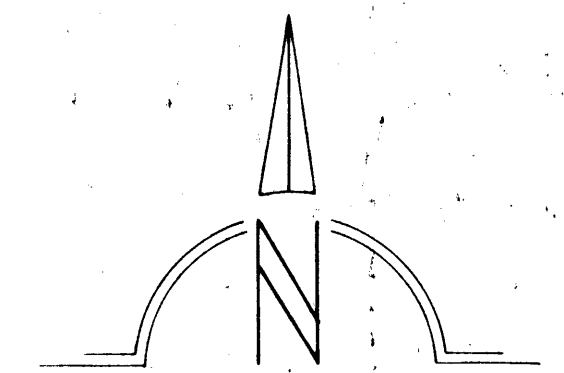


SUNLAND VILLAGE

POR. SE 1/4 SEC. 29 T.20 S. R.62 E.

M. D. B. & M.



SCALE IN FEET

0 100 200 300 400 500 600

— LEGEND —

BASIS OF BEARING: E OF NELLIS ROAD (N. 00° 19' 57" W.), RECORDED.

○ INDICATES 2X2 HUB WITH TAG MARKED RE 560, SET AS SHOWN HEREON

ENGINEERS CERTIFICATE

I, L. E. TYSON, A DULY REGISTERED PROFESSIONAL ENGINEER AND LICENSED LAND SURVEYOR IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME AND LAID OUT INTO BLOCKS, LOTS AND STREETS. AT THE INSTANCE OF MURRAY M. DE BOEF AND ALBERT BARA OF SUNLAND VILLAGE THAT THE LOCATION OF SAID BLOCKS, LOTS AND STREETS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON WITHIN THE SOUTHEAST QUARTER OF SEC. 29 T.20 S. R.62 E. M.D.B. & M. IN CLARK COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE COR. OF SEC. 29, T.20 S. R.62 E. M.D.B. & M., THENCE S. 87° 11' 20" W. A DISTANCE OF 6750.00 FEET TO A POINT; THENCE N. 0° 03' 00" W. A DISTANCE OF 224.18 FEET TO A POINT; THENCE S. 87° 11' 30" W. A DISTANCE OF 6006.2 FEET TO A POINT; THENCE N. 0° 33' 43" E. A DISTANCE OF 897.56 FEET TO A POINT; THENCE S. 87° 12' 13" W. A DISTANCE OF 121.77 FEET TO A POINT; THENCE N. 0° 36' 41" E. A DISTANCE OF 224.34 FEET TO A POINT; THENCE S. 87° 12' 24" E. A DISTANCE OF 1610.19 FEET TO A POINT; THENCE S. 00° 03' 00" E. A DISTANCE OF 1120.88 FEET TO THE TRUE POINT OF BEGINNING.

L. E. Tyson
REGISTERED PROFESSIONAL ENGINEER AND
LICENSED LAND SURVEYOR, NEVADA NO. 550

COUNTY SURVEYOR CERTIFICATE

I, GEORGE C. MONAHAN, COUNTY SURVEYOR OF CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF SUNLAND VILLAGE, AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING COMMISSION ACT, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE July 13, 1955

George C. Monahan
GEORGE C. MONAHAN, COUNTY SURVEYOR

APPROVALS

APPROVED 9th DAY OF May, 1955, CLARK COUNTY PLANNING COMMISSION, CLARK COUNTY, NEV.

Paul O. Hargis
CHAIRMAN

APPROVED AND ACCEPTED THIS 6th DAY OF October, 1955, BY THE BOARD OF COMMISSIONERS OF CLARK COUNTY, NEVADA.

ATTESTED *John W. Reed*
CLERK

John W. Reed
CHAIRMAN

OWNERS CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENT, THAT MURRAY M. DU BOEF AND ALBERT BARA OWNERS OF SUNLAND VILLAGE, HAVE CAUSED THE SAME TO BE PLATTED INTO BLOCKS, LOTS AND STREETS. AS SHOWN HEREON, AND HEREBY DEDICATES THE STREETS AS SHOWN HEREON TO AND FOR THE PUBLIC FOREVER. EASEMENTS AS SHOWN ARE RESERVED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ONLY IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 14th DAY OF February, 1955.

Murray M. DuBoef
Albert Bara

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK

ON THIS 17th DAY OF February, 1955, PERSONALLY APPEARED BEFORE ME, MURRAY M. DU BOEF AND ALBERT BARA KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FORGOING DOCUMENT, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USE AND PURPOSE THEREIN MENTIONED.

James M. Blair
NOTARY PUBLIC IN AND FOR CLARK COUNTY,
MY COMMISSION EXPIRES January 1, 1956

S-29 | S-28
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SET SHINER
TO COUNTY TIES

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E. J. Hamilton
RECORDED AT THE REQUEST OF
E. J. Hamilton
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NO. 58740
RECORDED AT THE REQUEST OF
E. J. Hamilton
OCT 10 3 05 PM '55

OFFICIAL RECORD BOOK NO. 70
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SUNLAND VILLAGE

POR. SE 1/4 SEC. 29 T20S R.62E

M.D.B. & M.



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business, and the

1. **STUDY OBJECTIVES:** To determine the prevalence of self-reported alcohol consumption in the general population of the United States and to examine the association between self-reported alcohol consumption and demographic and health-related factors.

1. The first step in the process of identifying a potential threat is to conduct a thorough review of the threat's history and background. This includes examining the threat's past actions, statements, and associations. The second step is to assess the threat's current capabilities and intentions. This involves gathering intelligence on the threat's resources, skills, and plans. The third step is to identify the threat's potential targets and the impact of an attack. This includes determining the threat's motives and the potential consequences of an attack. The fourth step is to develop a response plan. This involves identifying the threat's weaknesses and developing strategies to mitigate the threat's impact. The fifth step is to implement the response plan. This involves coordinating with law enforcement and other relevant agencies to ensure a timely and effective response. The sixth step is to monitor the threat's activities and update the response plan as needed. This involves maintaining a close watch on the threat's movements and communications. The seventh step is to conduct a post-attack analysis. This involves reviewing the attack and identifying lessons learned to improve future response efforts. The eighth step is to share information with other agencies. This involves providing intelligence and analysis to other agencies to help them identify and respond to threats. The ninth step is to conduct a public information campaign. This involves informing the public about the threat and the steps being taken to address it. The tenth step is to conduct a review of the entire process. This involves evaluating the effectiveness of the response and identifying areas for improvement.



* COUNTY CLERK'S CERTIFICATE

THESE RESULTS WERE REPRODUCED IN A RECENT STUDY BY
M. J. JONES, JR. AND J. H. JONES, JR. IN THE JOURNAL OF
POLYMER SCIENCE, PART A, VOL. 1, P. 1001, 1963. THE
RESULTS OF THIS STUDY WERE ALSO REPRODUCED IN THE
JOURNAL OF POLYMER SCIENCE, PART A, VOL. 1, P. 1001, 1963.

Wm. J. G. Smith Thos. C. Smith

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

APPROVAL

1. What is the purpose of the study?

James M. Smith

1. *Journal of the American Medical Association*, 1997; 277: 1033-1037.

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August 1st West Point

ACKNOWLEDGMENT

THE FUTURE *by* **JOHN G. GARRISON** *and* **JOHN G. GARRISON**
by **JOHN G. GARRISON** *and* **JOHN G. GARRISON**

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DATE: 10/10/2013

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