

BENCHMARK

CITY OF LAS VEGAS VERTICAL CONTROL BEING A RIVET & PLATE IN TOP OF CURB, SE RETURN OF LAMB BLVD. AND WASHINGTON AVE. 2LV0229W4 NAVD 88 METERS 544.0725 FEET 1785.01

BASIS OF BEARING

THE WEST LINE OF THE NW1/4 OF SECTION 29 TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY NEVADA ALSO BEING THE CENTERLINE OF LAMB BLVD. BEARS N. 031°14'3" E PER CITY OF LAS VEGAS NEVADA PUBLIC WORKS DEPARTMENT, FILE NO. 115-342 DATED APRIL 25, 1973 AS FILED IN THE PLANS LIBRARY.

LEGAL DESCRIPTION

ALL OF LOT 4 OF THE AMENDED PARCEL MAP AS SHOWN IN FILE 83 PAGE 62 ON FILE IN THE CLARK COUNTY RECORDERS OFFICE.

CURVE TABLE

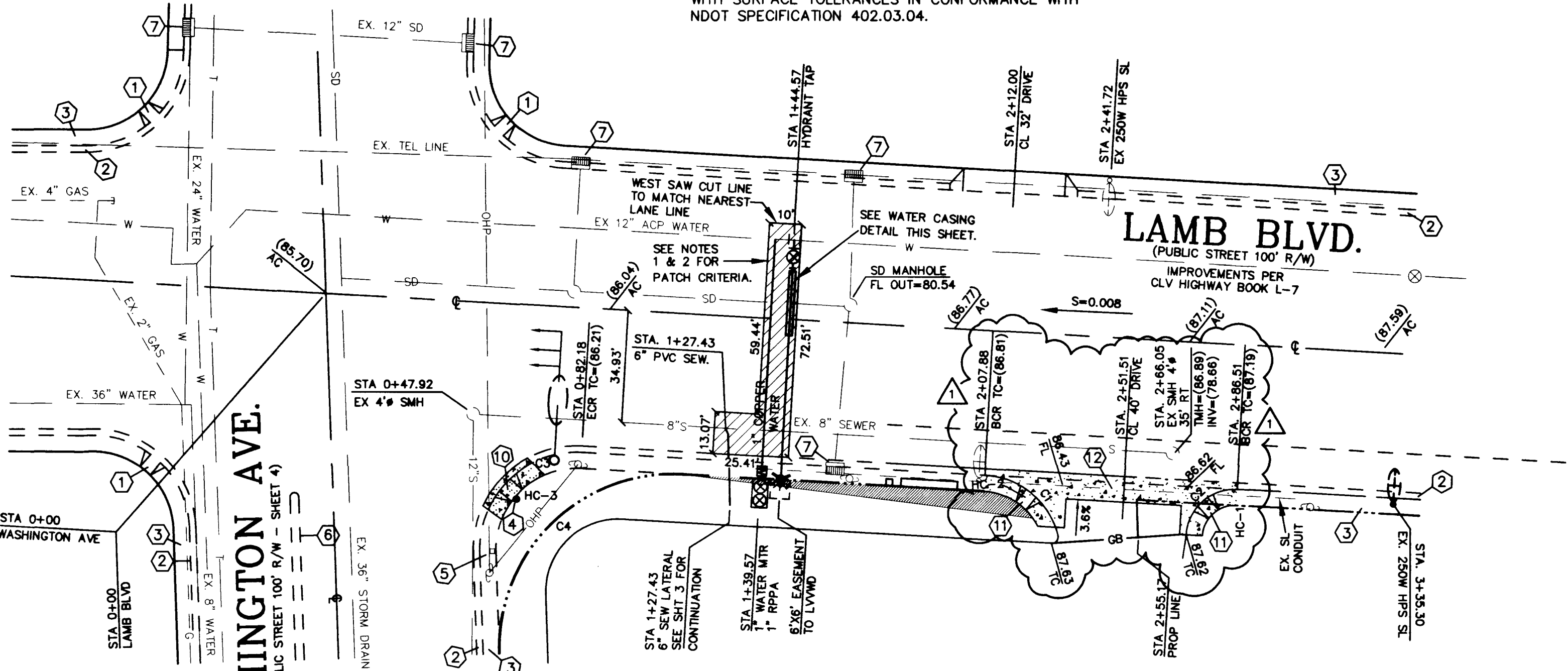
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1 TBC	72°16'52"	25.00'	31.54'	18.26'
C2 TBC	90°00'00"	15.00'	15.00'	23.56'
C3 TBC	95°13'48"	30.00'	49.86'	32.87'
C4 PL	95°13'48"	54.00'	89.75'	59.17'

