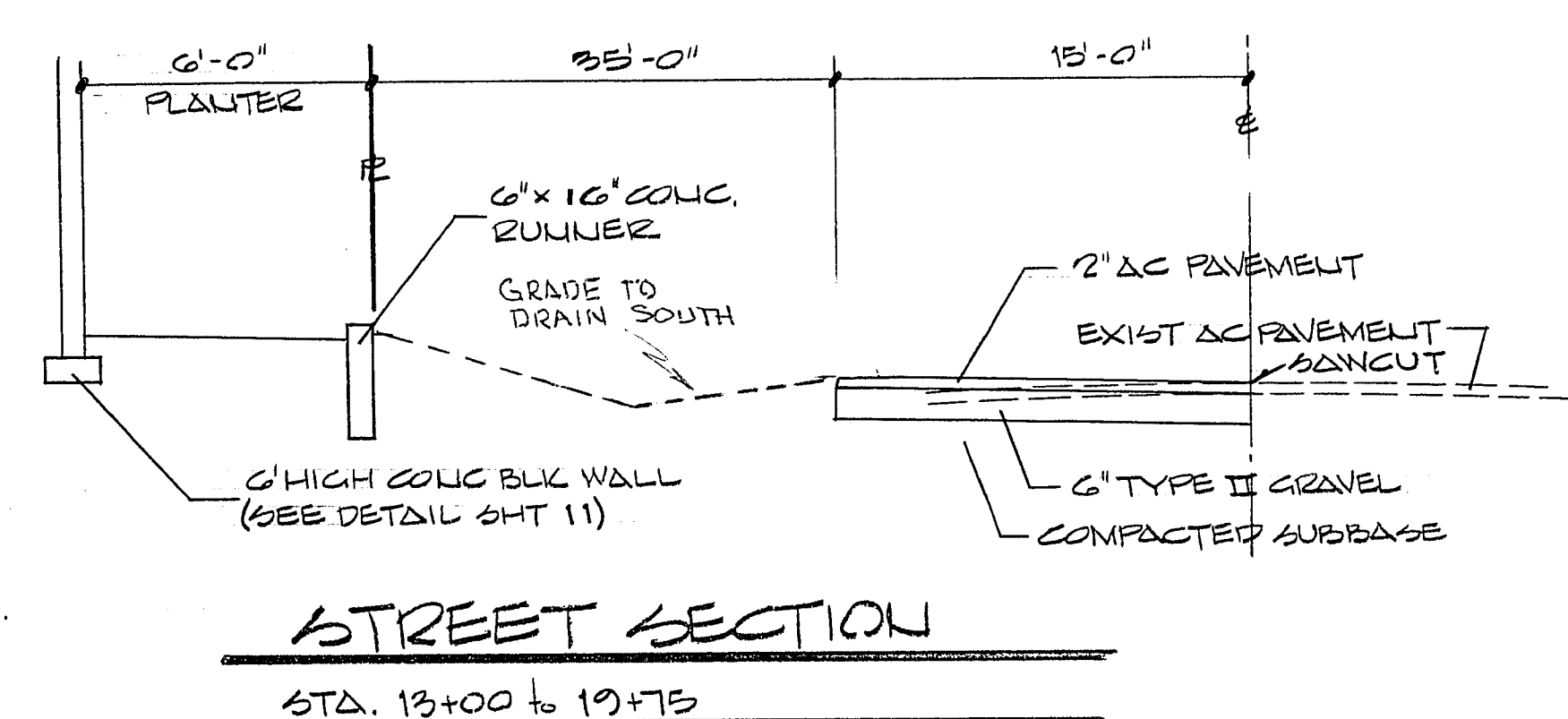
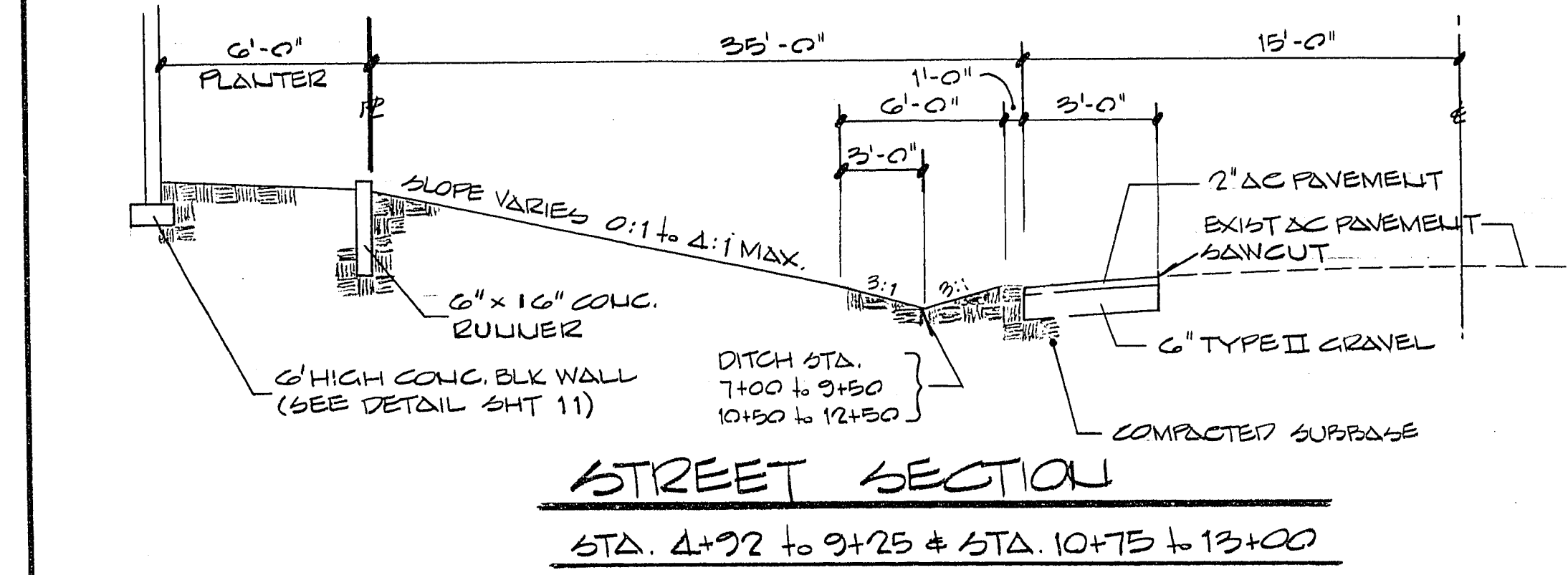
