

SCALE

HOR. VER. 0.00 INTERSECTION

0+80.24
PC BC

1+10.24
E. 40' DRIVEWAY
CONST. PER STD.
TYP. 34.0.40

1495,24

BENCH MARK:
ELEV. 1701.21'
CLVGM 1981 TOP OF SPIKE IN POWER POLE LOCATED ON
THE WEST SIDE OF RAILROAD BELOW APPROX 100' CLVGM
OF

NOTE: DEVELOPER TO FINISH PILE TYPE III BRACED COMPLETE W/5 CONCRETE FOUNDATION, AND 15 TRAFFIC SIGNAL ARM AND LEVER IN AREA WITHIN 10' OF CURB. CURB WILL BE 10' FROM HERE. 4' FROM TRAFFIC SIGNAL. PILE TYPE III PILE. ALL OTHERS WILL BE 10' FROM P. 1. OTHERS AT 10' FROM P. 1 TO CURB. 10' FROM

SCALE: HORIZ $1'' = 2'$
VERT $1'' = 2'$

DATE NO	REVIEWS	APP'D
20070511	RELOCATE STREET LIGHT LOCATION	
20070512	REVISE SAWCUT LIME	
20070513	REVISE ST. GRADDES.	
20070514	ADD FUTURE STREET LIGHT	

PREPARED FOR: 7-11 FOOD STORES

DATE NOV. 13, 1972
DESIGN JDH
DRAWN JEK
CHECK JDH

BAUGHMAN, HAUGHT & TURNER
CIVIL ENGINEERS
MINING ENGINEERS
LAND SURVEYORS



STREET DESIGN

SHEET
2
OF
2
PROJ. N

834-85107-V971

STREET LIGHT NOTES:

1. Street lighting circuit shall be multiple 120/240 V. If three wire.
2. Control shall be multiple relay (Southwest TMR-UC 60 amp, MR-UC 100 amp, or approved equal,) complete with photo-cell (Fisher Piece #6690-B, or approved equal) and either a 60 amp or 100 amp depending on load.
3. Wire shall be two (2) #4 THW and one (1) #6 THW White for 60 amp and/or two (2) #2 THW and one (1) #6 THW White for 100 amp circuit. All wire to be copper.
4. In-line fuses shall be installed in both hot legs and located in the base of pole. (Heb-8A or approved equal, fused at 10 amps.)
5. Conduit shall be 1 1/4" PVC Schedule 40 Min cover of 2 feet.
6. Luminaires shall be mercury vapor 120/240 V. as per Clark County Specifications. Tired for 240 volt operation.
7. Service point shall be designated by Nevada Power Company, and wherever possible, be located near the center of the circuit. Nevada Power signatures necessary on all prints.
8. All street lighting installations shall conform to Clark County Uniform Standard Drawings and Specifications.
9. All street light standards shall be placed five (5) feet back of curb, to center of pole.
10. Service switch shall be 15 amp on all circuits. Wiring shall be two (2) #2 THW copper (colored), and one (1) #4 THW copper (white). (Fuses, however, shall be either 100 amp or 60 amp, depending on RCOC load.) A #4 bare S.D. copper shall be pulled from the neutral bar to the pole ground for bonding.
11. Included in the service enclosure shall be a single pole single throw switch, 5 amp minimum, for manual control of the multiple relay. Two (2) #12 THW copper wires to be pulled from the safety switch to the RCOC (Clark County will connect.)
12. It shall be assumed that in the absence of an existing, workable circuit to attach to, all installations shall require a new service for operation of the circuit.
13. In the event that luminaires equipped with photo-electric relay sockets are used when not applicable, an approved shorting cap (G.E. #4603003A, or approved equal) will be installed where necessary for proper operation.
14. Any place there is an overhead utility that may conflict with the installation of street lighting circuits and/or poles, these conflicts must be resolved between the developer and the utilities involved, at no expense to Clark County.

APPROVALS

CLARK COUNTY ENGINEER

TRAFFIC ENGINEER

C. A. Wiegand

NEVADA POWER COMPANY

A. J. Foster

NELLS BLVD

STREET SECTION

BONANZA ROAD

NO SEAL

21.28.09

DCR 0+80: 2.4

TOP OF CURB PROFILE.

3535.15 END. CONTINUED

BCR x 1 ① 60.8 TC

300 0+80.24

60.02.75

148

COUNTY OF CLACK
 DEPARTMENT OF PUBLIC WORKS
 ENGINEERING DIVISION
 APPROVED
 BY: James Schell 10/13/73
 SIGNATURE OF THE PLANS SHALL BE DEEMED
 SUBJECT TO BE A REPRESENTATIVE, GRANT APPROVAL
 ANY VIOLATION, OR ANY OF THE PROVISIONS
 THE STATE OF OREGON LAWS AND/OR ORDINANCES

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