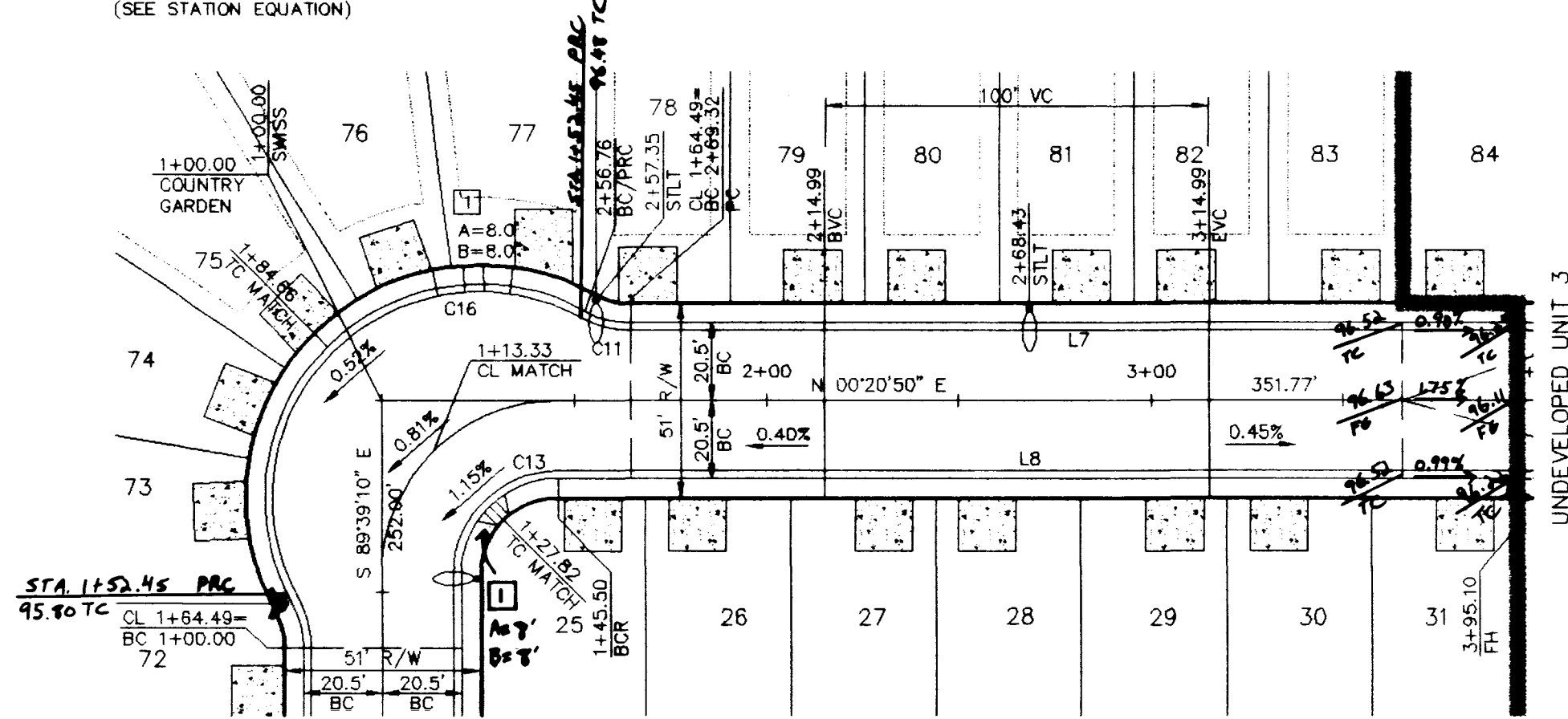