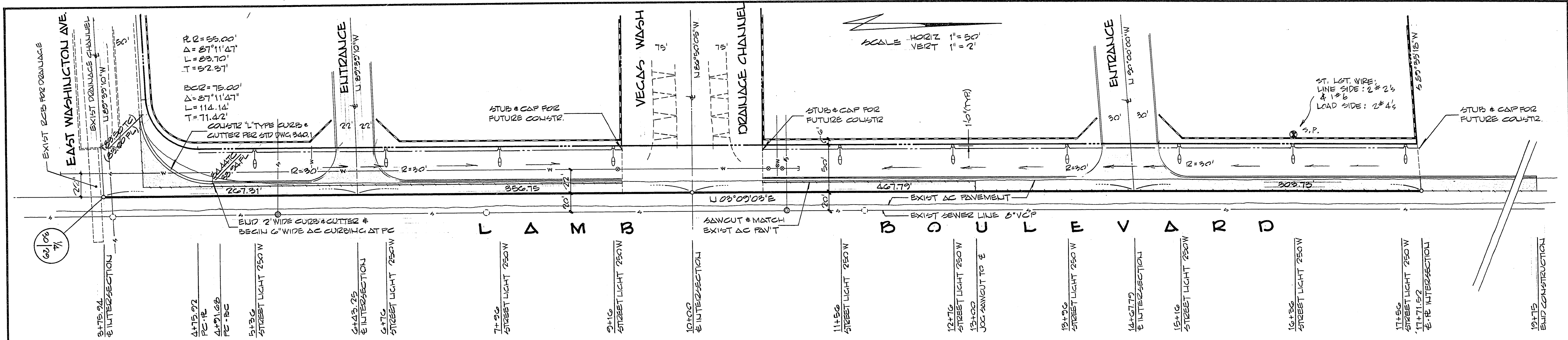
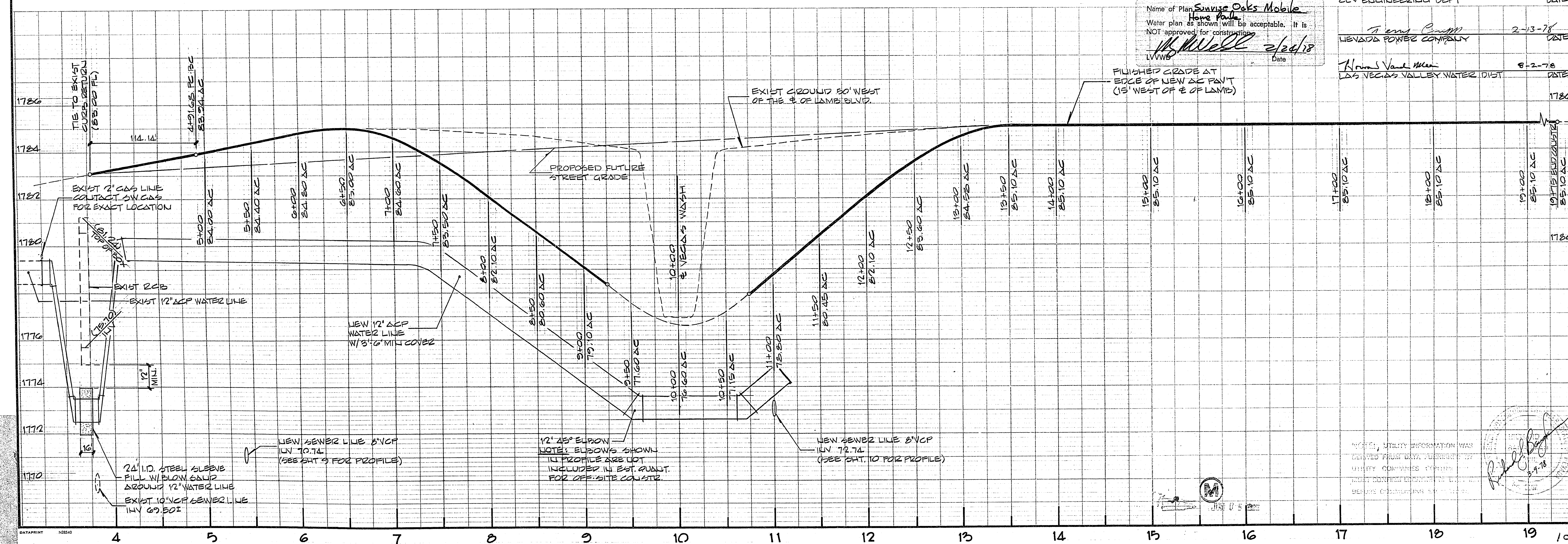




