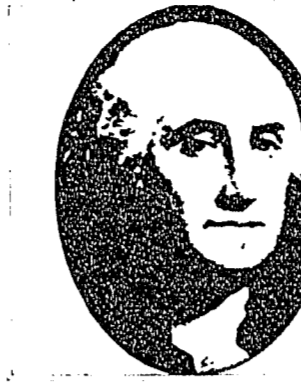


WASHINGTON SQUARE UNIT 6



OWNERS CERTIFICATE AND DEDICATION

ROBERT SHAW d/b/a ROBERT SHAW CONSTRUCTION, does hereby certify that he is the owner of the parcel of land which is shown upon the plat of Washington Square Unit 5 and does hereby consent to the preparation and recordation of the plat and does hereby offer and dedicate all the streets and public rights-of-way as indicated and outlined hereon for the use of the public, furthermore, the undersigned owner of the within platted lands, hereby grants and conveys to the Southwest Gas Corporation, Nevada Power Company and Central Telephone Company, their successors and assigns, a 3 foot wide easement on all side lot lines, a 5 foot wide easement on all front property lines, including above ground electrical transformer pads for the construction, maintenance, operation and final removal of underground gas, power and telephone lines and appurtenances, together with the right of ingress and egress thereto.

Robert Shaw
Robert Shaw d/b/a ROBERT SHAW CONSTRUCTION



ACKNOWLEDGEMENT

County of Clark } s.s.
State of Nevada }

On this 11th day of July, 1978, personally appeared before me, the undersigned, a Notary Public in and for the said County and State; Robert Shaw, personally known to me to be the PERSON WHO EXECUTED THE FOREGOING INSTRUMENT and did upon oath depose that he

executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Deborah J. Haley
Deborah J. Haley
NOTARY PUBLIC

My Commission expires _____

UTILITY AGENCIES AND COMPANIES APPROVAL

We the herein named public utility agencies and companies do hereby approve the grant of easements designated on this plat, AND FURTHER COMMIT THE UTILITY SERVICES PROVIDED BY SAID UTILITY COMPANIES WILL BE AVAILABLE TO THIS SUBDIVISION.

Carlos James Foote
CARLOS JAMES FOOTE
NEVADA POWER COMPANY July 25, 1978

James J. Gordon
JAMES J. GORDON
CENTRAL TELEPHONE COMPANY July 25, 1978

Richard M. Breedlove
RICHARD M. BREEDLOVE
SOUTHWEST GAS CORPORATION July 25, 1978

Howard Vander Mer
HOWARD VANDER MER
LAS VEGAS VALLEY WATER DISTRICT OCT. 26, 1978

William J. Purvis
WILLIAM J. PURVIS FOR
GARY W. HOLLER City Engineer of the City of Las Vegas,
County of Clark, State of Nevada, do hereby certify that I have examined the final map of Washington Square Unit 6 that the subdivision as shown hereon is substantially the same as it appears on the tentative map and any approved alterations thereof, that all the provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied this map is technically correct. I further certify that the monuments as shown are of the character and occupy the positions indicated or that the monuments have not been set and that the proper performance bond has been deposited guaranteeing their setting on or before OCTOBER 4, 1978.

William J. Purvis
WILLIAM J. PURVIS, P.E. REC 3336 FOR GARY W. HOLLER REC 1920
CITY ENGINEER, LAS VEGAS, NEVADA OCT. 4, 1978

A PORTION OF GOVERNMENT LOT ONE IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 62 EAST, MOUNT DIABLO MERIDIAN, IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

SURVEYOR'S CERTIFICATE

- I, David Frederic Causey, a Registered Land Surveyor in the State of Nevada, certify that:
- This is a true and accurate representation of the lands surveyed under my supervision at the instance of ROBERT SHAW d/b/a ROBERT SHAW CONSTRUCTION.
 - The lands surveyed lie within Section 30, Township 20 South, Range 62 East, Mount Diablo Meridian and the survey was completed on JULY 20, 1978.
 - This plat complies with the applicable State Statutes and any local ordinances.
 - The monuments will be of the character shown and occupy the positions indicated by OCTOBER 4, 1978 and that an appropriate performance bond has been posted with the governing body to assure their installation.