HDCP RAMP TABLE (STD. DWG. #235)

No.	CASE No.	A	B
HC-1	1	8	8
HC-2	1	8	8
HC-3	1	8	8

NOTES:

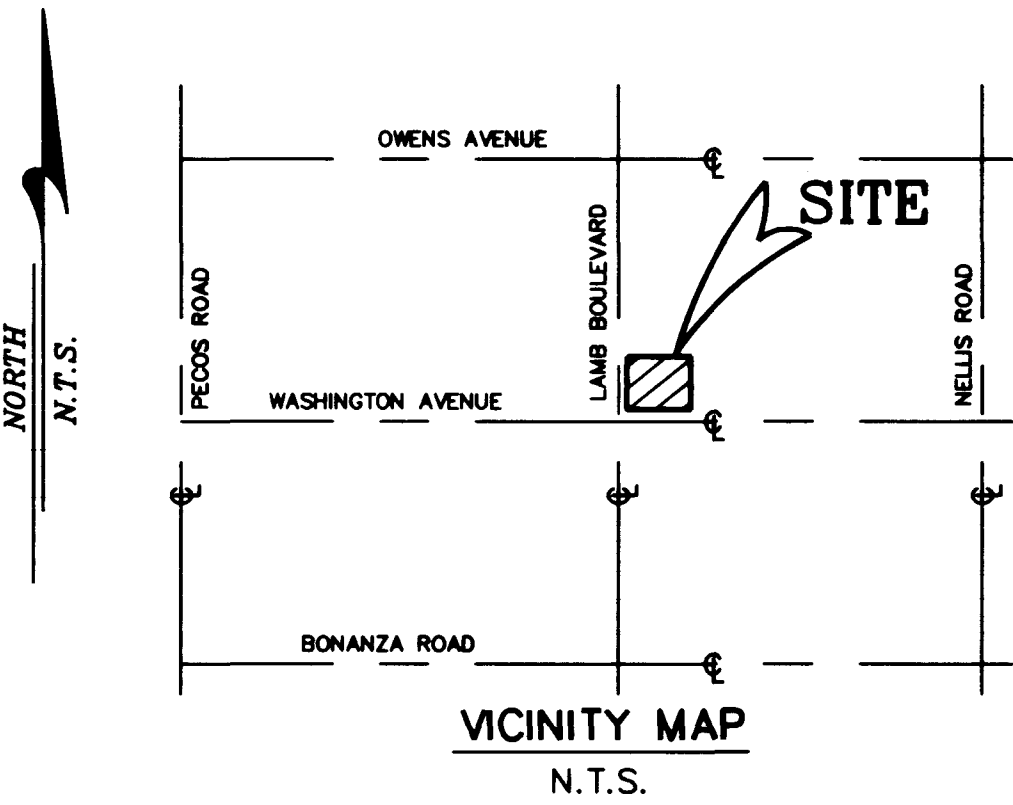
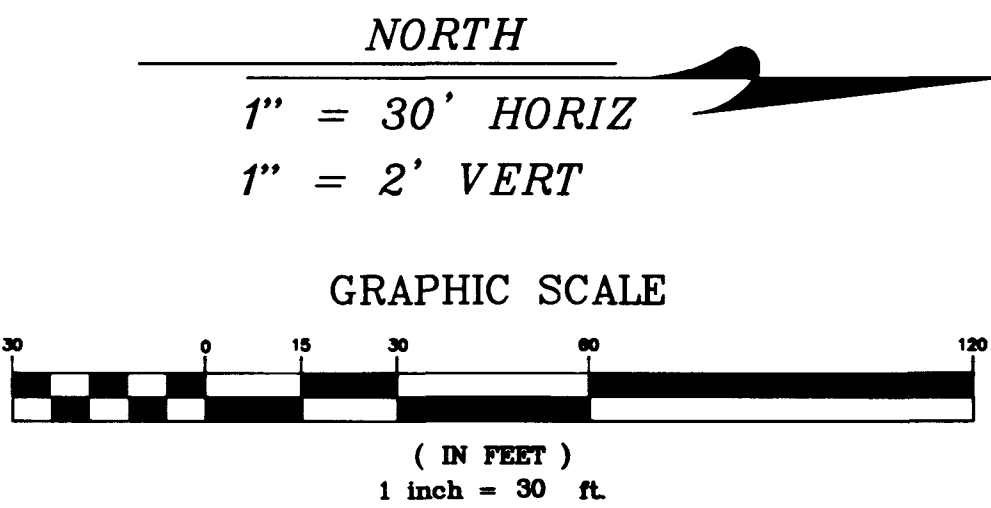
- TRENCH, BACKFILL & ASPHALT PATCH PER USDCCA STD. DWG. No. 503. 4" MINIMUM ASPHALT THICKNESS.
- ALL PAVEMENT PATCHES ARE TO BE MACHINE LAID WITH SURFACE TOLERANCES IN CONFORMANCE WITH NDOT SPECIFICATION 402.03.04.



