DISTRICT, DATE 4-11-79

CITY ENGINEER'S CERTIFICATE

I, GARY W. HOLLER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF WILDWOOD VILLAS UNIT No. 1 THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY APRIL 4, 1980 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

GARY W. HOLLER, R.P.E. 1920, CITY ENGINEER, LAS VEGAS, NEVADA, DATE 4-4-79

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 6TH DAY OF MARCH, 1979, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

HAROLD P. FOSTER, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

WILLIAM H. BRIARE, MAYOR, DATE 4/4/79

EDWINA M. COLE, CITY CLERK, DATE 4/4/79

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

F. W. ... DIVISION OF WATER RESOURCES - F. W. ... DATE 4-10-79

SURVEYOR'S CERTIFICATE

I, JERRY E. BARNSON, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF M. L. ENTERPRISES, A NEV. CORP.
2. THE LANDS SURVEYED LIE WITHIN THE E. 1/2 OF THE SE. 1/4 OF SEC. 31, T. 20S., R. 22E., M.D.M. AND THE SURVEY WAS COMPLETED ON JAN 15, 1979.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY APRIL 4, 1980 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

DATE 2/8/79

Jerry E. Barnson, JERRY E. BARNSON, R.L.S., NEVADA CERTIFICATE NO. 4046

LEGAL DESCRIPTION

Wildwood Villas - Unit 1

That portion of the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of Section 31, T. 20 S., R. 22 E., M.D.M. City of Las Vegas, County of Clark, State of Nevada, described as follows:

COMMENCING at the Northeast corner of the Southeast Quarter (SE 1/4) of said Section 31; thence S. 02°06'10" E., along the East line thereof, 555.27 feet to the TRUE POINT OF BEGINNING; thence continuing S. 02°06'10" E., 819.13 feet; thence departing said East line, S. 87°53'50" W., 50.00 feet to a point on a curve, said point also being on the North line of Charleston Village Green Unit 1 as shown in Book 16 of Plats, Page 15 of Clark County Records, Nevada; thence along the North line of said Charleston Village Green Unit 1 as follows: thence tangent to a bearing of S. 41°50'20" W., along a curve, curving to the right, concave to the Northwest, having a radius of 25.00 feet through a central angle of 39°32'38" an arc distance of 17.25 feet; thence S. 81°22'58" W., 85.34 feet; thence S. 87°53'50" W., 156.89 feet to a point of curvature; thence along a curve, curving to the right, concave to the Northeast, having a radius of 20.00 feet through a central angle of 94°44'05" an arc distance of 33.07 feet; thence N. 87°22'05" W., 32.00 feet; thence S. 02°37'55" W., 157.70 feet; thence S. 89°10'58" W., 316.74 feet; thence departing the North line of said Charleston Village Green Unit 1, N. 00°49'02" W., 269.32 feet to a point on a curve; thence tangent to a bearing of S. 87°40'47" W., along a curve curving to left concave to the South having a radius of 270.00 feet through a central angle of 17°18'52" an arc distance of 81.59 feet; thence S. 70°21'55" W., 67.60 feet to a point of curvature; thence along a curve, curving to the left concave to the Southeast having a radius of 15.00 feet through a central angle of 90°00'00" an arc distance of 23.56 feet; thence S. 70°21'55" W., 25.50 feet; thence N. 19°38'05" W., 90.00 feet to a point of curvature; thence along a curve, curving to the right, concave to the East having a radius of 300.00 feet through a central angle of 18°11'04" an arc distance of 95.21 feet; thence N. 01°27'01" W., 355.88 feet; thence N. 89°10'58" E., 692.37 feet; thence N. 02°06'10" W., 105.56 feet to a point of curvature; thence along a curve curving to the left concave to the South west having a radius of 15.00 feet through a central angle of 88°42'52" an arc distance of 23.22 feet; thence N. 00°49'02" W., 23.50 feet; thence S. 89°10'58" W., 1.82 feet; thence N. 00°49'02" W., 25.50 feet to a point of curvature; thence along a curve curving to the left concave to the Northwest having a radius of 15.00 feet through a central angle of 91°17'08" an arc distance of 23.90 feet; thence N. 02°06'10" W., 45.92 feet; thence N. 87°53'50" E., 206.00 feet to the TRUE POINT OF BEGINNING.

Said parcel contains 13.991 acres, more or less.

BASIS OF BEARING:

N. 02°06'10" W., BEING THE EAST LINE OF THE SE. 1/4 OF SEC. 31, T. 20S., R. 22E., M.D.M., AS SHOWN BY A MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDERS OFFICE IN BOOK 16 OF PLATS, PAGE 17.

No 1013086 Filed at the request of V. T. W. dated 5-11-79 at 12:02 P.M. Chk. 24 Page 40 of Plats official records book N1054 Clark county, Nevada records Joan L. Swift, recorder Fee \$ 46.00 deputy D.C.W.

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