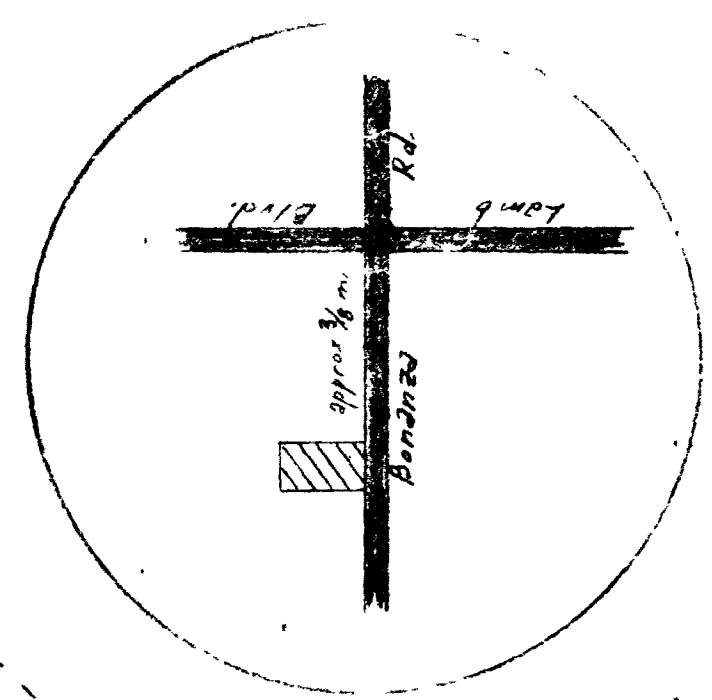


# APPROVALS

**CITY ENGINEER** *7-1-83*  
**CHIEF OF LAND DEVELOPMENT & FLOOD CONTROL** *6/23/83*  
**QUALITY CONTROL ENGINEER** *4/20/83*  
**TRAFFIC ENGINEER** *7-1-83*  
**FIRE MARSHALL** *6-27-83*  
**ELECTRICAL COORDINATOR** *6/27/83*  
**SANITATION SUPERVISOR** *N/A*  
**ELECTRICAL SUPERVISOR** *6/27/83*



The SW 1/4 of the SE 1/4 of T4S N4E R4M

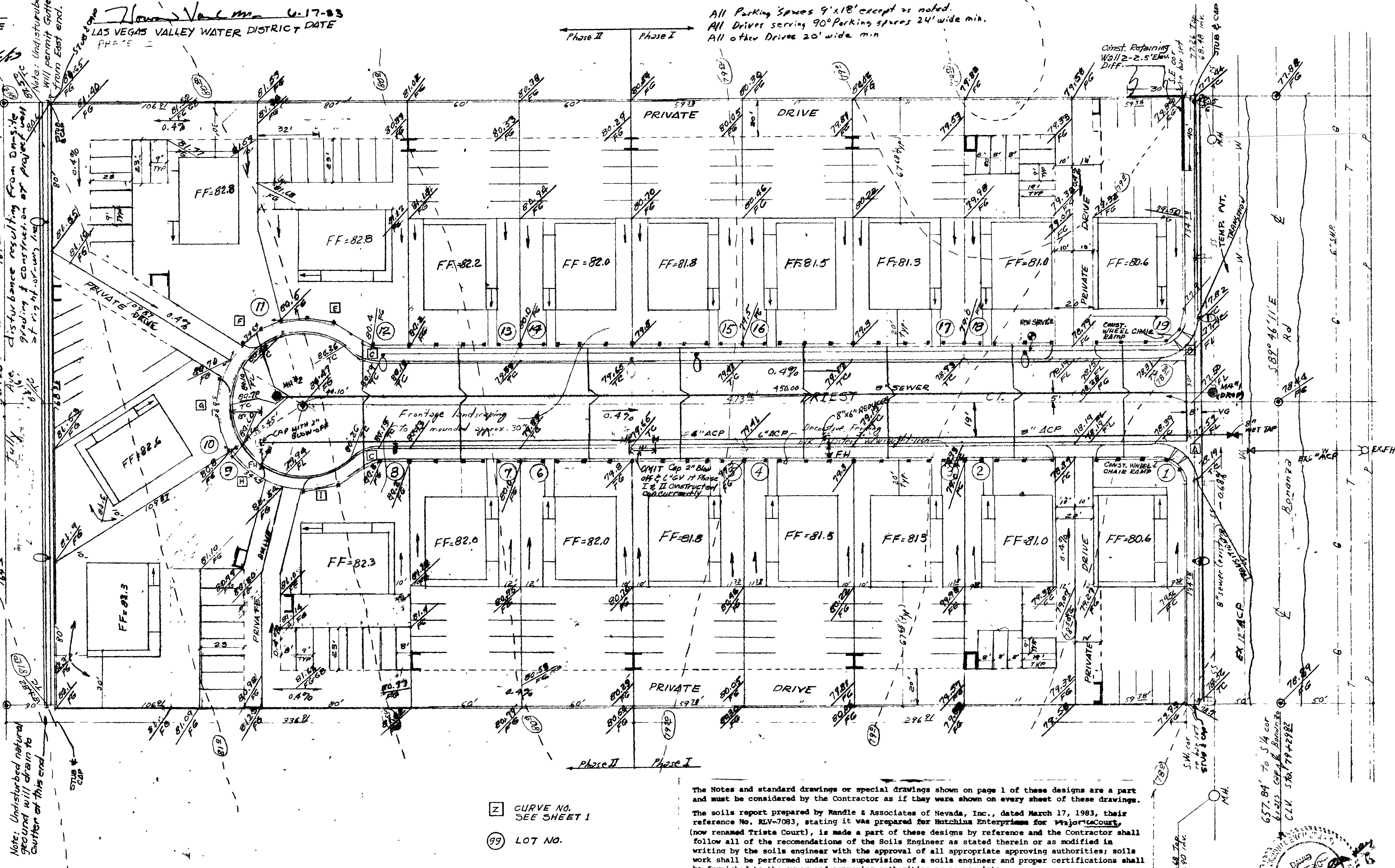
- Notes:
1. Borrowed Rd improvements at per City Engineer's Rd.
  2. Eight parking spots per unit.
  3. Frontage landscaping to be provided approx 30' high.
  4. 6" high conc. blk. wall and a perm. air flow strip like a P.O. 200.
  5. Landscaping trees - 90" high 10' dia. pilot for wrought iron round.
  6. BIK design for each unit.
  7. CIV. B.Y. 1777E - 4200 E B.Y. 2000

