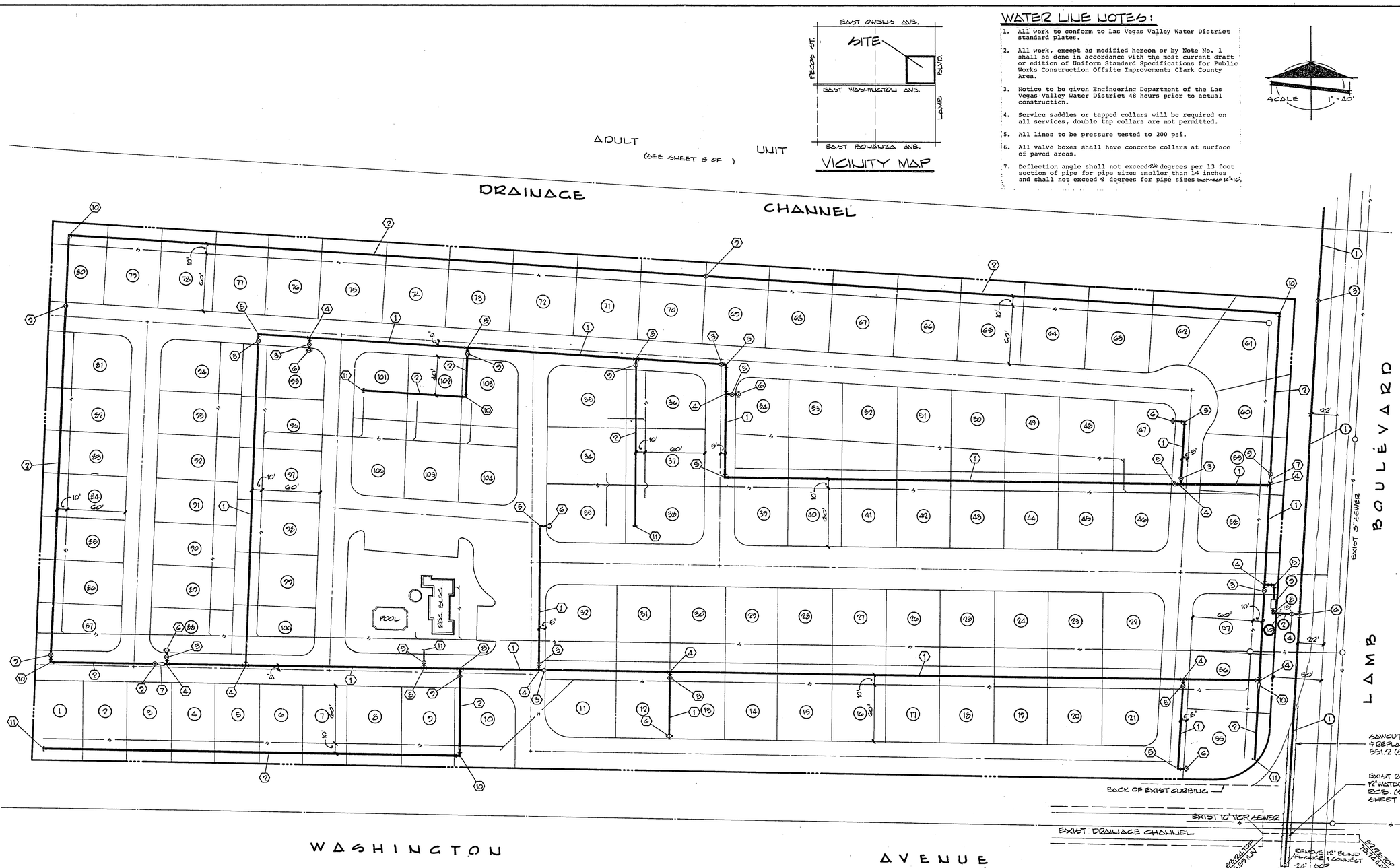

VICINITY MAP

WATER LINE NOTES:

1. All work to conform to Las Vegas Valley Water District standard plates.
2. All work, except as modified hereon or by Note No. 1 shall be done in accordance with the most current draft or edition of Uniform Standard Specifications for Public Works Construction Offsite Improvements Clark County Area.
3. Notice to be given Engineering Department of the Las Vegas Valley Water District 48 hours prior to actual construction.
4. Service saddles or tapped collars will be required on all services, double tap collars are not permitted.
5. All lines to be pressure tested to 200 psi.
6. All valve boxes shall have concrete collars at surface of paved areas.
7. Deflection angle shall not exceed 2½ degrees per 13 foot section of pipe for pipe sizes smaller than 14 inches and shall not exceed 2 degrees for pipe sizes ~~between~~ 16"-42".

SCALE 1" = 40'

ESTIMATED QUANTITIES (FAMILY UNIT ONLY)

1	6" ACP WATER LINE	3285 L.F.
2	3" PVC WATER LINE	2930 L.F.
3	6" MJ&S GATE VALVE W/VALVE BOX & COVER	12 EA.
4	6"×6"×6" TEE	11 EA.
5	6" 90° ELBOW	7 EA.
6	FIRE HYDRANT	7 EA.
7	6"×3" REDUCER	3 EA.
8	6"×6"×3" REDUCING TEE	4 EA.
9	3" MJ&S GATE VALVE W/VALVE BOX & COVER	9 EA.
10	3" 90° ELBOW	5 EA.
11	3" PLUG W/THRUST BLOCK	5 EA.
	¾" SERVICE CONNECTIONS	106 EA.

ESTIMATED QUANTITIES (OFF-SITE ONLY)

1	12" ACP WATER LINE (SIZED UP FROM 8" ACP)	795 L.F.
2	6" ACP WATER LINE	15 L.F.
3	12" MJ&S GATE VALVE W/VALVE BOX & COVER	4 EA.
4	6" MJ&S GATE VALVE W/VALVE BOX & COVER	1 EA.
5	~~12" 45° ELBOW~~	~~2 EA.~~
6	12"×12"×6" TEE	1 EA.
7	12" PLUG W/THRUST BLOCK & BLOW OFF	1 EA.
8	~~6" 90° ELBOW~~	~~1 EA.~~
9	6"×3" FMCT	2 EA.
10	6" PLUG W/ THRUST BLOCK	1 EA.

M JUN 0 5 1985

Rudolph Bonn 3-9-78

[redacted]

APPROVALS

CITY OF LAS VEGAS ENGINEER — DATE

CITY OF LAS VEGAS FIRE DEPT — DATE

W. M. Wells 3/10/78 — LAS VEGAS VALLEY WATER DIST — DATE

APP'D	
REVISIONS	
DATE	BY

SUNRISE OAKS MOBILE HOME PARK FAMILY UNIT

PREPARED FOR: UNITED PLUMBING

DATE	JULY 1977
DESIGN	L.G.
DRAWN	A.W.M.
CHECK	L.G.
SCALE	1" = 40'

BAUGHMAN & TURNER
CIVIL ENGINEERS MINING ENGINEERS LAND SURVEYORS
2323 WEST CHARLESTON BOULEVARD 702 870 1371
LAS VEGAS NEVADA 89102

WATER DESIGN
SECTION 30, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B.&M.
CITY OF LAS VEGAS
SUNRISE OAKS MOBILE HOME PARK

SHEET 7 OF 12 PROJ. NO.

107-V 113.5 708 (mobile Ho)