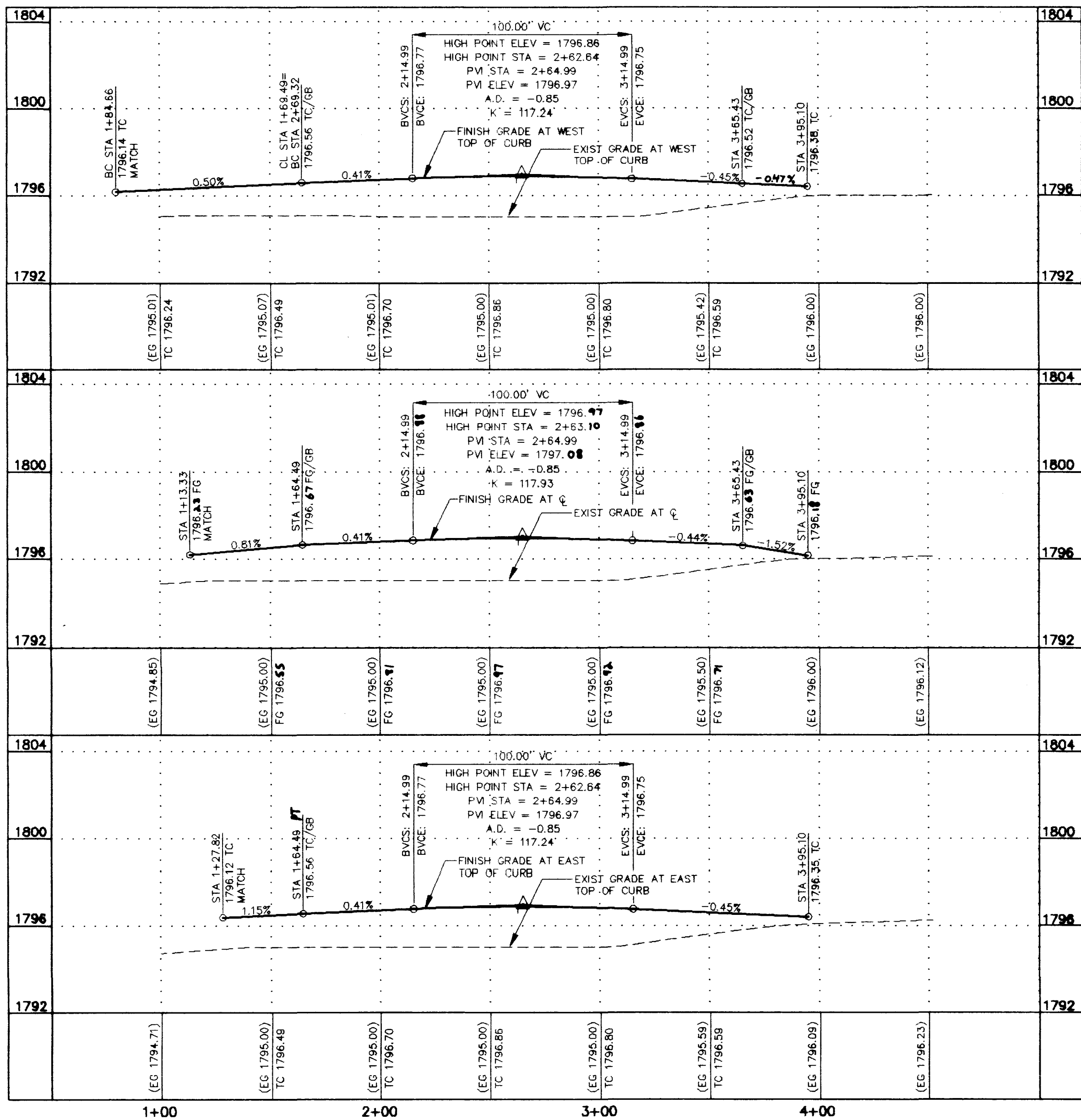


