

101-1135-0101 (SK)

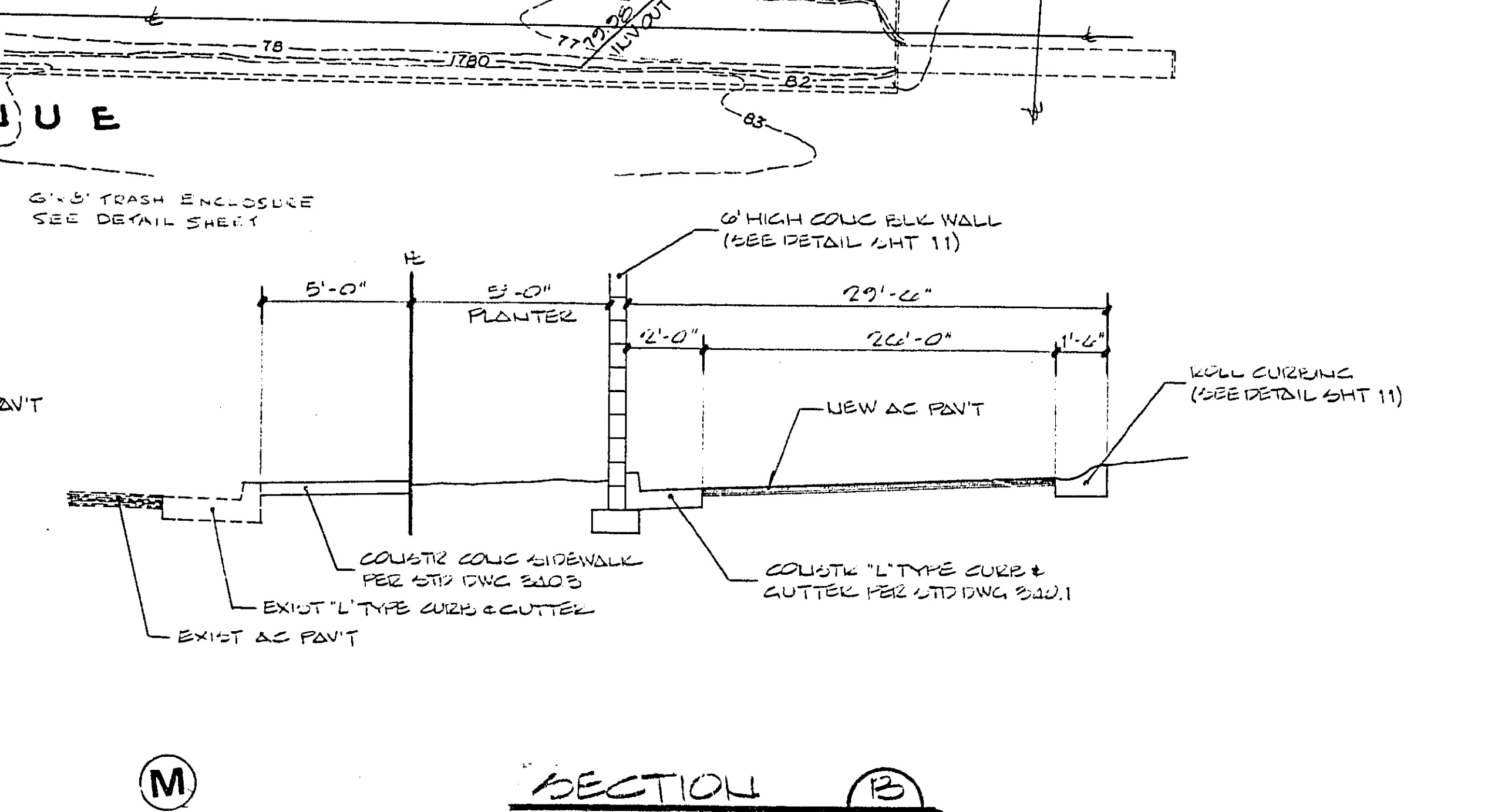