LAMB BOULEVARD

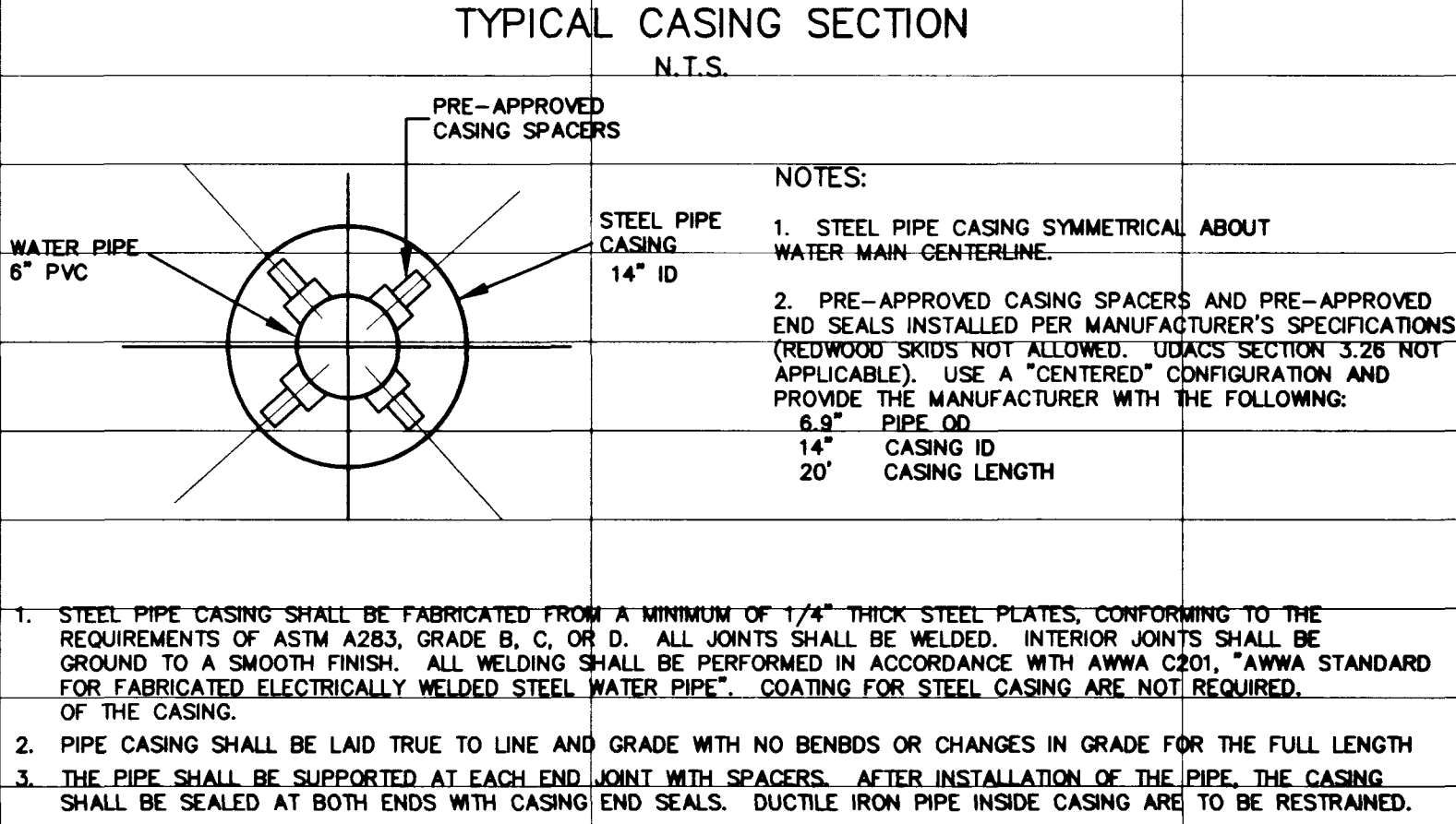
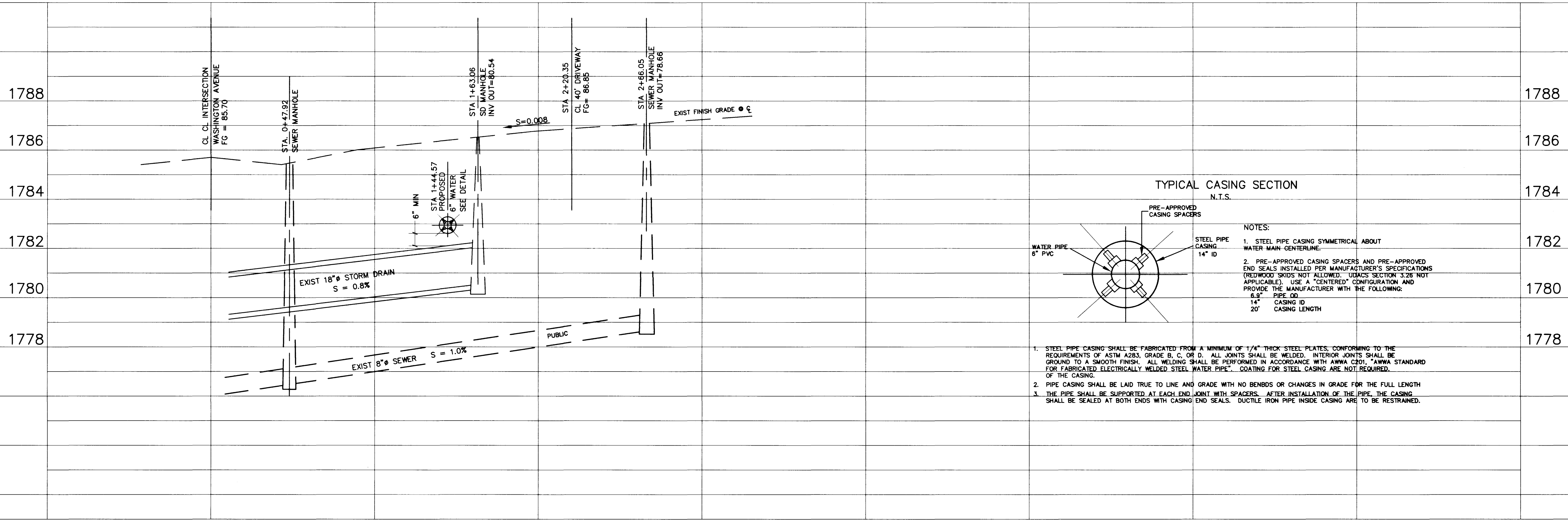
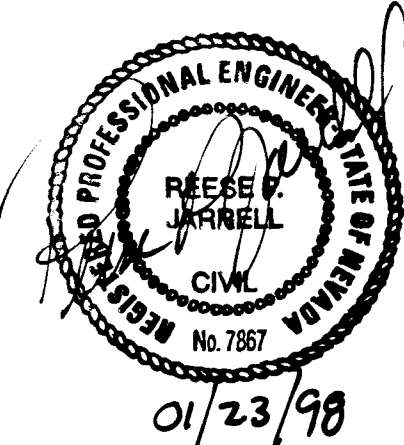
(PUBLIC STREET 100' R/W)

