

BEING A PORTION OF THE S. 1/2 OF S.32, T.20.S., R.62E., M.D.M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

FIRST WESTERN SAVINGS ASSN. a Nevada Corp.
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND
SHOWN UPON THE PLAT OF STEWART PLACE No. 3
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE
PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC
RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE
PUBLIC. FURTHERMORE, WE THE UNDERSIGNED HEREBY CONVEY TO THE WITHIN
PLATED LANDS, THE NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR
SUCCESSORS AND ASSIGNS, A 3 FOOT WIDE EASEMENT ON ALL SIDE LOT
LINES AND A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND
ABOVE GROUND ELECTRICAL TRANSFORMER AND ALL PLATTED LANDS
LANDS AND ALSO AS NECESSARY FOR THE WITHIN PLATTED LANDS
FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF
UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES
TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREON

FIRST WESTERN SAVING ASSN.

Raymond J. Gregor 5-17-77
RAYMOND J. GREGOR, PRESIDENT DATE

R.G. Taylor 5-17-77
R.G. TAYLOR, CHAIRMAN OF THE BOARD DATE

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

NEVADA POWER COMPANY - STEPHEN A. CLAEYS DATE

CENTRAL TELEPHONE COMPANY - GEORGE MASA

Richard M. Deedlove 3/15/72
SOUTHWEST GAS CORPORATION - RICHARD M. DEEDLOVE DAY

LAS VEGAS VALLEY WATER DISTRICT - MYRON R. WELSH 3/18/

CITY OF LAS VEGAS DEPT. OF PUBLIC SERVICES
WILLIAM J. PURVIS

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

ON THIS 17 DAY OF June, 1977, PERSONALLY APPEARED
BEFORE ME, PATRICIA A. HOWARD, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE RAYMOND J. GREGG & R. G. TAYLOR

COUNTY AND STATE OF KAYMOULD J. George K.G. TAYLOR A NATURAL CORPO-
RATION, KNOWN TO ME TO BE THE AUTHORIZED AGENT OF RESIDENT and
Chairman THAT EXECUTED THE UTTIN INSTRU-
MENT AND KNOWN TO ME TO BE THE PERSON WHO AFFIXED HIS SIGNATURE
THEREAS AS SUCH AGENT AND THAT HE ACKNOWLEDGED TO ME THAT HE
EXECUTED THE SAME FOR ME ON BEHALF OF SUCH CORPORATION, AND UPON
OATH DID DEPOSE AND SAY THAT HE IS THE AGENT OF SAID CORPORATION,
AND THAT UPON SAID CORPORATION SAID INSTRUMENT WAS MADE BY HIM AS SUCH
AGENT AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT, AND
THAT THE SAID ACT OF EXECUTION WAS FREELY AND VOLUNTARILY DONE FOR
THE USES AND PURPOSES THEREIN MENTIONED.

PATRICIA A. HOWARD
PATRICIA A. HOWARD - NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE -
MY COMMISSION EXPIRES APRIL 3, 1981

STATE HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER QUALITY, WATER SUPPLY, WATER SUPPLY FACILITIES IN ACCORDANCE WITH THE REVISED STATUTES. THIS APPROVAL PREDICATES (CURRENTLY, FUTURE) WATER SUPPLY AND (COMMUNITY, INDIVIDUAL) SEWAGE DISPOSAL.

STATE HEALTH DIVISION - OLIN O. POINT DAY

CITY ENGINEER'S CERTIFICATE

[illegible]

WILLIAM J. POWERS, R.I.E., 2336
CITY ENGINEER, LAS VEGAS, NEVADA

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED 1964, 14TH DAY OF
APRIL, 1977, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS,
COUNTY OF CLARK, STATE OF NEVADA.