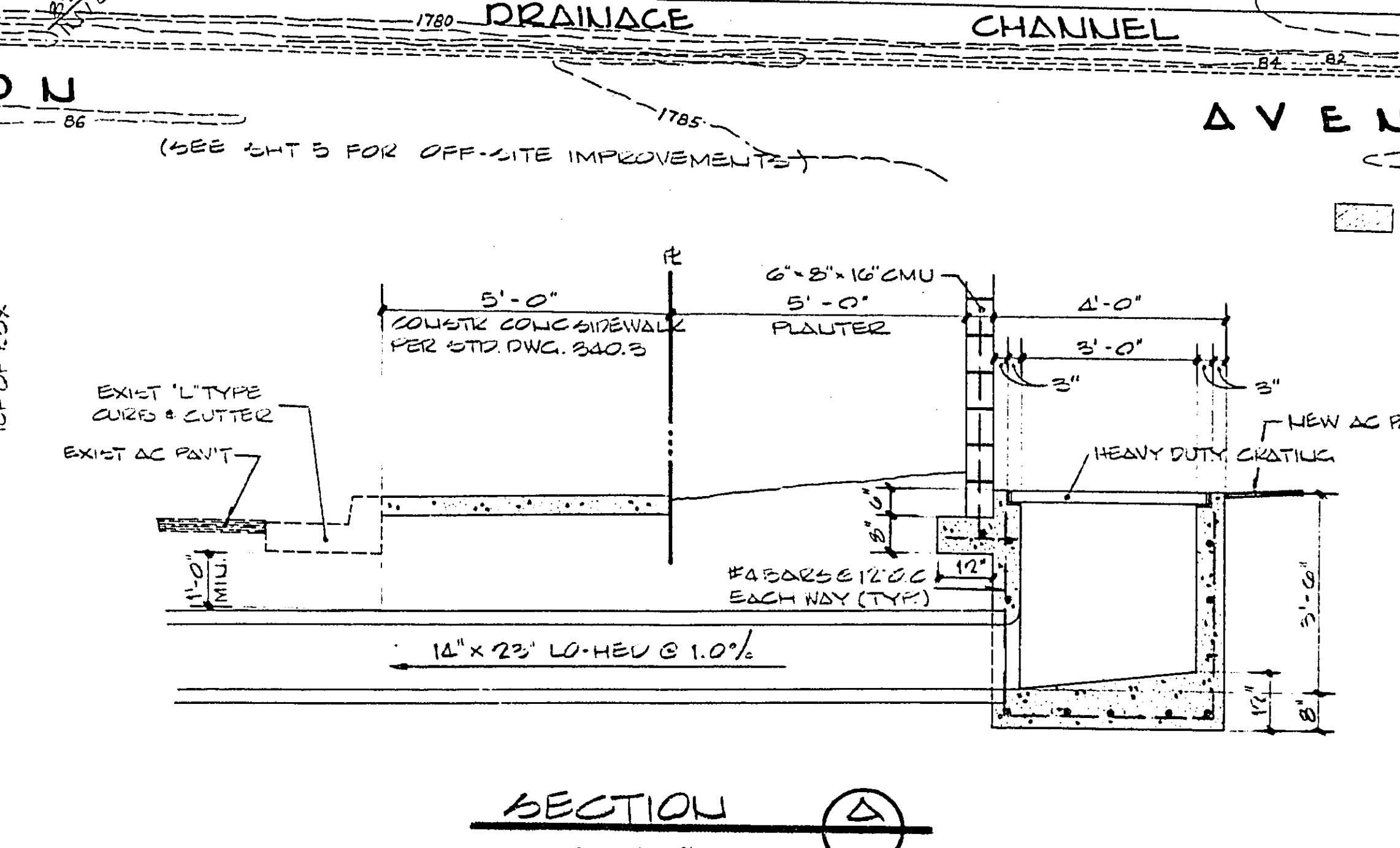
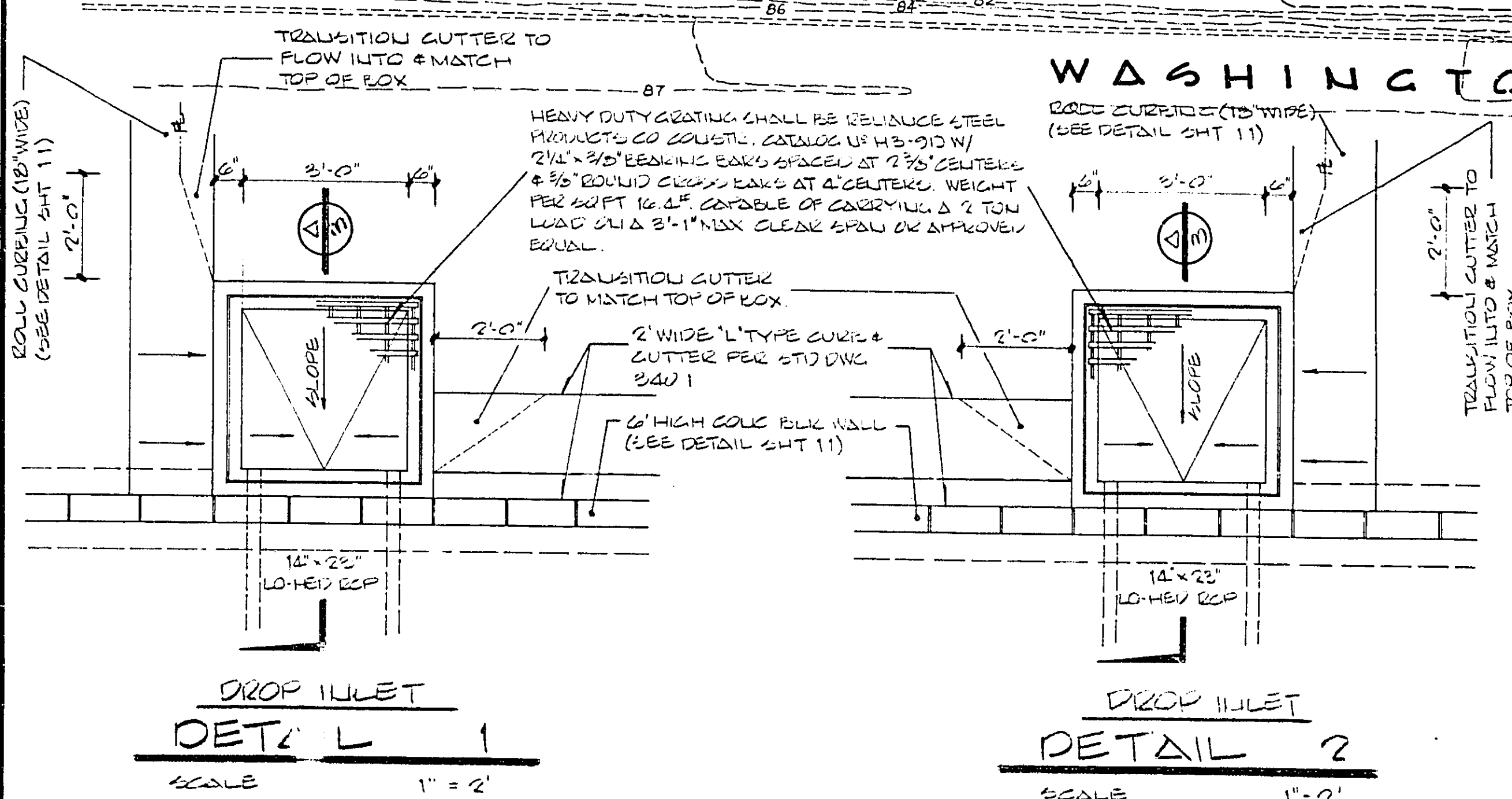