- 1 EXISTING HANDICAP RAMP
- 2 EXISTING 2' CURB & GUTTER
- 3 EXISTING 5' SIDEWALK
- 4 EXISTING PEDESTRIAN CROSSING LIGHT
- 5 EXISTING ELECTRICAL VAULT
- 6 EXISTING ISLAND CURB
- 7 EXISTING STORM DRAIN INLET
- 8 EX-250W-HPS-SL-RELOCATE-TO-STA-1+92.00
- 9 EX-BUS-STOP-&-TRASH-CAN-RELOCATE-TO-STA-2+85.00
- 10 REMOVE & RECONSTRUCT HANDICAP RAMP PER USDCCA DWG #235
- 11 CONSTRUCT SIDEWALK RAMP PER USDCCA 235 CASE 1 SEE SHEET 2 FOR HANDICAP SLOPE TABLE
- 12 CONSTRUCT 8" CROSS GUTTER PER USDCCA DWG #228



LEGEND

- CENTERLINE STREET
- PROPERTY LINE
- PROPOSED CURB & GUTTER
- EXIST. SEWER
- EXISTING WATER LINE
- EXIST. STORM DRAIN
- EXIST. OVERHEAD POWER
- EXISTING FIRE HYDRANT
- PROPOSED GRADE
- EXISTING GRADE
- UTILITY POLE
- GUY WIRE
- 30" R-1 STOP SIGN
- NEW CONSTRUCTION



- NOTES:
- STEEL PIPE CASING SHALL BE FABRICATED FROM A MINIMUM OF 1/4" THICK STEEL PLATES, CONFORMING TO THE REQUIREMENTS OF ASTM A283, GRADE B, C, OR D. ALL JOINTS SHALL BE WELDED. INTERIOR JOINTS SHALL BE GROUNDED TO A SMOOTH FINISH. ALL WELDING SHALL BE PERFORMED IN ACCORDANCE WITH AWWA C201, "AWWA STANDARD FOR FABRICATED ELECTRICALLY WELDED STEEL WATER PIPE". COATING FOR STEEL CASING ARE NOT REQUIRED.
 - PIPE CASING SHALL BE LAID TRUE TO LINE AND GRADE WITH NO BENDS OR CHANGES IN GRADE FOR THE FULL LENGTH
 - THE PIPE SHALL BE SUPPORTED AT EACH END JOINT WITH SPACERS. AFTER INSTALLATION OF THE PIPE, THE CASING SHALL BE SEALED AT BOTH ENDS WITH CASING END SEALS. DUCTILE IRON PIPE INSIDE CASING ARE TO BE RESTRAINED.

PLAN & PROFILE

WASHINGTON/LAMB

LAMB BOULEVARD

STA. 0+00 TO STA. 2+55.17

WASHINGTON/LAMB

CONV. STORE

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DRWN	RPJ	CHKD	RLR	APPRD	RPJ	DATE	05-23-97	RELOCATE DRIVE ON LAMB BLVD. MODIFY LDCSP. REMOVE PERIMETER WALL	BY	12/13/97	REV	DATE
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5

OF 5 SHEETS