DOI: 10.1002/ps.1002

APPROVAL

[illegible]

10/2/49
WILLIAM C. BRIARE, Mayor DATE

ATTEST: _____ MAY 4, 1911
EDWIN M. COLE, CITY CLERK DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINDING IS APPROVED BY THE DIVISION OF WATER RESOURCES AND THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. IT REMAINS IN FULL FORCE AND EFFECT SUBJECT TO THE REVIEW OF AFORESAID AGENCIES IN THE FUTURE.

L.W. Spore 4-6-77

SURVEYOR'S CERTIFICATE

2. FIRST WESTERN SAVINGS ASSN., a Nevada Corp.

South Hall (S^t) of Section 32, T. 26 S., R. 62 E., M.D.M., City of Las Vegas, Clark County, Nevada;
more particularly described as follows:

COMMENCING at the most Easterly corner of Stewart Place Unit No. 2, as shown by a monument fixed in the office of the County Recorder, Clark County, Nevada, in book 19 of Plats, Page 19, said point being the centerline intersection of Marion Drive (80.00 feet wide) and Page Street (60.00 feet wide), said point also being the TRUE POINT OF BEGINNING; thence N. 31°05'39" W. along the Easterly boundary of said Stewart Place Unit No. 2, 2.700.00 feet; thence departing said boundary, N. 58°54'21" E., 255.50 feet; thence N. 31°05'39" W., 34.73 feet; thence S. 58°54'21" E., 251.00 feet; thence S. 31°13'39" E., 125.00 feet; thence S. 8°35' E., 125.50 feet; thence S. 31°05'39" E., 50.00 feet; thence S. 58°54'21" E., 125.50 feet; thence S. 31°13'39" E., 78.00 feet; thence S. 8°35' E., 125.50 feet; thence S. 31°13'39" E., 125.50 feet; thence S. 58°54'21" E., 50.00 feet; thence S. 31°13'39" E., 78.00 feet; thence S. 8°35' E., 125.50 feet; thence S. 31°13'39" E., 125.50 feet; thence S. 58°54'21" W., 481.36 feet to a point on a curve, concave Southwesterly and having a radius of 500.00 feet; thence Northwesterly along said curve through a central angle of 3°44'00" an arc distance of 58.82 feet; thence along a radial line, S. 63°35' E., 140.00 feet to a point on a curve, concave Southeasterly and having a radius of 500.00 feet; thence Southwesterly along said curve through a central angle of 32°57'02" an arc distance of 354.54 feet; thence along a tangent line, S. 58°54'21" W., 481.36 feet to a point of tangency with a curve, concave Southwesterly and having a radius of 472.38 feet; thence Southeasterly along said curve through a central angle of 43°04'00" an arc distance of 355.15 feet; thence N. 74°09'39" W., along a radial line, 400.00 feet to a point on a curve, concave Southwesterly and having a radius of 600.00 feet; thence Northwesterly along said curve, through a central angle of 43°04'00" an arc distance of 460.30 feet; thence along a tangent line, N. 58°54'21" E., 50.00 feet to the TRUE POINT OF BEGINNING.

Said parcel contains 14.682 acres, more or less.

Jerry E. Barnson 2/10/77
 Jerry E. Barnson Date
 Reg. Land Surveyor
 Nev. Cert. No. 4046

BASIS OF BEARING

U.02°06'16"W, BEING THE BEARING OF THE WEST
LINE OF THE SOUTHWEST QUARTER OF SECTION
32,T.20.S.,R.62.E.,M.D.U., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA, AS SHOWN BY A PLAT OF CHARLESTON
GARDENS, UNIT #81, ON FILE IN THE OFFICE OF THE COUNTY
RECORDER, CLARK COUNTY, NEVADA, AS BEING BOOK B OF
PLATS PAGE 40.

NO. 703596
RECORDED AT THE REQUEST OF:
V. I. N.
DATE 5-31-77 TIME 9:00 A.M.
BK. 20 PAGE 10
OF PLATS
OFFICIAL RECORDS BOOK NO. 744
CLARK COUNTY, NEVADA RECORD
— JOAN L. SWIFT RECORDER
FEE \$ 42.25 DEPUTY J.W.