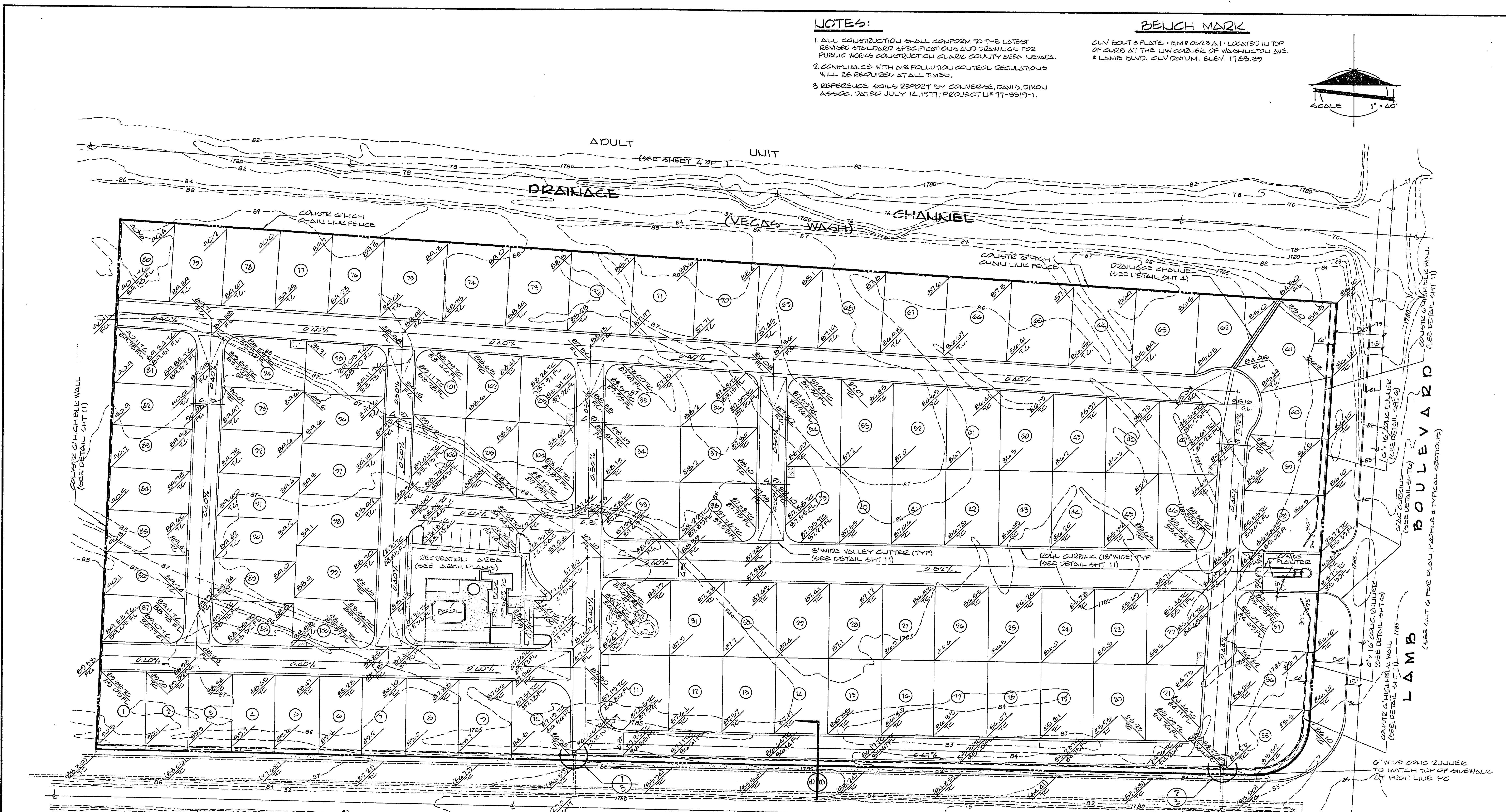
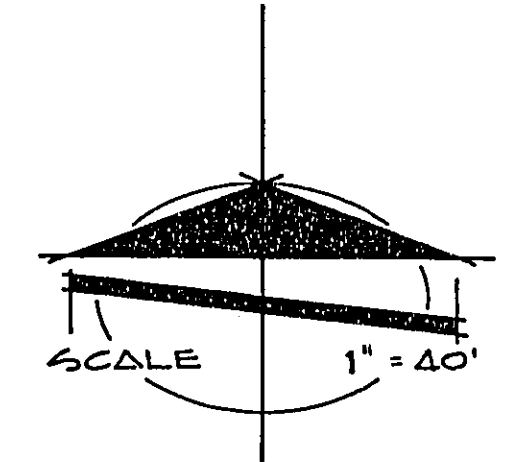
101-1135-0101

