

Stewart Place - Unit No. 4

Being a Portion of the S $\frac{1}{2}$ of Section 32, T. 20 S., R. 62 E., M.D.M.
City of Las Vegas, Clark County, Nevada

OWNER'S CERTIFICATE

FIRST WESTERN SAVINGS ASSN., A NEVADA CORPORATION
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF STEWART PLACE NO. 4 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREON. NO ACCESS TO THE REAR OF LOTS 1-5 BLOCK 5 WILL BE ALLOWED FROM STEWART AVENUE.

FIRST WESTERN SAVINGS ASSN.
[Signature] 8/4/77
RAYMOND J. GREGOR, PRESIDENT DATE
[Signature] 8/4/77
R.G. TAYLOR, CHAIRMAN OF BOARD DATE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

[Signature] 6/23/77
NEVADA POWER COMPANY - STEPHEN A. CLARKS
[Signature] 6/23/77
CENTRAL TELEPHONE COMPANY - GERVIN W. MARR
[Signature] 6/23/77
SOUTHWEST GAS CORPORATION - JOHN P. HALLAZO
[Signature] 6/23/77
LAS VEGAS VALLEY WATER DISTRICT - JAMES R. HARRISON
[Signature] 7/6/77
CITY OF LAS VEGAS DEPT. OF PUBLIC SERVICES
WILLIAM J. PURVIS

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK }

ON THIS 4TH DAY OF AUGUST, 1977, PERSONALLY APPEARED BEFORE ME, RAMONA D. LESLEY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RAYMOND J. GREGOR AND R.G. TAYLOR, PRESIDENTS CHAIRMAN OF BOARD OF FIRST WESTERN SAVINGS ASSN. CORPORATION, KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF FIRST WESTERN SAVINGS ASSOCIATION, THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO AFFIXED THEIR SIGNATURES THERETO AS SUCH AGENTS AND THAT THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION, AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE AGENTS OF SAID CORPORATION, AND THAT THEIR SIGNATURES TO SAID INSTRUMENT WAS MADE BY THEM AS SUCH AGENTS AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT, AND THAT THE SAID ACT OF EXECUTION WAS FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

[Signature]
RAMONA D. LESLEY, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE -
MY COMMISSION EXPIRES JAN. 4, 1981

STATE HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES (COMMUNITY, INDIVIDUAL) WATER SUPPLY AND (COMMUNITY, INDIVIDUAL) SEWAGE DISPOSAL.

[Signature] 8/4/77
STATE HEALTH DIVISION - OLIN O. POINT DATE

CITY ENGINEER'S CERTIFICATE

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF STEWART PLACE - UNIT NO. 4 THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS, INDICATED AND WILL BE SET BY MAY 12, 1982, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.

[Signature] 7/6/77
WILLIAM J. PURVIS, R.P.E. 3336 DATE
CITY ENGINEER, LAS VEGAS, NEVADA

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 9TH DAY OF JUNE, 1977, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

[Signature]
DON J. SAYLOR, SECRETARY

APPROVAL

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

[Signature] 7/6/77
WILLIAM H. BRIARE, MAYOR DATE

ATTEST: *[Signature]* 7/6/77
EDWINA M. COLE, CITY CLERK DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

[Signature] 7-28-77
DIVISION OF WATER RESOURCES - F. W. THORNE DATE

SURVEYOR'S CERTIFICATE

I, JERRY E. BARNSON, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF FIRST WESTERN SAVINGS ASSOC. AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS, THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AND THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY MAY 12, 1982, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278; THAT THE LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON ARE SITUATED WHOLLY WITHIN THE

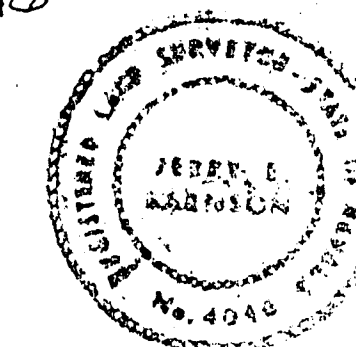
South Half (S $\frac{1}{2}$) of Section 32, T. 20 S., R. 62 E., M.D.M., City of Las Vegas, Clark County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 32, thence S. 00°19'26" E. along the East line of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 32, 50.00 feet to the TRUE POINT OF BEGINNING; thence N. 88°59'08" E. along the Southerly right-of-way line of Stewart Avenue, said right-of-way line being parallel to and 50.00 feet South of the North line of the South Half (S $\frac{1}{2}$) of said Section 32, 140.02 feet; thence S. 00°19'26" E. 1014.62 feet to a point of tangency with a curve concave westerly and having a radius of 640.00 feet; thence Southerly along said curve through a central angle of 26°36'45" an arc distance of 297.26 feet to a point on the Easterly boundary of Stewart Place Unit No. 3 as shown by a map on file in the Office of the County Recorder, Clark County, Nevada in Book 20 of Plats, Page 69; thence along the Easterly boundary of said Stewart Place Unit No. 3 the following described courses: N. 63°42'41" W., being a radial line, 140.00 feet to a point on a curve, concave Northwesterly and having a radius of 500.00 feet; thence Southwesterly along said curve through a central angle of 03°44'33" an arc distance of 32.66 feet to a point; thence N. 59°58'08" W. along a radial line, 140.00 feet; thence N. 04°53'13" E., 136.51 feet; thence N. 64°04'06" W., 78.10 feet; thence N. 35°53'13" W., 130.45 feet; thence N. 31°05'39" W., 260.00 feet; thence departing the boundary of said Stewart Place Unit No. 3, continuing N. 31°05'39" W., 414.81 feet to a point of tangency with a curve concave Northwesterly and having a radius of 287.78 feet; thence Northwesterly along said curve through a central angle of 14°26'44" an arc distance of 72.56 feet to a point; thence N. 73°21'05" E., along a radial line, 125.50 feet to a point on a curve concave Northeasterly and having a radius of 162.28 feet; thence Southeasterly along said curve through a central angle of 14°26'44" an arc distance of 40.91 feet to a point of tangency; thence S. 51°05'39" E. 30 feet; thence S. 02°50'22" E. 125.50 feet; thence N. 51°05'39" E. 146.66 feet; thence N. 01°01'51" W., 195.88 feet to a point on the aforementioned Southerly right-of-way line of Stewart Avenue; thence N. 88°58'09" E. along said right-of-way line, 459.93 feet to the TRUE POINT OF BEGINNING.

Said parcel contains 16.129 acres, more or less.

This survey was completed on April 12, 1977

[Signature] 5/12/77
JERRY E. BARNSON DATE
REG. LAND SURVEYOR
NEV. CERT. NO. 4046



BASIS OF BEARING

110°06'10" W. BEING THE BEARING OF THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 32, T. 20 S., R. 62 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY A PLAT OF CHARLESTON GARBER'S UNIT NO. 1, ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, AS BEING BOOK 8 OF PLATS, PAGE 10.

NO. 743558
RECORDED AT THE REQUEST OF:
FIRST WESTERN SAVINGS ASSN.
DATED 9-6-77 AT 9:53 A.M.
EX. 20 PAGE 69
OF PLATS
OFFICIAL RECORDS BOOK NO. 284
CLARK COUNTY, NEVADA RECORDER
- JOAN L. SWIFT RECORDER
FEE \$ 41.25 DEPUTY J.W.