David Frederic Causey
DAVID FREDERIC CAUSEY,
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 1811
July 19, 1978

LEGAL DESCRIPTION

The East 968.49 feet of the South 699.21 feet of Government Lot One in Section 30, Township 20 South, Range 62 East, Mount Diablo Meridian, in the City of Las Vegas, Clark County, Nevada, EXCEPTING therefrom all of Nova Park Unit No. 1, as shown on the plat thereof recorded in book 16 of Plats at Page 41; being otherwise described as follows:

COMMENCING at the Southeast corner of the said Government Lot One in Section 30; thence South 89° 29' 14" West along the South line of the said Government Lot One, being also the South line of the said Nova Park Unit No. 1, a distance of 430.45 feet to the Southwest corner of the said Nova Park Unit No. 1, the TRUE POINT OF BEGINNING;

Thence continuing South 89° 29' 14" West along the said South line of Government Lot One a distance of 538.23 feet to a point; thence North 0° 31' 45" East along the west line of the said East 968.49 feet of Government Lot One a distance of 699.32 feet to a point; thence North 89° 29' 14" East along the North line of the said South 699.21 feet of Government Lot One a distance of 546.65 feet to a point; thence South 58° 12' 04" East a distance of 47.91 feet to the Northwest corner of the said Nova Park Unit No. 1; thence along the Westerly boundary of the last mentioned Nova Park Unit No. 1 as follows: South 0° 31' 45" west a distance of 266.55 feet to a point; thence South 89° 29' 14" west a distance of 13.08 feet to a point; thence South 0° 30' 46" East a distance of 256.00 feet to a point; thence South 89° 29' 14" West a distance of 43.70 feet to a point; thence South 0° 30' 46" East a distance of 151.09 feet to the TRUE POINT OF BEGINNING.

Contains 9.18 Acres.

DIVISION OF WATER RESOURCES CERTIFICATE

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to the review of approval on file in this office.

Kelly L. Wilcox
KELLY L. WILCOX
DIVISION OF WATER RESOURCES
11-7-78

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

This final map is approved by the Clark County Health District concerning sewage disposal, water pollution, water quality and water supply facilities in accordance with Nevada Revised Statutes. This approval predicated community water supply and community sewage disposal.

Douglas F. Fushard
DOUGLASS FUSHARD
CLARK COUNTY HEALTH DISTRICT
11-7-78

APPROVAL

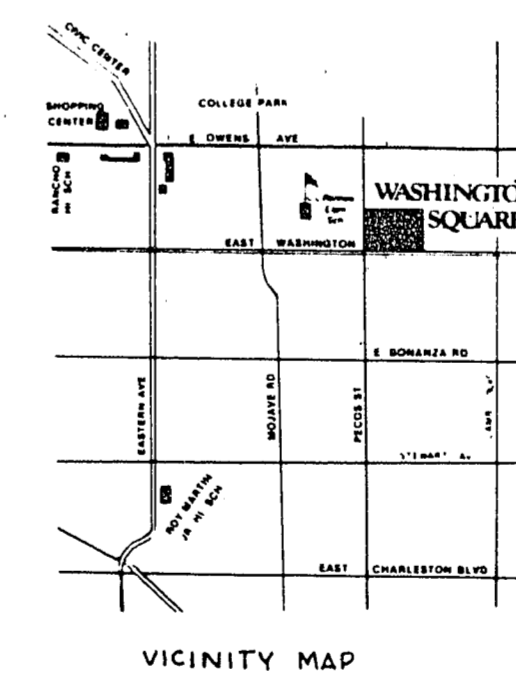
In conformity with the tentative map approved this 10th day of AUGUST, 1978, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Harold P. Foster
HAROLD P. FOSTER, SECRETARY
AUGUST 10, 1978

BOARD OF COMMISSIONERS CERTIFICATE OF APPROVAL

This is to certify that the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada, approve and accept on behalf of the public, this map and any Parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication shown hereon.

William F. Briare
WILLIAM F. BRIARE, MAYOR
ATTEST
Louisa M. Cull
LOUISA M. CULL, CITY CLERK
OCTOBER 4, 1978



CAUSEY ENGINEERING SERVICE LTD.
ENGINEERS - PLANNERS - SURVEYORS
LAS VEGAS, NEVADA 89114 TELEPHONE 702-384-7432

DAVID F. CAUSEY, P.E., S.
REGISTERED PROFESSIONAL SURVEYOR
P.O. BOX 14846
LAS VEGAS, NEVADA 89114 TELEPHONE 702-384-7432

No. 927727
RECORDED AT THE REQUEST OF
DAVID F. CAUSEY

DATE 11-10-78 AT 11:09 A.M.
BOOK 23 PAGE 23
OF PLATS

OFFICIAL RECORDS BOOK No. 968
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT RECORDER
FEE \$36.00 DEPUTY J.W.

NO. 7295-24 SHEET 1
OF 2

CAUSEY ENGINEERING SERVICE LTD.
ENGINEERS - PLANNERS - SURVEYORS
LAS VEGAS, NEVADA 89114 TELEPHONE 702-384-7432

WASHINGTON SQUARE UNIT 6
FINAL MAP COVER SHEET
ROBERT SHAW CONSTRUCTION CO.
1000 E CHARLESTON BLVD.
P.O. BOX 14846, LAS VEGAS, NV 89114
PHONE 702-384-7432

JOB NO. 7295-24 SHEET 2
OF 9