**NOTES:**

- 1. ALL CONSTRUCTION SHALL CONFORM TO THE LATEST REVISED STANDARD SPECIFICATIONS AND DRAWINGS FOR PUBLIC WORKS CONSTRUCTION CLARK COUNTY AREA, NEVADA.
- 2. COMPLIANCE WITH AIR POLLUTION CONTROL REGULATIONS WILL BE OBSERVED AT ALL TIMES.
- 3. REFERENCE SHALL BE MADE TO CONVERSE, DAVIS, DIXON ASSOC. DATED JULY 14, 1977; PROJECT U# 77-3317-1.

**BENCH MARK**

CLV BOLT & PLATE - RM# 0623 A 1 - LOCATED IN TOP OF CURB AT THE NW CORNER OF WASHINGTON AVE. & LAMB BLVD. CLV DATUM, ELEV. 1783.29



JUN 05

PROJECT NO.	101-1135-0101
DATE	JULY 1977
DESIGN	H&E
DRAWN	AMM
CHECK	H&E
SCALE	1" = 40'
PREPARED FOR:	UNITED PLUMBING
PROJECT:	SUNSHINE OAKS MOBILE HOME PARK FAMILY UNIT
PROJECT NO.:	3

**CRADING PLAN**

SECTION 30, TOWNSHIP 20 SOUTH, RANGE 07 EAST, M.D.B.M. NEVADA  
CITY OF LAS VEGAS

**BAUGHMAN & TURNER**  
MINING ENGINEERS  
LAND SURVEYORS  
145 VEGAS AVENUE  
702-250-8771

**UNITED PLUMBING**

208 (MOBILE HOME)