○ 100 Watt HPS ST. LT. 4' BC  
 ○ 250 Watt HPS ST. LT. 15' BC

TULLY AVE. IS NOT TO BE CONSTRUCTED AT THIS TIME

Note: Available information to Engineer indicates right-of-way to be adjacent to property without authority. City of Las Vegas may have no means of access for maintenance of this street. City Engineer's office has no authority to construct this street.

Note: Undisturbed natural ground will permit gutter to drain easterly from East end.



[Z] CURVE NO. SEE SHEET 1  
 [99] LOT NO.

The Notes and standard drawings or special drawings shown on page 1 of these designs are a part and must be considered by the Contractor as if they were shown on every sheet of these drawings. The soils report prepared by Randle & Associates of Nevada, Inc., dated March 17, 1983, their reference No. RM-7083, stating it was prepared for Hutchins Enterprises for Trieste Court, (now renamed Trieste Court), is made a part of these designs by reference and the Contractor shall follow all of the recommendations of the Soils Engineer as stated therein or as modified in writing by the soils engineer with the approval of all appropriate approving authorities; soils work shall be performed under the supervision of a soils engineer and proper certifications shall be furnished to the owner and approving authorities as appropriate. This grading plan complies with all requirements of the Veterans Administration and/or the Housing and Urban Development Department (Federal Housing Administration), and their specifications are made a part hereof by reference. On and offsite lighting is designed to provide in excess of their requirements.

IMPROVEMENT PLANS OF TRIESTE COURT  
 PLOT AND GRADING  
 IN 1/2 SE 1/4 SW 1/4 SECTION 30  
 TOWNSHIP 10 SOUTH, RANGE 42 EAST, MOUNT DIABLO MERIDIAN  
 CITY OF LAS VEGAS, CLARK COUNTY, NEVADA  
 FOR HUTCHINS ENTERPRISES  
 P.O. BOX 23972-456-2297  
 SCALE 1" = 30'  
 DRAWING JCH

CAUSEY ENGINEERING SERVICE LTD.  
 ENGINEERS - PLANNERS - SURVEYORS  
 LAS VEGAS, NEVADA 89114 TELEPHONE 702-  
 P.O. BOX 1100

JOB NO. 7475-3 SHEET 2 OF 3

24-8-73  
 1078-3075

**APPROVAL:**

6564 145

242

Page 10/10

~~Latent Heat - 2nd~~

7-51

J. A. G. G.

\_\_\_\_\_

1994

1000

1. *Journal of the American Medical Association*, 1997; 277: 1033-1037.



1. *What is the purpose of the study?*  
 2. *What are the research questions?*  
 3. *What are the hypotheses?*  
 4. *What are the variables?*  
 5. *What are the methods?*  
 6. *What are the results?*  
 7. *What are the conclusions?*  
 8. *What are the limitations?*  
 9. *What are the implications?*  
 10. *What are the future directions?*

© 2000 Blackwell Science Ltd  
Journal of Internal Medicine 247: 351–359

1

FULLY AUT. BY MAG. IN REPLYING 4-10-78

 **WILEY**  
 DISCOVER SOMETHING GREAT

THESE RESULTS ARE DISCUSSED IN THE CONCLUSIONS AND DISCUSSION SECTION OF THE PAPER. THE RESULTS OF THE STUDY ARE DISCUSSED IN THE CONCLUSIONS AND DISCUSSION SECTION OF THE PAPER.

5430



|          |            |           |             |               |
|----------|------------|-----------|-------------|---------------|
| 1. NAME  | 2. ADDRESS | 3. CITY   | 4. STATE    | 5. ZIP        |
| 6. PHONE | 7. FAX     | 8. E-MAIL | 9. COMMENTS | 10. SIGNATURE |
| 11. DATE | 12. TIME   | 13. DAY   | 14. MONTH   | 15. YEAR      |

PLANT AND ANIMALS

© 2004 Blackwell Publishing Ltd *Journal of Internal Medicine* 255: 115–124

|                  |                 |
|------------------|-----------------|
| JEN<br>NELN(5-3) | SHEET 2<br>OF 3 |
|------------------|-----------------|

24-6-76  
1072-3075