BENCH MARK
CLV BOLT & PLATE - BM #0023 A1 - LOCATED IN TOP OF CURB AT THE UN COR OF WASHINGTON AVE & LAMB BLVD. CLV DATUM, ELEV. 1783.33

NOTES:
ALL CONSTR. SHALL CONFORM TO THE LATEST REVISED UNIFORM STANDARD SPECIFICATIONS AND DRAWINGS FOR PUBLIC WORKS CONSTRUCTION CLARK COUNTY AREA, NEVADA

APPROVALS	
<i>[Signature]</i> QUALITY CONTROL ENGINEER	3/7/78 DATE
<i>[Signature]</i> FIELD OPERATIONS ENGINEER	
<i>[Signature]</i> CLV ELECTRICAL SUPERINTENDENT	2-15-78 DATE
<i>[Signature]</i> CLV ELECTRICAL COORDINATOR	4/4/78 DATE
<i>[Signature]</i> CLV ENGINEERING DEPT	3/7/78 DATE
<i>[Signature]</i> NEVADA POWER COMPANY	2-13-78 DATE
<i>[Signature]</i> LAS VEGAS VALLEY WATER DIST	8-2-78 DATE



REVISIONS	DATE	BY	DESCRIPTION
1	8/2/78	ELIMINATE A.C. CURB	

PREPARED FOR: **UNITED PLUMBING**

DATE: JULY 1977
DESIGN: H-6
DRAWN: ANM
CHECK: H-6
SCALE: H-1"=50', V-1"=2'

BAUGHMAN & TURNER
CIVIL ENGINEERS
LAND SURVEYORS
2325 WEST CHARLESTON BOULEVARD
LAS VEGAS, NEVADA 89102
702-370-8771

STREET & STREET LIGHT DESIGN
SECTION 30 TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B. & M.
CITY OF LAS VEGAS
LAUREL OAKS MOBILE HOME PARK

PROJ. NO.