NOTE:
STATIONING ALONG KNUCKLE IN THIS AREA
IS TAKEN FROM BACK OF CURB, NOT CENTERLINE.
(SEE STATION EQUATION)

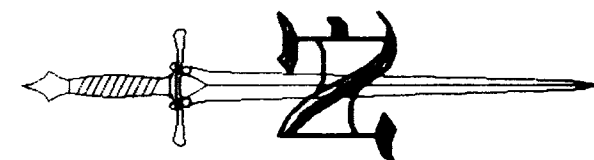


COUNTRY GARDEN AVENUE
(PUBLIC STREET)
SEE SHEET S4 FOR CONTINUATION

SWISS AVENUE
(PUBLIC STREET)



1+00 2+00 3+00 4+00



0 20 40 80
GRAPHIC SCALE
1" = 40'

BASIS OF BEARINGS

BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE
NORTHEAST QUARTER (NE 1/4) OF SECTION 30, T.20S., R.62E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA; SAID LINE BEARS
N. 89°53'26" E.

BENCHMARK

NORTH AMERICAN VERTICAL DATUM 1988 (NAVD88)
B.M. NO. 14 STATION 2LV02 3056
FOUND RIVET AND SQUARE ALUMINUM PLATE IN TOP OF CURB, IN THE
SOUTHWEST CORNER OF SANDHILL RD. AND HARRIS AVE.
ELEVATION = 1785.134 FEET
544.8623 METERS

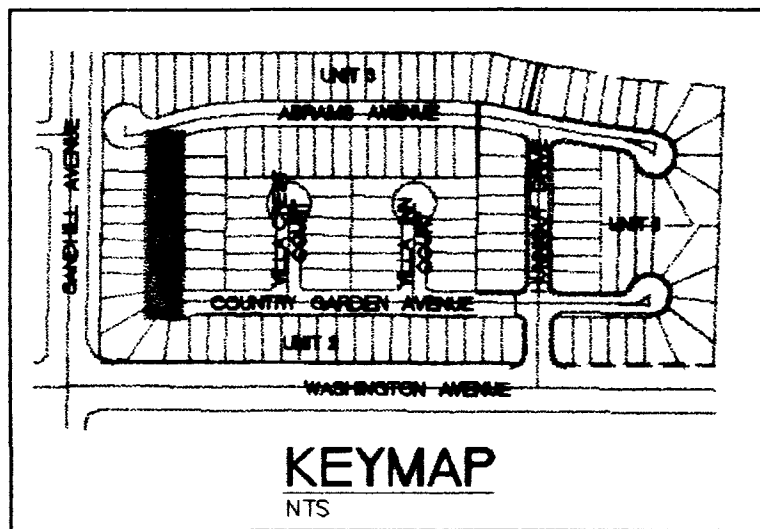
LINE TABLE

LINE	DIRECTION	DISTANCE
L7	S00°20'50"W	230.61'
L8	S00°20'50"W	249.60'

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C11	25.00'	12.55'	6.41'	28°46'19"
C13	25.00'	19.63'	10.36'	45°00'00"
C16	56.00'	72.10'	42.02'	73°46'19"

NOTE:
ALL CURVE AND LINE TABLE INFORMATION IS
TAKEN FROM THE BACK OF CURB. (TYPICAL)



KEYMAP

NTS

CONSTRUCTION NOTES

1. INSTALL CASE 1 SIDEWALK RAMP PER CLARK COUNTY AREA STANDARD
DRAWING NO. 235.

DISCLAIMER NOTE

UTILITY LOCATIONS SHOWN
HEREON ARE APPROXIMATE
ONLY. IT SHALL BE THE
CONTRACTOR'S RESPONSIBILITY
TO DETERMINE THE EXACT
HORIZONTAL AND VERTICAL
LOCATION OF ALL EXISTING
UNDERGROUND OR OVER-
HEAD UTILITIES PRIOR TO
COMMENCING CONSTRUCTION.
NO REPRESENTATION IS MADE
THAT ALL EXISTING UTILITIES
ARE SHOWN HEREON. THE
ENGINEER ASSUMES NO
RESPONSIBILITY FOR UTILITIES
NOT SHOWN OR UTILITIES
NOT SHOWN IN THEIR PROPER
LOCATION.

Avoid cutting underground
utility lines. If's center.
**Call
before
you
Dig**
1-800-227-2600
(nationwide service) (NCS)

Avoid overhead power
line contact.
**Call
before
you
Overhead**
1-702-593-6111
(Nevada Public Utilities
and Safety Services Department)

HELLER DEVELOPMENT COMPANIES

CALIFORNIA * NEVADA
8453 Reseda Boulevard
Northridge, CA 91324 (818) 727-2656

SHEET
STREET PLAN AND PROFILE
SWISS AVENUE
STA 1+00.00 TO 3+95.10

TITLE
Washington & Sandhill - Unit 2

DRAWN BY:
RCP

DESIGNED BY:
RCP

CHECKED BY:
MAB

PROJECT NO.
020-8001

SCALE: HORIZ. 1" = 40'

VERT. 1" = 4'

SEAL

REGISTERED PROFESSIONAL ENGINEER

CLARK COUNTY, NEVADA

NO. 12808

DATE: 11-9-98

SHEET

S2

8 OF 16 SHEETS

DRAWING NO.

107Y-4556-2

